ntro No. Date	25 U 4/20/2023			
Reviewed by Co. Attorney	AUN			
Date	3/27/23			

## **RESOLUTION** BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Permanent No. 2023-168 Date Adopted 4/20/20 Effective Date 4/2

## **Sponsored by:** Finance and Public Works & Transportation Committees

Seconded by: Hon. Matthew J. Pasquale

## **RESOLUTION AMENDING THE 2022 CAPITAL IMPROVEMENT PROGRAM**

RESOLVED, that the 2022 Capital Improvement Program is hereby amended as follows:

FROM:							
	Estimated Project Cost:						
Code	Project Name	<u>Total</u>	Federal	State	<u>Other *</u>		
2820080	Terminal Rehabilitation Project	\$37,413,333	\$3,750,000	\$29,750,000	\$3,913,333		
	Local Finance Law Section 11 How Financed:						
	· · · · · · · · · · · · · · · · · · ·	<u>Start</u> <u>YPU</u> )22 25	<u>LFL</u> 12a	<u>Bond</u> <u>C</u> \$37,413,333	Current Revenue \$0		
TO:							
	Estimated Project Cost:						
Code	Project Name	Total	Federal	State	Other *		
28200(80	Terminal Rehabilitation Project	\$44,781,754	\$10,750,000	\$29,934,210	\$4,097,54 4		
	Local Finance Law Section 11 How Financed:						
	Year Start YPU LFL Bond Current Revenue						
		)22 25	12a	\$44,781,754	\$0		

\*Denotes use of PFC and local funding.

Description: To amend the Terminal Rehabilitation Project to renovate the passenger terminal, construct a customs and border protection building, and rehabilitate the parking revenue control systems.

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

## COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of April, 2023, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u> day of <u>April, 2023</u>. Date sent to County Executive: <u>April 21, 2023</u>

3 Approved County Executive <u>ر</u> 2023 Date

Deputy Clerk, County Legislature County of Broome