



# *Office of the Broome County Legislature*

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Jerry F. Marinich, Chair  
Aaron M. Martin, Clerk

## *MEMORANDUM*

TO: All Legislators  
Robert Behnke, County Attorney  
Debra A. Preston, County Executive

FROM: Carol Hall, Deputy Clerk

DATE: December 14, 2012

SUBJECT: Corrections/Amendments to Resolutions

Attached is a copy of all amendments and substantial corrections made in committees to the resolutions for the Thursday, December 20, 2012 Regular Session. Please incorporate these copies into your original packet of resolutions.

### Attachments

cc: J. Bernardo, Deputy County Executive  
B. Datta, Deputy County Executive  
M. Kalka, Director of OMB

#17  
8/2

Corrected

GRANT NAME: Cyber Crime Task Force  
DEPARTMENT: Sheriff's Office  
TERM: 10/1/2012-9/30/13  
DEPT. ID: 23020403  
PROJECT CODE: 2310113

<u>PROFESSIONAL SVCS</u>	<u>DESCRIPTION</u>	<u>PROPOSED BUDGET</u>
6001003	Salary - OT	\$17,200.00 *
	TOTAL BUDGET	\$17,200.00

REVENUE

<u>title corrected</u>	5000907 <u>Public Safety Grants-Federal</u>	\$17,200.00
	TOTAL GRANT REVENUE	<u>\$17,200.00</u>

\* Fringe Benefits are not included in this figure for OT

- 18% State Retirement - \$3,096.00
- 7.65% Social Security - \$1,315.80
- 3% Workman's Comp - \$ 516.00
- Total Fringe - \$4,927.80

Intro No. 20  
Date 12/30/12  
Reviewed by lws  
Co. Attorney  
Date 12/3/12

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

#20

1/  
amended

**Sponsored by:** Personnel, Human Services and Finance Committees  
**Seconded by:**

**RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUESTS FOR THE DEPARTMENT OF SOCIAL SERVICES AND OFFICE FOR AGING**

RESOLVED, that in accordance with a request contained in PCR# 12-221 from the Commissioner of Social Services, this County Legislature hereby authorizes the position of Case Supervisor Grade B, Grade 20, CSEA, 37.5 hours/week, minimum salary \$43,559, budget line 6001000.1011.35010006.3510303 (Child Care & Development Block Grant), to be downgraded to Human Services Coordinator I, Grade 17, Union Code 04 CSEA, 37.5 hours/week, minimum salary of \$37,408, to improve program efficiency, effective November 12, 2012, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR# 12-223 from the Commissioner of Social Services, this County Legislature hereby authorizes the elimination of two (2) Clerk positions, Grade 6, Union Code 04 CSEA, 37.5 hours/week, minimum salary \$21,679, budget line 6001000.1011.35010006.3510288 (MA CAP Grant) to improve program efficiency, effective December 31, 2012, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR# 12-224 from the Commissioner of Social Services, this County Legislature hereby authorizes the elimination of a Keyboard Specialist position, Grade 8, Union Code 04 CSEA, 37.5 hours/week, minimum salary \$23,897, budget line 6001000.1011.35010006.3510288 (MA CAP Grant), to improve program efficiency, effective December 31, 2012, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR# 12-225 from the Commissioner of Social Services, this County Legislature hereby authorizes the elimination of a Community Service Worker position, Grade 8, Union Code 04, CSEA, 37.5 hours/week, minimum salary \$23,897, budget line 6001000.1011.35010006.3510288 (MA CAP Grant), to improve program efficiency, effective December 31, 2012, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR# 12-226 from the Commissioner of Social Services, this County Legislature hereby authorizes the elimination of a Social Services Examiner position, Grade 13, Union Code 04 CSEA, 37.5 hours/week, minimum salary \$30,592, budget line 6001000.1011.35010006.3510288 (MA CAP Grant) to improve program efficiency, effective December 31, 2012, and be it

FURTHER RESOLVED, that in accordance with requests contained in PCR# 13-10, 13-11, 13-12, 13-22, 13-23, and 13-24 from the Director of the Office for Aging, this County Legislature hereby authorizes the title of Aging Services Program Coordinator, Grade 20, Union Code 07 BAPA, to be changed to Aging Services Program Coordinator II, Grade 20, Union Code 07 BAPA effective January 1, 2013.

paragraph added

COUNTY OF BROOME } ss.:  
STATE OF NEW YORK }

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of nineteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Date sent to County Executive \_\_\_\_\_

Approved \_\_\_\_\_  
County Executive

Date \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Clerk, County Legislature  
County of Broome

Intro No. 27  
Date 12/20/12  
Reviewed by Co. Attorney CDS  
Date 12/13/12

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

#27  
1/1  
Amended - rewritten

**Sponsored by:** Economic & Rural Development and Planning and Finance Committees  
**Seconded by:**

**RESOLUTION AUTHORIZING THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT TO ADMINISTER COMMUNITY DEVELOPMENT BLOCK GRANT-DISASTER RECOVERY FUNDS FOR 2011-2017**

WHEREAS, the Commissioner of Planning and Economic Development requests authorization to administer Community Development Block Grant-Disaster Recovery (CDBG-DR) Funds in the amount not to exceed \$14,805,900 for the period August 28, 2011 through October 29, 2017, and

WHEREAS, the Department of Planning and Economic Development shall be responsible for administering the sub-allocation of CDBG-DR funds, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Department of Planning and Economic Development to administer Community Development Block Grant-Disaster Recovery Funds in the amount not to exceed \$14,805,900 for the period August 28, 2011 through October 29, 2017, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME } ss.:  
STATE OF NEW YORK }

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Date sent to County Executive \_\_\_\_\_

Approved \_\_\_\_\_  
County Executive

Date \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Clerk, County Legislature  
County of Broome

Intro No. 37  
 Date 12/20/12  
 Reviewed by lws  
 Co. Attorney  
 Date 11/29/12

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

# 37  
 1/  
 Amended

**Sponsored by:** Finance and Public Works & Transportation Committees

**Seconded by:**

**RESOLUTION AMENDING THE 2009 CAPITAL IMPROVEMENT PROGRAM FOR THE DEPARTMENT OF AVIATION'S TERMINAL IMPROVEMENTS PROJECT**

RESOLVED, that the 2009 Capital Improvement Program is hereby revised as follows:

FROM:

Code	Project Name	Total	Estimated Construction Cost:			County
			State	Federal/Other		
2820036	Terminal Improvements Project	\$360,000	\$300,000	\$0		\$60,000
			Local Finance Law Section 11			
			Year Start	YPU	LFL	How Financed:
			2009	10	14	Bond Current Revenue
						\$360,000 \$0

TO:

Code	Project Name	Total	Estimated Construction Cost:			County
			State	Federal/Other		
2820036	Terminal Improvements Improvements	\$770,000	\$495,000	\$0		\$275,000
			Local Finance Law Section 11			
			Year Start	YPU	LFL	How Financed:
			2009	10	14	Bond Current Revenue
						\$770,000 \$0

and be it

FURTHER RESOLVED, that the Director of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

COUNTY OF BROOME } ss.:  
 STATE OF NEW YORK }

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

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Date sent to County Executive \_\_\_\_\_

Approved \_\_\_\_\_  
 County Executive

Date \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
 Clerk, County Legislature  
 County of Broome