

# 2009 Joyce K.L. Smith Environmental Photography Show & Competition

## GUIDELINES & ENTRY FORM

Enter by March 11, 2009



Presented by the  
Broome County Environmental  
Management Council

Reception and Awards Ceremony  
Broome County Public Library  
185 Court Street, Binghamton, NY 13901

Wednesday, May 13, 2009  
5:30 - 7:30pm

Exhibit Open  
May 13 - June 26, 2009

[www.gobroomecounty.com/emc](http://www.gobroomecounty.com/emc)

SPONSORED BY:



broome county public  
**Library**

**SILVER IMAGE PHOTOGRAPHICS**



**GARLAND GALLERY**  
[www.garlandgallery.com](http://www.garlandgallery.com)  
Fine Custom Framing & Gifts

*Che Bella!*  
FINE FRAMING • GLASS & GIFTS

*The Beveled Edge*  
[www.thebevelededgeframing.com](http://www.thebevelededgeframing.com)

The Broome County Environmental Management Council (EMC), a citizen's advisory group to County government, is sponsoring its thirteenth Environmental Photography Show and Competition as a celebration of its work to protect and enhance Broome County's environment. The event is named in memory of Joyce K. L. Smith, who was a local leader and community activist for the environment. The purpose of the show, which will be displayed at the Broome County Public Library, is to portray all aspects of Broome County's cultural and natural surroundings.

## COMPETITION GUIDELINES:

1. **The subject of each photograph must be in Broome County.**
2. Entries will be accepted in the following five (5) categories:
  - (a) **Wildlife:** Wild animal portraits (no domesticated animals), close-ups, action and behavior.
  - (b) **Plantlife:** Close-ups of plants and trees.
  - (c) **Natural Landscape:** Outdoor scenes taken during any season absent of human intervention.
  - (d) **Cultural Landscape:** Urban and rural scenes showing outcomes of human interaction with physical environments, either positive scenes (e.g., a lovely farm, a beautiful cityscape, efforts to improve landscapes with trees, etc.) or negative scenes (e.g., polluted stream, urban blight, etc.).
  - (e) **People in Action:** People taking action to improve, explore, or learn about our local natural environments (e.g., volunteers at streamside or community clean ups, students sampling data in the field, etc). For model release form, visit the EMC website [www.gobroomecounty.com/emc](http://www.gobroomecounty.com/emc)
3. Each entrant may submit up to three (3) photographs total. Photos may be color or black and white, from film or digital, and must be no larger than 5 x 7 inches and no smaller than 3 x 5 inches. Please do not submit matted or mounted photos for judging, or photos that have received merit in this competition before.
4. This competition will recognize one winner and up to five honorable mentions in each category, and the best entry from a local high school student.
5. Competition is open to amateurs only; professional photographers are asked not to enter. *If more than half of your income comes from the sale of your photography, you are considered a professional photographer.*
6. Provide the following on the backside of each photograph: your name, address, telephone number, your affiliation and/or local high school and grade, the photo title, the photo number, and whether the photo is produced from a film or digital camera.
7. There is no fee to enter. A donation to the *Joyce K.L. Smith Memorial Fund*, which was established to further local environmental education efforts, is welcomed and appreciated (\$5 sugg.) but not mandatory to enter. Donations should be made payable to *Joyce K.L. Smith Memorial Fund*, and sent c/o Broome County EMC, PO Box 1766, Binghamton, NY 13902.
8. Mail entries in heavy envelope to:  
**Broome County EMC Photo Competition  
PO Box 1766  
Binghamton, NY 13902-1766**  
or hand deliver to Broome County EMC at  
Broome County Office Bldg.  
44 Hawley St., 5th Floor, Binghamton NY

*Continued*

- Entries must be received by close of business (5pm), **Wednesday, March 11.**
9. A panel of local professional photographers and environmental specialists will judge photographs. Judging is based not only on the quality of images submitted (please submit the highest quality image(s) possible) but also on lighting, composition, technique, use of selective focus, narrative and feeling, and how well the pictures represent the categories. Determination and notification of winners and runners-up will be made by **Friday, March 20.**
  10. First place winners in each category and the best entry from a local high school student will receive a free enlargement from **Silver Image Photographics** and \$50 in custom framing from either **Garland Gallery, Che Bella! Fine Framing or The Beveled Edge.** Approximately five (5) runners-up in each category will receive a free enlargement from **Silver Image Photographics.**
  11. Entry in the contest constitutes agreement to allow photographs and digital files to be published, exhibited, and used in all forms and media in relation to the Joyce K.L. Smith Environmental Photography Show and Competition. Entrants retain all other rights to their photographs.
  12. Winners and runners-up must be able to furnish written consent of people appearing in their photographs. A model release form can be printed from the EMC website:  
[www.gobroomecounty.com/emc](http://www.gobroomecounty.com/emc)

## **ADDITIONAL GUIDELINES FOR WINNING AND HONORABLE MENTION PHOTOGRAPHS:**

1. First prize and honorable mention photographs in each category and the best entry from a high school student will be exhibited at the **Broome County Public Library**, 185 Court Street, Binghamton, **May 13 through June 26, 2009.**
2. Winners, runners-up and the best entry from a high school student must provide enlarged prints for exhibition no smaller than 8 x 10 inches and no larger than 16 x 20 inches. Photographs for exhibition must be mounted and framed by the entrant. Frames must be ready for hanging (no saw-tooth hangers - eyehook and wire preferred on frames). Glass is preferred.
3. Framed photographs must be delivered to the EMC office by **Wednesday, May 6.** They will be returned and may be picked up at the EMC office beginning the first week of July 2009 (Office will be closed July 3).

---

## **PHOTOGRAPHY SHOW RECEPTION & AWARD CEREMONY:**

An opening reception and awards ceremony will be held in the 2<sup>nd</sup> floor exhibit room of the **Broome County Public Library** on **Wednesday, May 13, from 5:30 – 7:30 p.m.** Entrants, their guests, and the public are welcome to attend.

---

**FOR MORE INFORMATION CONTACT:**  
**Broome County**  
**Environmental Management Council**  
**(607) 778-2116**  
[www.gobroomecounty.com/emc](http://www.gobroomecounty.com/emc)

# 2009 Joyce K.L. Smith Environmental Photography Show & Competition ENTRY FORM

PHOTO TITLE	BRIEF DESCRIPTION (Subject, location in Broome County, approx. date )	MEDIUM (digital or film)	CATEGORY (W, P, NL, CL, or PA)
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____

Name: \_\_\_\_\_ Total Number of Photos: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Affiliation or high school & grade (if student): \_\_\_\_\_  
\_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Please complete and submit by March 11 with entry and model release (if applicable).