Intro No.	34A
Date	12/14/23
Reviewed by Co. Attorney	CD5
Date	11/32/23

RESOLUTION BROOME COUNTY LEGISLATURE

BROOME COUNTY LEGISLATUR BINGHAMTON, NEW YORK

Sponsored by: Personnel, Public Works & Transportation and Finance Committees

RESOLUTION CONFIRMING THE APPOINTMENT OF ROGER V. BROWN AS COMMISSIONER OF PUBLIC WORKS

WHEREAS, the County Executive, pursuant to the authority vested in him by Article III Section A309 of the Broome County Charter and Administrative Code has duly designated and appointed, pending confirmation by this County Legislature, Roger V. Brown as Commissioner of Public Works, at the annual salary of \$100,813, effective November 27, 2023 and

WHEREAS, Roger V. Brown is fully qualified to fill the position of Commissioner of Public Works, and

WHEREAS, it is desired at this time, in accordance with the provisions of Article III Section A309 of the Broome County Charter and Administrative Code, to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature does hereby confirm Roger V. Brown, 50 Front Street, Apartment 318, Binghamton, New York, 13905 as Commissioner of Public Works at the annual salary of \$100,813, effective November 27, 2023 in accordance with his appointment by the County Executive.

Intro No.	50	20		
Date	121	19/	23_	
Reviewed by Co. Attorney	(7DS		
Date	11	22	23	

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Economic Development, Education & Culture and Finance Committee

RESOLUTION AUTHORIZING ACCEPTANCE OF FUNDING FROM NEW YORK STATE DEPARTMENT OF BUDGET FOR IMPROVEMENTS AT THE BROOME COUNTY FORUM

WHEREAS, the Arena Manager requests authorization to accept funding in the amount of \$115,000 from New York State Department of Budget for improvements at the Broome County Forum, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$115,000 from the New York State Department of Budget for improvements at the Broome County Forum, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to the revenue line 42010008.5000879_.5202.4220016, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 54 A

Date 12/14/23

Reviewed by Co. Attorney

Date 11/23/23

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF THE BINGHAMTON DRUG COURT CAREER PIPELINE (BDCCP) PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT & TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2023-2025

WHEREAS, the Office of Employment & Training requests authorization to accept the Binghamton Drug Court Career Pipeline Program Grant and adopt a program budget in the amount of \$499,324 for the period September 1, 2023 through August 31, 2025, and

WHEREAS, said program grant provides customers with education, training and employment services by providing substance use disorder services, job search assistance, labor market information and occupational and on the job training, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$499,324 from the Appalachian Regional Commission, 166 Connecticut Avenue NW, Suite 700, Washington, DC 20009, for the Employment & Training Binghamton Court Career Pipeline for the period September 1, 2023 through August 31, 2025, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$499,324, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

OFFICE OF EMPLOYMENT & TRAINING BINGHAMTON DRUG COURT CAREER PIPELINE Project

Exhibit "A"

9/1/23 - 8/31/25						
PROJECT 3310259						
APPROPRIATIONS	Budget					
Full time Salaries		139,240				
Office Supplies		7,800				
Advertising & Promotion exp		16,000				
Mileage -Local		4,000				
Travel, Hotel, Meals		2,000				
Classroom Training		28,000				
Contracted services		141,000				
Service to Participants		45,050				
Personnel chargeback		50,000				
State Retirement		13,924				
Social Security		10,652				
Life Insurance		100				
Health Insurance		41,558				
TOTAL GRANT APPROPRIATIONS	\$	499,324				
State Revenue	\$	499,324				
	PROJECT 33102 APPROPRIATIONS Full time Salaries Office Supplies Advertising & Promotion exp Mileage -Local Travel, Hotel, Meals Classroom Training Contracted services Service to Participants Personnel chargeback State Retirement Social Security Life Insurance Health Insurance	PROJECT 3310259 APPROPRIATIONS Full time Salaries Office Supplies Advertising & Promotion exp Mileage -Local Travel, Hotel, Meals Classroom Training Contracted services Service to Participants Personnel chargeback State Retirement Social Security Life Insurance Health Insurance				

#54A

EXHIBIT A: PSI for Binghamton Drug Court Career Pipeline OFFICE OF EMPLOYMENT & TRAINING GRANT PERIOD 9/1/23 - 8/31/25

SUMMARY OF PERSONNEL SERVICES POSITIONS

Title of Position:	Grade	Actual 2023	Reques 2024	ted
Full-Time				
Re-Entry Grant Coordinator	 20S BAPA		0	1
Employment & Training Counselor	16S CSEA		0	1
TOTAL POSITIONS		·	0	2

Intro No.

Date

Reviewed by Co. Attorney

Date

1//27/23

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Personnel, Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUESTS FOR THE WILLOW POINT REHABILITATION AND NURSING CENTER

RESOLVED, that in accordance with a request contained in PCR Exhibit A from WPRNC, this County Legislature hereby changes the position of Supervising Nurse I, Grade 27, Union Code 07 BAPA, Full Time, minimum hourly rate \$39.5557, 40 hours weekly, budget line 27010104.6001000.2050 to Supervising Nurse I, Grade 22, Union Code 07 BAPA, Full Time, minimum hourly rate \$30.8899, 40 hours weekly, budget line 27010104.6001000.2050, effective January 1, 2024, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR Exhibit A from WPRNC, this County Legislature hereby changes the position of Supervising Nurse II, Grade 28, Union Code 07 BAPA, Full Time, minimum hourly rate \$41.5849, 40 hours weekly, budget line 27060204.6001000.2050 to Supervising Nurse II, Grade 25, Union Code 07 BAPA, Full Time, minimum hourly rate \$35.8061, 40 hours weekly, budget line 27060204.6001000.2050, effective January 1, 2024, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR Exhibit A from WPRNC, this County Legislature hereby changes the position of Supervising Nurse I, Grade 27, Union Code 07 BAPA, Full Time, minimum hourly rate \$39.5557, 40 hours weekly, budget line 27060204.6001000.2050 to Supervising Nurse I, Grade 22, Union Code 07 BAPA, Full Time, minimum hourly rate \$30.8899, 40 hours weekly, budget line 27060204.6001000.2050, effective January 1, 2024, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR Exhibit A from WPRNC, this County Legislature hereby changes the position of Associate Director of Clinical Care, Grade 25, Union Code 07 BAPA, Full Time, minimum hourly rate \$35.8061, 40 hours weekly, budget line 27060204.6001000.2050 to Associate Director of Clinical Care, Grade 28, Union Code 09 Admin I, Full Time, minimum hourly rate \$40.3107, 40 hours weekly, budget line 27060204.6001000.2050, effective January 1, 2024, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR Exhibit A from WPRNC, this County Legislature hereby changes the position of Clinical Care Coordinator II, Grade 24, Union Code 07 BAPA, Full Time, minimum hourly rate \$34.0764, 40 hours weekly, budget line 27060304.6001000.2050 to Clinical Care Coordinator II, Grade 27, Union Code 07 BAPA, Full Time, minimum hourly rate \$39.5557, 40 hours weekly, budget line 27060304.6001000.2050, effective January 1, 2024, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR Exhibit A from WPRNC, this County Legislature hereby creates the position of Clinical Care Coordinator I, Grade 24, Union Code 07 BAPA, Full Time, minimum hourly rate \$34.0764, 40 hours weekly, budget line 27060304.6001000.2050, effective January 1, 2024, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR Exhibit A from WPRNC, this County Legislature hereby changes the position of Infection Control Nurse, Grade 26, Union Code 04 CSEA, Full Time, minimum hourly rate \$36.5022, 40 hours weekly, budget line 27060204.6001000.2050 to Infection Control Nurse, Grade 24, Union Code 04 CSEA, Full Time, minimum hourly rate \$33.0783, 40 hours weekly, budget line 27060204.6001000.2050, effective January 1, 2024, and be it

Intro No.

Date

| 2 | 14 | 23 |

Reviewed by | 0 | 5 |

Date

| 1 | 27 | 2 | 3 |

RESOLUTION

BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

FURTHER RESOLVED, that in accordance with a request contained in PCR Exhibit A from WPRNC, this County Legislature hereby changes the position of Charge Nurse, Grade 27, Union Code 04 CSEA, Full Time, minimum hourly rate \$38.3570, 40 hours weekly, budget line 27060304.6001000.2050 to Charge Nurse, Grade 25, Union Code 04 CSEA, Full Time, minimum hourly rate \$34.7429, 40 hours weekly, budget line 27060304.6001000.2050, effective January 1, 2024, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR Exhibit A from WPRNC, this County Legislature hereby changes the position of Senior LPN, Grade 17, Union Code 04 CSEA, Full Time, minimum hourly rate \$23.6032, 40 hours weekly, budget line 27060304.6001000.2050 to Senior LPN, Grade 19, Union Code 04 CSEA, Full Time, minimum hourly rate \$25.9571, 40 hours weekly, budget line 27060304.6001000.2050, effective January 1, 2024, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR Exhibit A from WPRNC, this County Legislature hereby changes the position of RPN-WPNH, Grade 26, Union Code 04 CSEA, Full Time, minimum hourly rate \$36.5022, 40 hours weekly, budget line 27060304.6001000.2050 to RPN-WPNH, Grade 24, Union Code 04 CSEA, Full Time, minimum hourly rate \$33.0783, 40 hours weekly, budget line 27060304.6001000.2050, effective January 1, 2024, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR Exhibit A from WPRNC, this County Legislature hereby changes the position of LPN, Grade 16, Union Code 04 CSEA, Full Time, minimum hourly rate \$22.5095, 40 hours weekly, budget line 27060304.6001000.2050 to LPN, Grade 18, Union Code 04 CSEA, Full Time, minimum hourly rate \$24.7564, 40 hours weekly, budget line 27060304.6001000.2050, effective January 1, 2024, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR Exhibit A from WPRNC, this County Legislature hereby changes the position of RPN-WPNH, Grade 26, Union Code 04 CSEA, Part Time, minimum hourly rate \$36.5022, 20 hours weekly, budget line 27060304.6001001.2050 to RPN-WPNH, Grade 24, Union Code 04 CSEA, Part Time, minimum hourly rate \$33.0783, 20 hours weekly, budget line 27060304.6001001.2050, effective January 1, 2024, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR Exhibit A from WPRNC, this County Legislature hereby changes the position of LPN, Grade 16, Union Code 04 CSEA, Part Time, minimum hourly rate \$22.5095, 20 hours weekly, budget line 27060304.6001001.2050 to LPN, Grade 18, Union Code 04 CSEA, Part Time, minimum hourly rate \$24.7564, 20 hours weekly, budget line 27060304.6001001.2050, effective January 1, 2024.

Willow Point Rehabilitation and	Nursing	Center
memory by Marine A		

LPN 4694	Charge Nurse Associate Direct 4767	4774	4733	4751	4758	RIAGIZE IL CIIUIC			linical Care Coordinator
4697	4766	4//4	4734	4751	4/58	4772	4792	4812	4794
4698	4700		4734	4752 4753		4773	4785	4811	4793
4699			4736	4754				4810	4791
4700			4738	4755				4809	4789
4713			4730 4739	4756				4808	4799
4714			4740	4757				4807	
4715			4741	4758				4804	
4716			4742	4759				4801	
4701			4743	4750					
4705			4744	4751					
4706			4745	4762					
4702			4746	4763					
4703			4747	4764					
4704			4748	4765					
4710			4749	4780					
4711			47.45	1700					
4712									
4718									
4724									
4725									
4727	•		•						
4720									
4771									
4719									
4722									
4726									
4723									
4728									
4729									
4730									
4731									
4732									
4717									
4708									
9707									