

Intro No. 2A
Date 3/21/24
Reviewed by
Co. Attorney CAS
Date 2/27/24

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Sponsored by: Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF THE HAZARDOUS MATERIALS
EMERGENCY PREPAREDNESS (HMEP) PROGRAM GRANT FOR THE OFFICE OF
EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2023-2024**

WHEREAS, the Director of the Office of Emergency Services requests authorization to accept a Hazardous Materials Emergency Preparedness (HMEP) Program Grant for the Office of Emergency Services and adopt a program budget in the amount of \$16,000 for the period December 13, 2023 through December 31, 2024, and

WHEREAS, said program grant supports the administration of emergency preparedness efforts, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$16,000 from New York State Homeland Security and Emergency Services, 1220 Washington Avenue, Building 7A, Albany, New York 12242 for the Office of Emergency Services Hazardous Materials Emergency Preparedness (MHEP) Program Grant for the period December 13, 2023 through December 31, 2024, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$16,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A

EMERGENCY SERVICES

HOMELAND SECURITY PROGRAM GRANT

FY23-24 HMEP

12/13/2023-12/31/2024

PROJECT NUMBER 2010087

PROJECT CODE 1011

\$16,000.00 ORIGINAL

S/O

BUDGET LINE

BUDGETED

APPROPRIATIONS

6004255	CONTRACTED SERVICES	16,000
---------	---------------------	--------

TOTAL GRANT PROGRAM APPROPRIATIONS	16,000
---	---------------

REVENUE

REVENUE

5000908	HOMELAND SECURITY	16,000
---------	-------------------	--------

TOTAL GRANT PROGRAM REVENUE	16,000
------------------------------------	---------------

Intro No.

Date

Reviewed by
Co. Attorney

Date

21 C
 3/21/2024
 CAS
 2/27/24

RESOLUTION
BROOME COUNTY LEGISLATURE
 BINGHAMTON, NEW YORK

Sponsored by: Economic Development, Education and Culture Committee

RESOLUTION ADOPTING A PLAN FOR THE MODIFICATION OF BROOME COUNTY AGRICULTURAL DISTRICT NO. 5 PURSUANT TO SECTION 303-b OF THE AGRICULTURE AND MARKETS LAW

WHEREAS, this County Legislature, by Resolution 496 of 2004, pursuant to Section 303-b of the Agriculture and Markets Law, established an annual 30-day period wherein landowners can request inclusion of viable land in a certified agricultural district, and

WHEREAS, during the statutory thirty-day period, commencing December 1, 2023, 11 parcels were submitted for inclusion in Broome County Agricultural District No. 5, and

WHEREAS, the Broome County Agricultural and Farmland Protection Board has reviewed the applications and found that all 11 parcels contained viable agricultural land that would strengthen the agricultural industry in the district, and

WHEREAS, the Broome County Agricultural and Farmland Protection Board has recommended to the Broome County Legislature, that the 11 parcels listed below be included in Broome County Agricultural District No. 5, now, therefore, be it

RESOLVED, that this County Legislature hereby accepts the modification of Broome County Agricultural District No. 5 as listed below in accordance with the recommendation of the Broome County Agricultural and Farmland Protection Board; and said agricultural district located within the County of Broome is herein approved and modified in accordance with the provisions of Section 303-b of the New York State Agriculture and Markets Law:

MUNICIPALITY	ADDRESS	PARCEL	AG DISTRICT
Binghamton (T)	4144 Murphy Rd	<u>177.18-1-31</u>	5
Binghamton (T)	1744 Pierce Creek Rd	<u>177.18-1-32</u>	5
Chenango	49 Swift Rd	<u>065.00-1-32</u>	5
Fenton	100 Ketchum Hill Rd	<u>069.02-1-13</u>	5
Maine	540 State Route 38B	<u>090.03-1-9</u>	5
Maine	329 Ashley Rd	<u>063.01-1-2</u>	5
Sanford	337 Clark Rd	<u>138.00-1-9</u>	5
Union	475 Bean Hill Rd	<u>124.03-1-25</u>	5
Union	650 Bean Hill Rd	<u>124.01-1-14</u>	5
Vestal	231 Foster Rd	<u>174.03-1-28</u>	5
Windsor	383 Blatchley Rd	<u>212.04-1-5</u>	5

and be it

Intro No. 21
Date 3/21/24
Reviewed by CD5
Co. Attorney
Date 2/27/24

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the Clerk of this County Legislature, pursuant to Section 303-b of the Agriculture and Markets Law, is hereby directed on behalf of this County Legislature to submit to the Commissioner of Agriculture and Markets a certified copy of this Resolution and copy of the plan for the modification of Broome County Agricultural Districts No. 5, which proposal heretofore has been filed with the Clerk of the Legislature, the Broome County Clerk, the Broome County Planning Department and the Broome County Agricultural and Farmland Protection Board, it being noted herein that less than 90 days have passed from the end of the statutory thirty-day period wherein land owners can request inclusion of their property in a certified agricultural district and said proposal was submitted to this body to the date of adoption of this Resolution.