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ate	10/29/18	
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## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2018-431</u> Date Adopted <u>12/20/2018</u> Effective Date<u>12/2/</u>[/8

## Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Jason E. Shaw

RESOLUTION AUTHORIZING AN AGREEMENT WITH BERGMANN ARCHITECTS, ENGINEERS AND PLANNERS FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2018 - 2020

WHEREAS, the Director of Planning requests authorization for an agreement with Bergmann Architects, Engineers and Planners for professional services for the Department of Planning and Economic Development at a cost not to exceed \$40,000 for the period January 1, 2018 through January 31, 2020, and

WHEREAS, said agreement is necessary to refine local land use regulations to enable the adoption of design guidelines by the Village of Johnson City, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Bergmann Architects, Engineers and Planners, 280 E. Broad Street, Suite 200, Rochester, NY 14604 for professional services for the Department of Planning and Economic Development for the period January 1, 2018 through January 31 <sup>2020</sup>, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$40,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 37000007.6004255.1011.3710080 (Contracted Services), and be it

FURTHER RESOLVED, that the County Executive or his authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was complised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21<sup>st</sup> day of <u>December</u>, 2018. Date sent to County Executive: December 21, 2018

County Executive , 20<u>1</u>8

Clerk, County Legislature County of Broome

Intro No.	
Date _	12/20/18
Reviewed by Co. Attorney _	_162
Date	11/27/18

Permanent No. <u>2018-457</u> Date Adopted <u>12/20/2018</u> Effective Date <u>Ι2/21/16</u>

## Sponsored by: Health & Human Services and Finance Committees

#### Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING REVISION OF THE FAIRVIEW RECOVERY SERVICES PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A REVISED PROGRAM BUDGET AND AUTHORIZING AMENDMENT TO THE AGREEMENT WITH FAIRVIEW RECOVERY SERVICES, INC., TO ADMINISTER SAID PROGRAM FOR 2018

WHEREAS, this County Legislature, by Resolution 447 of 2017, authorized the Fairview Recovery Services Program Grant for the Department of Mental Health, adopted a program budget in the amount of \$1,507,298 and authorized an agreement with Fairview Recovery Services, Inc., to administer said program for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program grant provides funding for the Voices Recovery and Outreach Center which provides short and long-term residential services, crisis services and crisis intervention for men and women with substance abuse related problems, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$350,000 in grant appropriations and amend the agreement with Fairview Recovery Services, Inc., to reflect an increase of \$350,000 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Fairview Recovery Services Program Grant to reflect an increase in the amount of \$350,000 for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$1,857,298, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Fairview Recovery Services, Inc., 5 Merrick Street, Binghamton, New York 13904, to reflect an increase of \$350,000 for the Department of Mental Health's Fairview Recovery Services Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,857,298 for the term of the agreement, and be it

FURTHER RESOLVED, that Resolution 447 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

Intro No. Date Reviewed by Co. Attorney

18

#### Date

## RESOLUTION **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

Permanent No. 2018-457 Date Adopted <u>12/20/2018</u>

Effective Date

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### COUNTY OF BROOME ) STATE OF NEW YORK ) SS.:

l, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018.

Approved	J-L	$\sim$	
		County Executive	
Date	12/01		, 20_ Lr

Clerk, County Legislature County of Broome

## **EXHIBIT A**

Broome County Mental Health 2018 Fairview Recovery Services 01/01/18-12/31/18 Dept. ID 26000004 Project Code - 2610445

			Bu	<u>proved</u> <u>Jdget</u> 8-12/31/18	• •	Proposed Changes 1/18-12/31/18		Proposed Budget 1/18-12/31/18
	Description	•				• • •		
• • •	Appropriations	· · · · · ·				an tha an		
								a de la composition d La composition de la c La composition de la c
Contractual	Expenses					8. <b>.</b>		
	6005012 Contracted Services - Fairview Recov	ery Srvc	<u>\$</u>	1,507,298	\$	350,000	\$	1,857,298
	Total Contractual Expenses		\$	1,507,298	\$	350,000	<b>\$</b> .	1,857,298
	Revenues		• • • •				•	
	5000843 State Aid - Fairview Recovery Service	S	\$	138,214	\$	350,000	\$	488,214
	5000915 Federal Aid - MH Contract Agency		\$	1,369,084	\$		5	1,369,084
	Total Grant Revenue		\$	1,507,298	\$	350,000	\$	1,857,298

Intro No.	2	
Date _	12/20/18	
Reviewed by Co. Attorney	CIDS	
Date _	11/27/18	

Permanent No. <u>2018</u>–458 Date Adopted <u>12/20/2018</u> Effective Date <u>12/21/18</u>

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

#### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH REPORTERS TRANSCRIPTION CENTER FOR MEDICAL TRANSCRIPTION SERVICES FOR WILLOW POINT REHABILITATION AND NURSING CENTER FOR 2019

WHEREAS, this County Legislature, by Resolution 369 of 2017, authorized renewal of an agreement with Reporters Transcription Center for medical transcription services for the Willow Point Nursing Home at an amount not to exceed \$20,000 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said agreement is necessary for medical transcription services, and

WHEREAS, said agreement expires by its terms on December 31, 2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$20,000 for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Reporters Transcription Center, 71 State Street, Binghamton, New York 13901 for medical transcription services for Willow Point Rehabilitation and Nursing Center for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$20,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 27010504.6004573.2050 (Other Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

## COUNTY OF BROOME ) set STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>20<sup>th</sup></u> day of <u>December, 2018</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u>day of <u>December, 2018</u>.

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Date sent to County Execution	ve: December 21, 2018
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Approved	5-72	
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Date	12/21	, 20

Clerk, County Legislature County of Broome

ntro No.	3	
Date	12/20/18	
Reviewed by Co. Attorney	lin	
Date	11-30-2018	

## Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

# RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH SYRACUSE BRICK HOUSE, INC. FOR 2018

WHEREAS, this County Legislature, by Resolution 554 of 2017, authorized the acceptance of a grant from the New York State Office of Alcoholism and Substance Abuse Services, established a grant budget and authorized an agreement with Syracuse Brick House, Inc. for 2018, and

WHEREAS, said agreement provides for 50 Part 816.7 medically supervised withdrawal and stabilization services beds, and

WHEREAS, it is necessary to authorize the amendment of said agreement to change the name from Syracuse Brick House, Inc. to Helio Health, Inc., and

WHEREAS, the Commissioner of Mental Health has requested authorization for said amendment as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Syracuse Brick House, Inc., 4567 Crossroads Park Drive, Liverpool, New York 13066, to change the name to Helio Health, Inc., for services related to the 50 Part 816.7 medically supervised withdrawal and stabilization beds, for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that Resolution 554 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

#### COUNTY OF BROOME ) ss STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was complised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u> day of <u>December, 2018</u>.

Date sent t	o County Executiv	/e: <u>December 21, 2018</u>	
Approved _	Jak	2	
	· ·	County Executive	
Date	12/21	<u>.</u>	, 20 V

Clerk, County Legislature County of Broome

Intro No.	4	
Date	12/20/18	
Reviewed by Co. Attorney	CDS	m
Date	11/27/18	

Permanent No. <u>2018-460</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12 / 21 / 18</u>

## Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH K & A RADIOLOGIC TECHNOLOGY SERVICES FOR PORTABLE RADIOLOGY SERVICES FOR WILLOW POINT REHABILITATION AND NURSING CENTER FOR 2019

#### WHEREAS, RFP 2018-082 Radiology Services was advertised, and

WHEREAS, the Administrator of Willow Point Rehabilitation and Nursing Center requests authorization for an agreement with K & A Radiologic Technology Services for portable radiology services for Willow Point Rehabilitation and Nursing Center, at a cost not to exceed \$40,000, for the period January 1, 2019 through December 31, 2019, with the option for two one-year renewals under the same terms and conditions, and

WHEREAS, said agreement is necessary for portable x-ray, EKG and Holter monitoring services for residents of Willow Point Rehabilitation and Nursing Center, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with K & A Radiologic Technology Services, 6400, Collamer Road, East Syracuse, New York 13057 for portable radiology services for Willow Point Rehabilitation and Nursing Center for the period January 1, 2019 through December 31, 2019, with the option for two one-year renewals under the same terms and conditions, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$40,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 27020204.6004573 (Other Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

#### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> day of December, 2018</u>.

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Date sent to	Jounty Executive. December 21, 2016
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	County Executive

Clerk, County Legislature County of Broome

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Date	12/20/18
Reviewed by Co. Attorney	Los
Date	11/27/18

Permanent No. <u>2018-461</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12 / 21 / ig</u>

Sponsored By: Health & Human Services and Finance Committees

Seconded by: Hon. Jason E. Shaw

### RESOLUTION AUTHORIZING AN AGREEMENT WITH OMNICARE OF NEW YORK, LLC, D/B/A OMNICARE OF NEW HARTFORD FOR UNIT DOSE MEDICATION SERVICES FOR WILLOW POINT REHABILITATION AND NURSING CENTER FOR 2019

WHEREAS, RFP 2018-078 Unit Dose Medication Services was advertised, and

WHEREAS, the Administrator of Willow Point Rehabilitation and Nursing Center requests authorization for an agreement with Omnicare of New York, LLC, d/b/a Omnicare of New Hartford for unit dose medication services for Willow Point Rehabilitation and Nursing Center at a cost not to exceed \$425,000 for the period January 1, 2019 through December 31, 2019, with the option for four one-year renewals under the same terms and conditions, and

WHEREAS, said agreement is necessary for unit dose medication services for residents of the Willow Point Nursing Home, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Omnicare of New York, LLC d/b/a Omnicare of New Hartford, 8411 Seneca Turnpike, Suite 104 New Hartford, New York 13413, for unit dose medication services for the Willow Point Nursing Home for the period January 1, 2019 through December 31, 2019, with the option for four one-year renewals under the same terms and conditions, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$425,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 27020404.6004064 (Unit Dosage SNF), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

#### COUNTY OF BROOME ) ss STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> day of December, 2018</u>.

Date sent t	to County Executive: December 21, 2018	
Approved	5-12	
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Clerk, County Legislature County of Broome

Intro No.	6
Date	12/20/18
Reviewed by Co. Attorney	1100
Date	11/17/18

Permanent No. 2018-462 Date Adopted 12/20/2018 Effective Date 12/21/18

Sponsored by: Health & Human Services Committee

Seconded by: Hon. Matthew J. Pasquale

#### RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY OFFICE FOR AGING ADVISORY BOARD

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 165 of 1973, has duly designated and appointed the following named individuals to membership on the Broome County Office for Aging Advisory Board, for the terms indicated, subject to confirmation by this County Legislature:

**TERM EXPIRING** 

**New Appointment** 

New Appointment

**New Appointment** 

New Appointment

(Replacing Bill Tomic)

(Replacing Cindy Burger)

(Replacing Mike Danaher)

(Replacing Pam Klesse)

12/31/2022

12/31/2022

12/31/2022

12/31/2022

12/31/2022

<u>NAME</u> Lida M. Bassler 832 Martin Hill Road Harpursville, NY 13787

Don Bowersox 973 Ballyhack Road Port Crane, NY 13833

Rene Conklin 109 West End Avenue Binghamton, NY 13905

Linda Mackenzie 508 Sunset Drive Endwell, NY 13760

Sue Thrasher 93 West Chenango Road Castle Creek, NY 13744

Jerry Willard 35 Jerome Avenue Binghamton, NY 13905 12/31/2022 New Appointment

**New Appointment** 

Angela Riley 29 Chestnut Street Binghamton, NY 13905 12/31/2022 New Appointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 165 of 1973, confirms the appointment of the above-named individuals to membership on the Broome County Office for Aging Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

COUNTY OF BROOME ) ss STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u> day of <u>December, 2018</u>.

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Clerk, County Legislature County of Broome

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Date	12/20/18	
Reviewed by Co. Attorney	The	
Date _	11/27/18	

#### Sponsored by: Health & Human Services and Finance Committees

#### Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH LEGAL AID SOCIETY OF MID NEW YORK, INC. FOR LEGAL SERVICES FOR THE OFFICE FOR AGING FOR 2019

WHEREAS, this County Legislature, by Resolution 433 of 2017, authorized and approved renewal of the agreement with Legal Aid Society of Mid New York, Inc. for legal services to elderly County residents for the Office for Aging at the rate of \$70 per hour, total amount not to exceed \$32,970 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, the Broome County Office for Aging is required by federal regulations to commit funds for legal services for the elderly (Title III-B, Older Americans Act), and

WHEREAS, said agreement expires by its terms on December 31, 2018 and it is desired at this time to renew said agreement on substantially similar terms and conditions, at the rate of \$70 per hour, total amount not to exceed \$32,970, for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the agreement with Legal Aid Society of Mid New York, Inc., 268 Genesee Street, 2<sup>nd</sup> Floor, Utica, New York 13502 for legal services to elderly County residents for the Office for Aging for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the rate of \$70 per hour, total amount not to exceed \$32,970 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410652.1011 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss. STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u> day of <u>December</u>, <u>2018</u>.

Date sent to County Executive:	December 21, 2018
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Approved	5-02	
	County Executive	
Date	12-12-1	, 20 <u>\</u> ?

Clerk, County Legislature County of Broome

Intro No.	8	
Date _	12/20/18	
Reviewed by Co. Attorney _	Um	
Date _	u/27/18	

Permanent No. <u>2018-464</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12/21/18</u>

## Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

#### RESOLUTION AUTHORIZING AN AGREEMENT WITH VARIOUS VENDORS FOR IN-HOME RESPITE SERVICES FOR THE OFFICE FOR AGING'S CAREGIVER SUPPORT INITIATIVE GRANT FOR 2019

WHEREAS, the Director of the Office for Aging requests authorization for an agreement with various vendors for in-home respite services for the Office for Aging's Caregiver Support Initiative Grant at rates listed on Exhibit "A" for the period January 1, 2019 through December 31, 2019, and

WHEREAS, said agreements are necessary to provide in-home respite services for caregivers of OFA managed clients, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with various vendors listed on Exhibit "A" for in-home respite services for the Office for Aging's Caregiver Support Initiative Grant period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors at the rates listed on Exhibit "A" for the term of the agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

#### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21st</u> day of <u>December, 2018</u>.

Approved _	2- C	$\sim$	
	1	County Executive	
Date	12 Jan		<u>, 20 \                                  </u>

Clerk, County Legislature County of Broome

## **EXHIBIT A**

## **RESPITE RATES FOR 2019**

## In-Home Respite Services

Home Instead 53 Chenango St. Suite 401 Binghamton, New York 13901 Respite Rates - Weekdays: **\$ 24.75** per hour Weekends: **\$ 26.00** per hour Vendor ID # 0000035459 CA #: **292-482** 

Seniors Helping Seniors

P.O. Box 374 Corning, NY 14830 Respite Rate: **\$ 21.00** per hour **\$ .45 per mile** 

Vendor ID # 0000035516 CA #: **292-483** 

Intro No.	9	
Date Reviewed by Co. Attorney	12/20/18	
Date	11/20/18	

RESOLUTION BROOME COUNTY LEGISLATURE **BINGHAMTON, NEW YORK** 

Permanent No. 2018-465 Date Adopted 12/20/2018 Effective Date 12/21/18

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH BROOME COUNTY COUNCIL OF CHURCHES - FAITH IN ACTION PROGRAM FOR SHOPPER SERVICES FOR **THE OFFICE FOR AGING FOR 2019** 

WHEREAS, this County Legislature, by Resolution 434 of 2017, authorized an agreement with Broome County Council of Churches - Faith in Action Program for shopper services for the Office for Aging at a cost not to exceed \$25,000 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said agreement is necessary to operate a volunteer shopper program for low income, homebound elderly persons in Broome County, and

WHEREAS, said agreement expires by its terms on December 31, 2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$25,000 for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Broome County Council of Churches - Faith in Action, 3 Otseningo Street, Binghamton, New York 13903 for shopper services for the Office for Aging for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$25,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410652 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was corporised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Logislature this 21st day of December, 2018.

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County Executive	
12/21	, 20 <u> </u>
•	County Executive

Clerk, County Legislature County of Broome

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Date _	12	20	18	
Reviewed by Co. Attorney		The		_
Date _		11/2	2/18	_

#### **Sponsored by**: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

#### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE JOHNSON CITY SENIOR CITIZENS CENTER, INC. FOR CONGREGATE NUTRITION PROGRAM SERVICES FOR THE OFFICE FOR AGING FOR 2019

WHEREAS, this County Legislature, by Resolution 512 of 2017, authorized and approved renewal of the agreement with the Johnson City Senior Citizens Center, Inc. for congregate nutrition services for the Office for Aging's Title III-C-1 Congregate Nutrition Program at an amount not to exceed \$30,900, for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said agreement is necessary to provide staff to manage the Senior Citizen Nutrition Program at the Johnson City Senior Center, and

WHEREAS, said agreement expires by its terms on December 31, 2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$30,900, for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the agreement with Johnson City Senior Citizens Center, Inc., 30 Brocton Avenue, Johnson City, New York 13790, for congregate nutrition services for the Office for Aging for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$30,900 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410653.1011 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was complised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> day of December, 2018</u>.

Date	sent to	County	/ Executive:	December	<u>21, 2018</u>
			and the second se	2	

County Executive 12 20 17

Clerk, County Legislature County of Broome

Intro No.				
Date	12	20	18	
Reviewed by Co. Attorney		1h		
Date		11/2	1/18	

#### **Sponsored by:** Health & Human Services and Finance Committees

#### Seconded by: Hon. Matthew J. Pasquale

#### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH METRO INTERFAITH HOUSING MANAGEMENT CORPORATION FOR MEAL SERVICES THROUGH THE OFFICE FOR AGING'S TITLE III-C-1 CONGREGATE MEAL PROGRAM FOR 2019

WHEREAS, this County Legislature, by Resolution 431 of 2017, authorized renewal of the agreement with Metro Interfaith Housing Management Corporation for meal services through the Office for Aging's Title III-C-1 Congregate Meal Program, with revenue to Broome County in the amount of \$3.60 per meal, total amount estimated at but not limited to \$33,000, for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said agreement is necessary for the Office for Aging to supply hot congregate meals to housing residents at 110 Chenango Street, Binghamton and Lincoln Court Senior Housing Center, Binghamton, and

WHEREAS, said agreement expires by its terms on December 31, 2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, with revenue in the amount of \$3.75 per meal, total amount estimated at but not limited to \$34,000 for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Metro Interfaith Housing Management Corporation, 21 New Street, Binghamton, New York 13903, for meal services through the Office for Aging's Title III-C-1 Congregate Meal Program for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$3.75 per meal, total amount estimated at \$34,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 34010006.5000228.3410653.1011 (Contracted Meals Revenue), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21<sup>st</sup> day of <u>December, 2018</u>.

Approved _	Ja Ja	
	County Executive	
Date	12/21	, 20 <u>\Y</u> .

Clerk, County Legislature County of Broome

ntro No.	12	
Date	12/20/18	_
Reviewed by Co. Attorney	Nh	
Date	11/27/18	_

#### Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE RENEWAL OF AGREEMENTS WITH VARIOUS VENDORS FOR LEASE OF SPACE FOR THE OFFICE FOR AGING'S MEALS ON WHEELS SITES, SOCIAL ADULT DAY CARE SITES AND SENIOR CENTERS FOR 2019

WHEREAS, this County Legislature, by Resolution 515 of 2017, authorized renewal of the agreements with various vendors for lease of space for Senior Centers, Social Adult Day Care and Meals on Wheels sites for the period January 1, 2018 through December 31, 2018, and

WHEREAS, lease space is required for the activities of the senior community and for the Meals on Wheels Program so that meals can be delivered to central points where volunteers pick up and deliver meals to residents of Broome County, and

WHEREAS, said agreements expire by their terms on December 31, 2018, and it is desired at this time to renew said agreements on substantially similar terms and conditions, for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the agreements with various vendors as listed in Exhibits "A" through "H" for lease of space for Senior Centers, Social Adult Day Care and Meals on Wheels sites for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors the amounts listed in Exhibits "A" through "H", for the terms of the agreements, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines listed for each organization in Exhibits "A" through "H", and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21</u> day of <u>December, 2018</u>.

Date sent to County Executive: December 21, 2018

Approved	1-12	
	County Executive	
Date	12/21	_, 20 <u> </u>

Clerk, County Legislature County of Broome

	E	EXHIBIT A			
LESSOR	PURPOSE	COST	BUDGET LINE	CA #	VENDOR ID #
Village of Deposit 146 Front Street Deposit, NY 13754	Deposit Senior Center	\$287 month NTE \$3,444	34010006.6004111.3410653	292-26	0000001911
	E	XHIBIT B			
LESSOR	PURPOSE	COST	BUDGET LINE	CA #	VENDOR ID #
Chenango Bridge First United Methodist Church 740 River Rd., Chenango Bridge, NY	Meals on Wheels of Chenango Bridge 13745	\$50 month NTE \$600	34010006.6004111.3410654	292-296	0000001157
	E	XHIBIT C			
LESSOR	PURPOSE	COST	BUDGET LINE	CA #	VENDOR ID #
Town of Vestal 605 Vestal Parkway West Vestal, NY 13850	Vestal Senior Center	No cost for space.	34010006.6004111.3410653	292-145	N/A
	E	XHIBIT D			
LESSOR	PURPOSE	COST	BUDGET LINE	CA #	VENDOR ID #
Town of Conklin P. O. Box 182 Conklin, NY 13748	Meals on Wheels of Conklin/Kirkwood	No cost for space.	34010006.6004111.3410654	292-423	N/A
	Ē	XHIBIT E			
LESSOR	PURPOSE	COST	BUDGET LINE	CA #	VENDOR ID #
Salvation Temple Church 85 Walnut Street Binghamton, NY 13905	Binghamton Meals on Wheels	\$750 month NTE \$9,000	34010006.6004111.3410654	292-459	0000031707
	E	XHIBIT F			
LESSOR	PURPOSE	COST	BUDGET LINE	CA #	VENDOR ID #
Binghamton Housing Authority 35 Exchange Street Binghamton, NY 13901	Isbell Street Adult Day Care	\$833.33 month NTE \$10,000	3401006.6004111.3410634	292-485	0000001762
	E	XHIBIT G			
LESSOR	PURPOSE	COST	BUDGET LINE	CA #	VENDOR ID #
City of Binghamton Parks & Rec. 38 Hawley Street Binghamton, NY 13901	First Ward Senior Center	No cost for space.	34010006.60004111.3410624	292-	N/A
	E	XHIBIT H			
LESSOR	PURPOSE	COST	BUDGET LINE	CA #	VENDOR ID #
Binghamton Housing Authonity 35 Exchange Street Binghamton, NY 13901	North Shore Towers Senior Center	No cost for space.	3401006.6004111.3410634	292-	N/A

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Intro No.	3	
Date Reviewed by Co. Attorney	12/20/18 The	_
Date	iles fis	;

Sponsored by: Health & Human Services, Personnel, and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE TITLE III-B SUPPORTIVE SERVICES PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2019

WHEREAS, this County Legislature by Resolution 507 of 2017, as amended by 335 of 2018 authorized and approved renewal of the Title III-B Supportive Program Grant for the Office for Aging and adopted a program budget in the amount of \$777,551, for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program grant provides a variety of services, including transportation, information and referral, mandated legal assistance, the Senior News monthly newsletter, shopping services, caregiver services and case management, and

WHEREAS, it is desired to renew said program grant budget in the amount of \$836,641 for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$226,181 from the New York State Office for Aging, Empire State Agency Building 2, Albany, New York 12223-1251 for the Office for Aging's Title III-B Supportive Services Program Grant for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$836,641, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Title III-B Supportive Services Program funds, for the period January 1, 2019 through December 31, 2019, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate or salary total is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Jegislature this <u>21<sup>st</sup> d</u>ay of <u>December, 2018</u>.

Approved	Ja Z	
••	County Executive	
Date	12-12-1	, 20 <u>\r</u>

Clerk, County Legislature County of Broome

ROOME CC	OUNTY OFFICE FOR AGING		EXHIBIT A
	RTIVE SERVICES		
IDEX CODE		CURRENT	PROPOSED
	DDE: 3410652	BUDGET	BUDGET
ENEWAL F	Y 2019 12/2018 LEG. SESSION	2018	2019
PPROPRIA			
ERSONAL			
6001000	SALARIES FULL-TIME	\$351,816	\$371,199
6001002	SALARIES TEMPORARY	\$44,750	\$41,954
OTAL PERS	SONNEL	\$396,566	\$413,153
ONTRACTU	JAL		
6004010	BOOKS & SUBSCRIPTIONS	\$100	\$100
6004012	OFFICE SUPPLIES	\$2,000	\$2,000
6004048	MISCELLANEOUS OPERATING SUPPLIES	\$300	\$300
6004056	COMPUTER HARDWARE	\$500	\$500
.6004105	DUES & MEMBERSHIPS	\$700	\$700
6004137	ADVERTISING & PROMOTIONAL EXPENSE	\$500	\$500
6004138	OTHER OPERATIONAL EXPENSE	\$19,865	\$19,945
6004146	SUBCONTRACTED PROGRAM EXPENSE	\$57,990	\$57,970
6004147	OTHER PROGRAM EXPENSE-TRANSPORTATION	\$103,707	\$104,000
6004160	MILEAGE & PARKING - LOCAL	\$2,500	\$2,500
6004161	TRAVEL HOTEL MEALS	\$350	\$400
6004162	EDUCATION & TRAINING	\$250	\$350
6004164	NON-EMPLOYEE TRAVEL	\$100	\$100
6004165	ADVISORY BOARD/TRUSTEES	\$100	\$150
6004504	OTHER FINANCIAL SERVICES	\$400	\$1,400
	TRACTUAL	\$189,362	\$190,915
CHARGEBA			
6004606	TELEPHONE BILLING ACCOUNT	\$1,700	\$1,200
6004610	PERSONAL SERVICES CHARGEBACKS	\$53,478 (1)	\$63,646
6004614	GRAPHICS CHARGEBACKS	\$200	\$200
6004617	DUPLICATING/PRINTING CHARGEBACKS	\$900	\$1,200
6004617 6004618	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS	\$900 \$16,000	\$1,200 \$16,000
6004617 6004618 FOTAL CHA	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS	\$900	\$1,200
6004617 6004618 FOTAL CHA FRINGE BEN	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS NEFITS	\$900 \$16,000 \$72,278	\$1,200 \$16,000 \$82,246
6004617 6004618 OTAL CHA RINGE BEN 6008001	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS NEFITS STATE RETIREMENT	\$900 \$16,000 <b>\$72,278</b> \$50,151	\$1,200 \$16,000 <b>\$82,246</b> \$56,995
6004617 6004618 OTAL CHA RINGE BEN 6008001 6008002	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS NEFITS STATE RETIREMENT SOCIAL SECURITY	\$900 \$16,000 <b>\$72,278</b> \$50,151 \$29,450	\$1,200 \$16,000 <b>\$82,246</b> \$56,995 \$30,201
6004617 6004618 FOTAL CHAN FRINGE BEN 6008001 6008002 6008004	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS VEFITS STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION	\$900 \$16,000 \$72,278 \$50,151 \$29,450 \$5,200	\$1,200 \$16,000 \$82,246 \$56,995 \$30,201 \$6,196
6004617 6004618 OTAL CHAI RINGE BEN 6008001 6008002 6008004 6008006	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS VEFITS STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION LIFE INSURANCE	\$900 \$16,000 \$72,278 \$50,151 \$29,450 \$5,200 \$120	\$1,200 \$16,000 \$ <b>82,246</b> \$56,995 \$30,201 \$6,196 \$117
6004617 6004618 OTAL CHAN RINGE BEN 6008001 6008002 6008004 6008006 6008007	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS VEFITS STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION LIFE INSURANCE HEALTH INSURANCE	\$900 \$16,000 \$72,278 \$50,151 \$29,450 \$5,200 \$120 \$34,077	\$1,200 \$16,000 \$82,246 \$56,995 \$30,201 \$6,196 \$117 \$56,378
6004617 6004618 OTAL CHAN RINGE BEN 6008001 6008002 6008004 6008006 6008007 6008010	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS VEFITS STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION LIFE INSURANCE HEALTH INSURANCE DISABILITY INSURANCE	\$900 \$16,000 \$72,278 \$50,151 \$29,450 \$5,200 \$120 \$34,077 \$347	\$1,200 \$16,000 \$82,246 \$56,995 \$30,201 \$6,196 \$117 \$56,378 \$440
6004617 6004618 OTAL CHAN RINGE BEN 6008001 6008002 6008004 6008006 6008007 6008010 6008011	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS VEFITS STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION LIFE INSURANCE HEALTH INSURANCE DISABILITY INSURANCE UNEMPLOYMENT INSURANCE	\$900 \$16,000 \$72,278 \$50,151 \$29,450 \$5,200 \$120 \$34,077 \$347 \$0	\$1,200 \$16,000 \$82,246 \$56,995 \$30,201 \$6,196 \$117 \$56,378 \$440 \$0
6004617 6004618 OTAL CHA RINGE BEN 6008001 6008002 6008004 6008006 6008007 6008010 6008011 FOTAL FRIN	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS VEFITS STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION LIFE INSURANCE HEALTH INSURANCE DISABILITY INSURANCE UNEMPLOYMENT INSURANCE IGE BENEFITS	\$900 \$16,000 \$72,278 \$50,151 \$29,450 \$5,200 \$120 \$34,077 \$34,077 \$347 \$0 \$119,345	\$1,200 \$16,000 \$82,246 \$56,995 \$30,201 \$6,196 \$117 \$56,378 \$440 \$0 \$159,327
6004617 6004618 OTAL CHA RINGE BEN 6008001 6008002 6008004 6008006 6008007 6008010 6008011 OTAL FRIN	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS VEFITS STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION LIFE INSURANCE HEALTH INSURANCE DISABILITY INSURANCE UNEMPLOYMENT INSURANCE	\$900 \$16,000 \$72,278 \$50,151 \$29,450 \$5,200 \$120 \$34,077 \$347 \$0	\$1,200 \$16,000 \$82,246 \$56,995 \$30,201 \$6,196 \$117 \$56,378 \$440 \$0
6004617 6004618 OTAL CHA RINGE BEN 6008001 6008002 6008004 6008006 6008007 6008010 6008011 FOTAL FRIN FOTAL GRA REVENUE	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS VEFITS STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION LIFE INSURANCE HEALTH INSURANCE DISABILITY INSURANCE UNEMPLOYMENT INSURANCE IGE BENEFITS INT PROGRAM APPROPRIATIONS	\$900 \$16,000 \$72,278 \$50,151 \$29,450 \$5,200 \$120 \$34,077 \$347 \$0 \$119,345 \$777,551	\$1,200 \$16,000 \$82,246 \$56,995 \$30,201 \$6,196 \$117 \$56,378 \$440 \$0 \$159,327 \$836,641
6004617 6004618 OTAL CHA FRINGE BEN 6008001 6008002 6008004 6008006 6008007 6008010 6008011 FOTAL FRIN FOTAL GRA REVENUE 5000161	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS VEFITS STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION LIFE INSURANCE HEALTH INSURANCE DISABILITY INSURANCE UNEMPLOYMENT INSURANCE IGE BENEFITS INT PROGRAM APPROPRIATIONS OTHER FEES III-B	\$900 \$16,000 \$72,278 \$50,151 \$29,450 \$5,200 \$120 \$34,077 \$347 \$0 \$119,345 \$777,551 \$12,000	\$1,200 \$16,000 \$82,246 \$56,995 \$30,201 \$6,196 \$117 \$56,378 \$440 \$0 \$159,327 \$836,641 \$12,000
6004617 6004618 OTAL CHA RINGE BEN 6008001 6008002 6008004 6008006 6008010 6008010 6008011 FOTAL FRIN FOTAL GRA REVENUE 5000161 5000164	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS VEFITS STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION LIFE INSURANCE HEALTH INSURANCE DISABILITY INSURANCE UNEMPLOYMENT INSURANCE UNEMPLOYMENT INSURANCE IGE BENEFITS NT PROGRAM APPROPRIATIONS OTHER FEES III-B TRANSPORTATION CONTRIBUTIONS	\$900 \$16,000 \$72,278 \$50,151 \$29,450 \$5,200 \$120 \$34,077 \$347 \$0 \$119,345 \$777,551 \$12,000 \$27,800	\$1,200 \$16,000 \$82,246 \$56,995 \$30,201 \$6,196 \$117 \$56,378 \$440 \$0 \$159,327 \$836,641 \$12,000 \$31,000
6004617 6004618 OTAL CHA RINGE BEN 6008001 6008002 6008004 6008006 6008007 6008010 6008011 OTAL FRIN FOTAL GRA EVENUE 5000161 5000164 5000183	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS VEFITS STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION LIFE INSURANCE HEALTH INSURANCE DISABILITY INSURANCE UNEMPLOYMENT INSURANCE IGE BENEFITS NT PROGRAM APPROPRIATIONS OTHER FEES III-B TRANSPORTATION CONTRIBUTIONS MISCELLANEOUS CONTRIBUTIONS	\$900 \$16,000 \$72,278 \$50,151 \$29,450 \$5,200 \$120 \$34,077 \$347 \$0 \$119,345 \$777,551 \$12,000 \$27,800 \$12,000	\$1,200 \$16,000 \$82,246 \$56,995 \$30,201 \$6,196 \$117 \$56,378 \$440 \$0 \$159,327 \$836,641 \$12,000 \$31,000 \$12,000
6004617 6004618 OTAL CHA FRINGE BEN 6008001 6008002 6008004 6008006 6008007 6008010 6008011 FOTAL FRIN FOTAL FRIN FOTAL GRA REVENUE 5000161 5000164 5000183 5000324	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS VEFITS STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION LIFE INSURANCE HEALTH INSURANCE DISABILITY INSURANCE UNEMPLOYMENT INSURANCE IGE BENEFITS NT PROGRAM APPROPRIATIONS OTHER FEES III-B TRANSPORTATION CONTRIBUTIONS MISCELLANEOUS CONTRIBUTIONS OFA SALARY/FRINGE CHARGEBACKS	\$900 \$16,000 \$72,278 \$50,151 \$29,450 \$5,200 \$120 \$34,077 \$347 \$0 \$119,345 \$777,551 \$12,000 \$27,800 \$12,000 \$409,983	\$1,200 \$16,000 \$82,246 \$56,995 \$30,201 \$6,196 \$117 \$56,378 \$440 \$0 \$159,327 \$836,641 \$12,000 \$31,000 \$12,000 \$471,896
6004617 6004618 FOTAL CHA FRINGE BEN 6008001 6008002 6008004 6008006 6008007 6008010 6008011 FOTAL FRIN FOTAL GRA REVENUE 5000161 5000164 5000183	DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS RGEBACKS VEFITS STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION LIFE INSURANCE HEALTH INSURANCE DISABILITY INSURANCE UNEMPLOYMENT INSURANCE IGE BENEFITS NT PROGRAM APPROPRIATIONS OTHER FEES III-B TRANSPORTATION CONTRIBUTIONS MISCELLANEOUS CONTRIBUTIONS	\$900 \$16,000 \$72,278 \$50,151 \$29,450 \$5,200 \$120 \$34,077 \$347 \$0 \$119,345 \$777,551 \$12,000 \$27,800 \$12,000	\$1,200 \$16,000 \$82,246 \$56,995 \$30,201 \$6,196 \$117 \$56,378 \$440 \$0 \$159,327

(1) PERSONAL SERVICES CHARGEBACK LINE INCLUDES SALARY AND FRINGE BENEFITS OF EMPLOYEES INCLUDED ON THE 2019 ADMINISTRATIVE BUDGET AND OTHER GRANT BUDGETS WHO PERFORM FUNCTIONS THAT ARE CHARGEABLE TO THIS GRANT.

(2) FEDERAL AID INCLUDES TENTATIVE ALLOCATION OF \$ 206,181 AND PROJECTED CARRYOVER FROM 2018 OF \$ 20,000.

REIMBURSEMENT FROM THE STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

## OFFICE FOR AGING III-B SUPPORTIVE SERVICES RENEWAL FY 2019

#### SUMMARY OF PERSONAL SERVICE POSITIONS

## Full-Time Positions

Title of Position	<u>Grade/Unit</u>	Actual	Currently Authorized <u>2018</u>	Requested 2019	Recommended
Aging Services Program Coordinator II	20 BAPA	2	2	2	2
Aging Services Program Coordinator I	17 BAPA	2	2	2	2
Caseworker Trainee	14 CSEA	2	1	1	1
Caseworker	16 CSEA	2	3	3	3
Volunteer Recruiter (unfunded)	11 CSEA	1	. 1	1	1
Keyboard Specialist	8 CSEA	1	<sup>1</sup> 1	1	1
Total Full-Time Positions		10	10	10	10

	<u> </u>	art-Time Pos	<u>itions</u>		
Account Clerk (unfunded)	7 CSEA	1	1	1	1
Aging Services Program Coordinator II (unfunded)	20 BAPA	1	1	1	1
Total Part-Time Positions		2	2	2	2
TOTAL POSITIONS		12	12	12	12

Intro No.		4	
Date _	12	120/18	
Reviewed by Co. Attorney _		The	
Date _		1/20/19	

Permanent No. <u>2018-470</u> Date Adopted <u>12/20/2018</u> Effective Date 12 21 18

## Sponsored by: Health & Human Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

#### RESOLUTION AUTHORIZING RENEWAL OF THE TITLE III-C-1 CONGREGATE MEALS PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2019

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, this County Legislature by Resolution 508 of 2017, as amended by 416 of 2018 authorized and approved renewal of the Title III-C-1 Congregate Meals Program Grant for the Office for Aging and adopted a program budget in the amount of \$1,056,170 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program grant provides support for congregate meals, senior center operation, health and wellness activities, nutrition education and recreation activities at the senior centers, and

WHEREAS, it is desired to renew said program grant budget in the amount of \$994,966 for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$289,612 from New York State Office for Aging, Empire State Agency Building 2, Albany, NY 12223-1251 for the Office For Aging's Title III-C-1 Congregate Meals program grant for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$994,966 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Title III-C-1 Congregate Meals Program funds as may be allocated by New York State Office for Aging for the period January 1, 2019 through December 31, 2019, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> day of December, 2018</u>.

Approved	Ja VA	
	County Executive	
Date	12/21	, 20 <u></u> \Y

Clerk, County Legislature County of Broome

## **Exhibit A**

## **BROOME COUNTY OFFICE FOR AGING**

III-C-1 Congregate Meals Program Jan. 1, 2019 to Dec. 31, 2019 Dept ID - Project Code 34010006 - 3410653 RENEWAL FY 2019 12/2018 Leg. Session	Modified Budget 2018	Proposed Budget 2019
APPROPRIATIONS Personal Services		
6001000 Salaries, Full Time	\$240,596	\$199,890
6001001 Salaries, Part Time	\$204,297	\$187,227
6001002 Salaries, Temporary	\$56,000	 \$57,593

	Total	Person	al Services		\$500,893	\$444,710
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~ · ·						
Contract	'llai Fyn	ances		and the second second second		

Outriadual Expenses	and the second	
6004010 Books & Subscriptions	\$75	\$75
6004012 Office Supplies	\$2,700	\$2,700
6004021 Building & Maintenance Supplies	\$600	\$300
6004023 Building & Grounds Supplies	\$1,700	\$1,500
6004030 Food and Beverages	\$2,800	\$3,000
6004031 Kitchen & Dining Room Supplies	\$9,200	\$900
6004041 Photographic Supplies	\$50	\$50
6004045 Training & Educational Supplies	\$650	\$650
6004048 Misc. Operational Supplies	\$1,350	\$900
6004053 Recreation & Activity Supplies	\$900	\$900
6004056 Computer Hardware	\$300	\$0
6004100 Postage and Freight	\$300	\$300
6004101 Telephone	\$3,000	\$3,000
6004105 Dues and Memberships	\$40	\$40
6004106 General Office Expense	\$275	\$275
6004111 Building and Land Rental	\$3,444	\$3,444
6004117 Building & Grounds Expense	\$6,250	\$3,000
6004120 Kitchen & Dining Room Expense	\$2,000	\$300
6004126 Recreation & Activity Expense	\$6,400	\$5,300
6004131 Photographic expenses	\$25	\$25
6004137 Advertising & Promotion	\$700	\$250
6004138 Other Operational Expenses	\$2,500	\$2,500
6004146 Subcontracted Program Expense	\$30,900	\$30,900
6004147 Other Program Exp TRANSPORTATION	\$177	\$180
6004160 Mileage & Parking - Local	\$4,200	\$4,200
6004161 Travel, Hotel, Meals	\$350	\$350
6004162 Education & Training	\$250	\$250
6004164 Non-Employee Travel, Hotel, Meals	\$1,000	\$750
6004165 Advisory Board/Trustee Expense	\$50	\$50
6004504 Other Financial Services	\$3,100	\$3,100
Total Contractual Expenses	\$85,286	\$69,189

Title III-C-1 Budget page 1

#### Exhibit A

### **BROOME COUNTY OFFICE FOR AGING**

III-C-1 Congregate Meals Program		
Jan. 1, 2019 to Dec. 31, 2019	Modified	Proposed
Dept ID - Project Code 34010006 - 3410653	Budget	Budget
RENEWAL FY 2019 12/2018 Leg. Session	2018	2019

6004606 Telephone Billing Account	\$1,750	· · · · · · · · · · · · · · · · · · ·	\$1,800	
6004610 Personal Services Chargebacks	\$0 (	1)	\$23,956	(1)
6004614 Other Chargeback Expense - Graphics	\$600		\$300	
6004617 Duplicating/Printing Chargebacks	\$4,000		\$3,000	
6004618 Postage Chargebacks	\$800		\$800	
6004625 Food Service Chargeback	\$291,129	· · · · · · · · · · · · · · · · · · ·	\$281,201	_
Total Chargebacks	\$298,279		\$311,057	
Fringe Benefits	an an Arthur an			
6008001 State Retirement	\$65,362		\$54,419	
6008002 Social Security	\$36,174		\$32,891	
6008004 Workers Compensation	\$7,278		\$6,670	
6008006 Life Insurance	\$179		\$130	
6008007 Health Insurance	\$61,774		\$75,128	
6008010 Disability Insurance	\$945		\$772	_
Total Fringe Benefits	\$171,712		\$170,010	
Total Grant Program Appropriations	\$1,056,170		\$994,966	

#### REVENUES

5000161	OFA Fees	\$19,000	(8)		\$20,000	(8)
5000162	Congregate Meals Contributions	\$185,207	(3)		 \$196,950	(3)
5000183	Miscellaneous Contributions	\$36,776	(4)	 2	\$7,500	
	MLTC Fees	\$4,500		 	\$4,200	
	Meal Prog Revenue - Metro InterFaith	\$32,454			\$33,000	
	Salary/Fringe Chargeback Revenue	\$242,070			 \$243,935	
5000328	Charges for Food Service	\$1,800	(10)		\$1,800	
5000562	Transfer From General Fund	\$205,817			\$177,969	
	Federal III-C-1 Congregate Meals	\$310,796			 \$289,612	_ ` '
5000946	Other Federal Revenue	\$17,750	(7)		\$20,000	_(7)

#### **Total Grant Program Revenues**

\$1,056,170

\$994,966

(1) Includes salary & fringe from County Operating budget for personnel performing nutrition services functions.

(2) Revenue from salary and fringe from nutrition staff supporting other OFA Nutrition/Health & Wellness programs.

(3) Congregate Meals Contributions 65,000 meals x \$ 3.03 per meal = \$ 196,950.

(4) Donated funds for special projects and operational costs.

(5) Federal Base Allocation of \$ 282,612 and projected carryover from 2018 of \$ 7,000.

(6) Revenue from meal program at Metro Interfaith Housing at 110 Chenango and Lincoln Court senior housing centers.

(7) CDBG funding from Town of Union for support of the Broome West Senior Center

(8) Sponsor fees and information table fees for annual Senior Picnic and other misc. reimbursements.

(9) MLTC Fees for meals served at senior centers and adult day care.

(10) Revenue for meals served to Foster Grandparent volunteers at bi-monthly in-service trainings & Senior Picnic.

### Title III-C-1 Budget page 2

## OFFICE FOR AGING **III-C-1 CONGREGATE MEALS** RENEWAL FY 2019

## SUMMARY OF PERSONAL SERVICE POSITIONS

## Full-Time Positions

<u>Title of Position</u>	<u>Grade/Unit</u>	Actual <u>2017</u>	Currently Authorized <u>2018</u>	Requested 2019	Recommended <u>2019</u>
Nutrition Services Coordinator	22 BAPA	1	1	1	1
Asst. Nutrition Services Coordinator	15 CSEA	2	2	2	2
Principal Account Clerk	13 CSEA	1	<b>1</b>	1	1
Senior Citizen Site Supervisor	10 CSEA	1	1	1	1
Field Supervisor	12 CSEA	· 1	1	1	. 1
. Coordinator Health & Wellness Services	s 17 CSEA	1	1	1	1
Total Full-Time Positions		7	7	<b>7</b>	7

#### **Total Full-Time Positions**

	Part-Time Po	<u>sitions</u>		
Senior Citizen Site Supervisor	10 CSEA 8	٤	3	8 8
Custodial Worker	6 CSEA 3	3	3	3 3
Senior Clerk	8 CSEA 2	2	2	2 2
Leisure Time Activities Leader	7 CSEA 2	2	2	2 2
Total Part-Time Positions	15	11	5 1	5 15
TOTAL POSITIONS	22	2:	2	22 22

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Intro No.	15	
Date	12/20/18	
Reviewed by Co. Attorney	- 1h	
Date	11/20/18	

Permanent No. 2018-471 Date Adopted 12/20/2018 Effective Date 12/21/18

#### Sponsored by: Health & Human Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

#### **RESOLUTION AUTHORIZING RENEWAL OF THE TITLE III-C-2 HOME DELIVERED MEALS** PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2019

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, this County Legislature by Resolution 509 of 2017, as amended by Resolution 415 of 2018, authorized and approved renewal of the Title III-C-2 Home Delivered Meals Program Grant for the Office for Aging and adopted a program budget in the amount of \$746,212 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program grant provides support for home delivered meals (Meals on Wheels) to individuals age 60 and over in accordance with standards established by the Older Americans Act and the New York State Office for Aging, and

WHEREAS, it is desired to renew said program grant budget in the amount of \$755,593 for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$142,896 from New York State Office for Aging, Empire State Agency Building 2, Albany, NY 12223-1251 for the Office for Aging's Title III-C-2 Home Delivered Meals program grant for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$755,593 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Title III-C-2 Home Delivered Meals Program funds, for the period January 1, 2019 through December 31, 2019, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said egislature this 21<sup>st</sup> day of December, 2018.

Approved	J=02	
	County Executive	
Date	12/21	, 20 <u>\</u>

Clerk, County Legislature County of Broome

ROOME COUNTY OFFICE FOR AGING		EXHIBIT A
-C-2 HOME DELIVERED MEALS		
01/19 - 12/31/19	Current	Proposed
EPT. ID: 34010006 PROJECT CODE: 3410654	Budget	Budget
ENEWAL FY 2019 12/2018 LEG. SESSION	2018	2019
PPROPRIATIONS		지 않는 것 같은 것 같은 물리는 것
ersonal Services	a kana kana kana sa kana sa ka	
6001000 Salaries, Full time	\$72,962	\$75,081
6001001 Salaries, Part time	\$47,077	\$46,638
5001002 Salaries, Temporary	\$19,138	\$13,820
otal Personal Services	\$139,177	\$135,539
Jarres Cisonal Corvices	\$155,177	\$100,000
		المراجعة المراجع المراج المراجع المراجع
ontractual Expenses		
6004012 Office Supplies	\$800	\$800
6004030 Food & Beverage	\$25	\$25
6004031 Kitch & Dining Room Supplies	\$1,500	\$1,400
6004048 Misc Operating Supplies	\$800	\$800
004056 Computer Hardware	\$250	\$450
6004100 Postage & Freight	\$250	\$250
004106 General Office Expense	\$0	\$0
6004111 Building & Land Rental	\$10,800	\$9,000
6004120 Kitch & Dining Room Expense	\$350	\$520
004131 Photographic Expense	\$25	\$25
004137 Advertising & Promotion	\$0	\$0
004138 Other Operational Expense	\$3,500	\$4,500
004160 Mileage and Parking Local	\$2,600	\$3,200
6004164 Non-Employee Travel	\$36,334	\$32,000
004606 Telephone Billing Acct.	\$1,600	\$1,550
6004610 Personal Services Chargebacks	\$75,233 (1)	\$74,421
004614 Graphics Chargebacks	\$150	\$150
6004617 Duplicating/Printing Chgbks	\$1,700	\$1,763
6004618 Postage Chargebacks	\$2,850	\$3,000
6004625 Food Service Chargeback	\$430,284	\$444,859
otal Contractual Expenses	\$569,051	\$578,713
inge Benefits		
6008001 State Retirement	\$8,750	\$9,700
6008002 Social Security	\$9,206	\$10,023
008004 Worker's Compensation	\$1,634	\$2,033
008006 Life Insurance	\$30	\$30
008007 Health Insurance	\$18,190	\$19,423
008010 Disability Insurance	\$174	\$132
008011 Unemployment Insurance	\$0	\$0
otal Fringe Benefits	\$37,984	\$41,341
OTAL GRANT APPROPRIATIONS	\$746,212	\$755,593
EVENUE		
5000161 OFA Fees	\$3,600 (2)	\$1,500
5000163 Home Delivered Meals Contributions	\$143,640 (3)	\$148,260
5000183 Miscellaneous Contributions	\$32,149 (6)	\$5,000
5000213 MOW Designated Contributions	\$2,000 (6)	\$3,150
	\$85,000 (5)	\$87,190
	6407 000 /	
5000324 OFA Salary/Fringe Chargeback Revenue	\$127,993 (7)	
5000215         MLTC (Managed Long Term Care) Fees           5000324         OFA Salary/Fringe Chargeback Revenue           5000562         Transfer From General Fund           5000940         III-C-2 Home Del. Meals (Federal)	\$127,993 (7) \$196,582 \$155,248 (4)	\$110,199 \$257,398 \$142,896

#### TOTAL GRANT PROGRAM REVENUE

(1) Includes salary & fringe from other budgets for personnel performing home delivered meals activities.

(2) Fee for clients under age 60 at various rates paid by MLTCs

(3) Client Meal Contributions - 100,176 meals x \$1.48 per meal = \$ 148,260.

(4) Federal Base Projected Allocation of \$ 142,896.

(5) Fees for Managed Long Term Care (MLTC) at various rates.

(6) Meals on Wheels designated donations from Trust Account and other sources.

(7) Staff that are homelined in this grant that are performing similar activities chargeable to other grants.

## **OFFICE FOR AGING III-C-2 HOME DELIVERED MEALS PROGRAM RENEWAL FY 2019**

## SUMMARY OF PERSONAL SERVICE POSITIONS

		<u>F</u> L	III-Time P	ositions				
				Current	lv			
			Actual	Authoriz	•	Requested	Recommend	ed
Title of Position		Grade/Unit	<u>2017</u>	2018		<u>2019</u>	<u>2019</u>	
Asst. Nutrition Services Coordinator (		15 CSEA	1	1		1	1	
Coordinator of Health & Wellness Ser	vices	17 CSEA	1	1		1	1	
Senior Citizen Site Supervisor		10 CSEA	1	1		1	1	
Total Full-Time Positions			3	3		3	3	

Senior Clerk	8 CSEA	.4	4	4	4
Senior Citizen Site Supervisor	10 CSEA		· 1	1	1
Total Part-Time Positions		5	5	5	5
		•			· ·
TOTAL POSITIONS		8	8	8	8

Part-Time Positions

TOTAL POSITIONS

Intro No.	16	
Date	12/20/18	
Reviewed by Co. Attorney	The	
Date _	11/27/18	

Permanent No. <u>2018-472</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12/21/18</u>

#### Sponsored by: Health & Human Services, Personnel and Finance Committees

#### Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING RENEWAL OF THE TITLE III-D HEALTH PROMOTION PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2019

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, this County Legislature by Resolution 510 of 2017, as amended by Resolution 336 of 2018, authorized and approved renewal of the Title III-D Health Promotion Program Grant for the Office for Aging and adopted a program budget in the amount of \$47,124 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program grant provides funding for evidenced-based health promotion activities and budget support for the Broome County Senior Games, and

WHEREAS, it is desired to renew said program grant budget in the amount of \$47,074 for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$15,174 from New York State Office for Aging, Empire State Agency Building 2, Albany, NY 12223-1251 for the Office for Aging's Title III-D Health Promotion grant for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$47,074 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Title III-D Health Promotion Program funds, for the period January 1, 2019 through December 31, 2019, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u> day of <u>December</u>, <u>2018</u>.

Approved	- Ja-		2	
	•	Cour	nty Executive	
Date	12	121		, 20 <u>18</u>

Clerk, County Legislature County of Broome

EXHIBIT A

## BROOME COUNTY OFFICE FOR AGING TITLE III-D HEALTH PROMOTION 1/01/19 TO 12/31/19 DEPT. ID/PROJECT: 34010006 - 3410655 RENEWAL FY 2019 12/2018 LEGISLATIVE SESSION

	CURRENT	PROPOSED
	2018	2019
	BUDGET	BUDGET
and a strain of the second		
APPROPRIATIONS	an an an Araban An Araban an Araban an Araban an Araban	
CONTRACTUAL EXPENSES		
6004048 MISC OPERATING SUPPLIES	\$625	\$715
6004053 RECREATION & ACTIVITY SUPPLIES	\$7,782	\$5,000
6004126 RECREATION & ACTIVITY EXPENSE	\$3,575	\$4,600
6004138 OTHER OPERATIONAL EXPENSE	\$3,825	\$6,795
6004160 MILEAGE & PARKING - LOCAL	\$0	\$600
6004606 TELEPHONE BILLING ACCOUNT	\$400	\$400
6004610 PERSONAL SERVICES CHGBKS.	\$29,567 (1)	\$27,189 (1)
6004614 GRAPHICS CHARGEBACKS	\$175	\$175
6004617 DUP/PRINTING CHARGEBACKS	\$325	\$750
6004618 POSTAGE CHARGEBACKS	\$850	\$850
TOTAL CONTRACTUAL EXPENSES	<u>\$47,124</u>	<u>\$47,074</u>
TOTAL GRANT PROGRAM EXPENSE	\$47,124	\$47,074
a a series a series A series a s		
REVENUES		
5000161 OFA FEES	\$30,000 (2)	\$30,000 (2)
5000562 TRANSFER FROM GENERAL FUND	\$1,900	\$1,900
5000946 OTHER FEDERAL AID	\$15,224	\$15,174 (3)
TOTAL GRANT PROGRAM REVENUE	\$47,124	\$47,074

(1) Salary & Fringe chargebacks for personnel from other grants working in the III-D program.

(2) Revenue from Broome County Senior Games fees/sponsors to match expenses for that program.

(3) Federal base allocation of \$ 15,174 and projected carryover of \$0 for a total of \$ 15,174.

ntro No.	17	_
Date _	12/20/18	
Reviewed by Co. Attorney _	Ma	_
Date _	1/23/12	-

Permanent No. 2018-473 Date Adopted 12/20/2018 Effective Date  $12 \int_{21} \int_{12}$ 

#### Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING RENEWAL OF TITLE III-E FAMILY CAREGIVER PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2019

WHEREAS, this County Legislature, by Resolution 511 of 2017, as amended by Resolution 337 of 2018, authorized and approved renewal of the Title III-E Family Caregiver Program Grant for the Office for Aging and adopted a program budget in the amount of \$157,810 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program grant provides caregivers with education, transportation, in-home and institutional respite, information, assistance and adult daycare, and access to benefits in accordance with the standards established by the Older Americans Act and the New York State Office for Aging, and

WHEREAS, it is desired to renew said program grant budget in the amount of \$158,973 for the period January 1, 2019 through December 31, 2019 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$127,073 from New York State Office for Aging, Empire State Agency Building 2, Albany, NY 12223-1251 for the Office for Aging's Title III-E Family Caregiver Grant for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$158,973 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Title III-E Family Caregiver Program funds, for the period January 1, 2019 through December 31, 2019, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> day of December, 2018</u>.

Approved	- Jan J Z	
	County Executive	
Date	12-12-1	, 20

Clerk, County Legislature County of Broome

EXHIBIT A

BROOME COUNTY OFFICE FOR AGING Title III-E Family Caregiver INDEX CODE: 34010006 PROJECT CODE: 3410656 RENEWAL FY 2019 12/2018 LEG. SESSION

CURRENT BUDGET 2018 PROPOSED BUDGET 2019

#### **APPROPRIATIONS**

#### CONTRACTUAL

6004012	OFFICE SUPPLIES	\$400	\$350	0
6004048	MISC OPERATING SUPPLIES	\$50	\$50	ō
6004137	ADVERTISING & PROMOTIONAL EXPENSE	\$0	\$(	ō
6004146	SUBCONTRACTED PROGRAM EXPENSE	\$31,768	\$28,000	0
6004147	OTHER PROGRAM EXPENSE-TRANSPORTATION	\$5,500	\$10,450	6
6004160	MILEAGE & PARKING - LOCAL	\$500	\$600	0
6004161	TRAVEL HOTEL MEALS	\$150	\$30	0
6004162	EDUCATION & TRAINING	\$200	\$300	0.
6004166	NON-EMPLOYEE EDUCATION & TRAINING	\$0	\$1	0
TOTAL CON	TRACTUAL	<u>\$38,568</u>	<u>\$40,05</u>	6
<b>CHARGEBA</b>	CKS			•
6004606	TELEPHONE BILLING ACCOUNT	\$400	\$35	0
6004610	PERSONAL SERVICES CHARGEBACKS	\$118,242 (1)	\$117,76	7 (1
6004617	DUPLICATING/PRINTING CHARGEBACKS	\$300	\$30	0
6004618	POSTAGE CHARGEBACKS	\$300	\$50	0
TOTAL CHA	RGEBACKS	<u>\$119,242</u>	<u>\$118,91</u>	7
TOTAL GRA	NT PROGRAM APPROPRIATIONS	\$157,810	\$158,97	3
REVENUE			an a	
5000183	MISCELLANEOUS CONTRIBUTIONS (RESPITE)	\$100	\$10	0
5000562	TRANSFER FROM GENERAL FUND	\$31,000	\$31,80	0
5000946	OTHER FEDERAL REVENUE (TITLE III-E)	\$126,710 (2)	\$127,07	3 (2
TOTAL REV	ENUES	<u>\$157.810</u>	<u>\$158,97</u>	3

(1) PERSONAL SERVICES CHARGEBACK LINE INCLUDES SALARY AND FRINGE BENEFITS OF EMPLOYEES INCLUDED ON THE 2019 ADMINISTRATIVE BUDGET AND OTHER GRANT BUDGETS WHO PERFORM FUNCTIONS CHARGEABLE TO THIS GRANT.

(2) FEDERAL AID FOR III-E INCLUDES BASE ALLOCATION OF \$ 119,073 AND PROJECTED CARRYOVER OF \$ 8,000.

REIMBURSEMENT FROM THE NEW YORK STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

ntro No.	18	
Date Reviewed by So. Attorney	12/20/18 Jhn	
Date	11/27/13	

Permanent No. <u>2018-474</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12/21/18</u>

#### Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

#### RESOLUTION AUTHORIZING RENEWAL OF THE VETERANS ADMINISTRATION PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2019

WHEREAS, this County Legislature, by Resolution 427 of 2017, authorized and approved the Veterans Administration Program Grant for the Office for Aging and adopted a program budget in the amount of \$70,000 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program grant allows for the Broome County Office for Aging to provide reimbursable services, including but not limited to, personal care, chore services, consumer-directed transportation, home delivered meals, congregate meals, social adult day care, PERS and nutrition education and counseling, to veterans in Broome County that are assigned by the Veterans Administration, and

WHEREAS, it is desired to renew said grant program in the amount of \$70,000 and adopt a program for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$70,000 from the Veterans Administration, Syracuse VA Medical Center, 800 Irving Avenue, Syracuse, New York 13210 for the Office for Aging's Veterans Administration Program Grant for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$70,000, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Veteran's Administration Program funds, for the period January 1, 2019 through December 31, 2019, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME	)	SS.
STATE OF NEW YORK	)	

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21st</u> day of <u>December, 2018</u>.

Approved _	~ J_ Q ~~	
	County Executive	
Date	12/21	, 20 <u>_</u> }

Clerk, County Legislature County of Broome



BROOME COUNTY OFFICE FOR AGING Veteran's Administration 1/01/19 TO 12/31/19 INDEX/PROJECT: 34010006 - 3410658 RENEWAL FY 2018 11/2018 LEGISLATIVE SESSION

	CURRENT 2018 BUDGET	PROPOSED 2019 BUDGET
APPROPRIATIONS		n an
CONTRACTUAL EXPENSES 6004138 OTHER OPERATIONAL EXPENSE 6004146 SUBCONTRACTED PROG EXPENSE 6004610 PERSONAL SERVICES CHGBKS.	\$0 \$50,000 \$20,000	\$0 \$50,000 \$20,000 (1)
TOTAL CONTRACTUAL EXPENSES	<u>\$70,000</u>	<u>\$70,000</u>
TOTAL GRANT PROGRAM EXPENSE	\$70,000	\$70,000
REVENUES 5000946 OTHER FEDERAL AID	\$70,000 <b>\$70,000</b>	\$70,000 <b>\$70,000</b>

(1) Salary & Fringe chargebacks for personnel from other grants working in the VA program.

Intro No.	19
Date	12/20/18
Reviewed by Co. Attorney	2000
Date	11-28-2018
-	

## Sponsored by: Health & Human Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

#### RESOLUTION AUTHORIZING RENEWAL OF THE INMATE STD TESTING/JAIL PROGRAM GRANT FOR DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2019

WHEREAS, this County Legislature, by Resolution 518 of 2017, authorized renewal of the Inmate STD Testing/Jail Program Grant for the Department of Health and adopted a program budget in the amount of \$54,053 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program grant provides STD/HIV education, testing and treatment of inmates at the Broome County Correctional Facility, and

WHEREAS, it is desired to renew said program grant in the amount of \$54,053 for the period of January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$54,053 from the Broome County Correctional Facility, 155 Lt. Van Winkle Drive, PO Box 2047, Binghamton, New York 13902-2047, for the Department of Health's Inmate STD Testing/Jail Program Grant for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$54,053, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution<sup>/k</sup>was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u>day of <u>December, 2018</u>.

Approved	Ja 12	
	County Executive	
Date	12/21	, 20 <u>\</u>

Clerk, County Legislature County of Broome

## **Broome County Health Department**

# 2018 Inmate STD Testing Program/Jail Grant 01/01/19 - 12/31/19

# PS Dept ID 25010004 PS Project 2510592

	01/01/18 - 12/31/18 Proposed Budget	01/01/19 - 12/31/19 Proposed Budget
Appropriations	en e	n an an Arthur an Arthur An An An Arthur
Personal Services		
6001001 SALARIES PART-TIME A state of the second second state of the second state of t	6,958.00	7,115.00
Total Personal Services	6,958.00	7,115.00
	-	
reader († 1997). De seutre production de la seutre de la se La seutre de la seutr		
	7 050 00	0 705 00
6004062 MEDICAL LABORATORY AND CLINIC SUPPLIES 6004063 DRUGS	7,350.00	6,765.00 1,000.00
6004402 LAB SERVICES	1,460.00 1,468.00	1,885.00
6004413 OTHER HEALTH & MEDICAL SERVICES	500.00	500.00
Total Contractual Expenditures	10,778.00	10,150.00
	·	
Chargeback Expenditures		
6004610 PERSONAL SERVICES CHARGEBACK	34,428.00	34,899.00
Total Chargeback Expenditures	34,428.00	34,899.00
a positiva de la construcción de la Construcción de la construcción de l	andra Alexandra (1997) - Alexandra Alexandra	
		A second second
Fringe Benefits	· · ·	
6008001 STATE RETIREMENT	1,154.00	1,257.00
6008002 SOCIAL SECURITY	532.00	544.00
6008004 WORKERS COMPENSATION	103.00	88.00
6008011 UNEMPLOYMENT INSURANCE	100.00	0.00
Total Fringe Benefits	1,889.00	1,889.00
Total Expenditures	54,053.00	54,053.00
rotal Experiations	04,000.00	04,000.00
Revenue		
5000333 OTHER DEPARTMENTAL CHARGEBACK	54,053.00	54,053.00
Total Revenue	54,053.00	54,053.00

## BROOME COUNTY HEALTH DEPARTMENT

## PROGRAM: 2019 Inmate STD Testing/Jail Grant 01/01/2019 - 12/31/2019

## SUMMARY OF PERSONAL SERVICE POSITIONS

	Title of Position	Grade/Unit	Actual	<b>Currently Authorized</b>	Requested	Recommended		
							I	
	·						r'	
••••••••••••••••••••••••••••••••••••••	······································							

**Full-Time Positions** 

## **Total Full-Time Positions**

Part-Time Positions						
Title of Position	Grade/Unit	Actual 2018	Currently Authorized 2018	Requested 2019	Recommended 2019	
Clinical Laboratory Technologist (.11 FTE)	24	1	1	1	1	

1

1

1

#### **Total Part-Time Positions**

ntro No.	20
Date	12/20/18
Reviewed by Co. Attorney	CDS
Date	11/27/18

Permanent No. <u>2018-476</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12</u> / <u>21</u> / <u>15</u>

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF SAFE HARBOR PROGRAM GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES, ADOPTING A PROGRAM BUDGET AND RENEWING THE AGREEMENT WITH CRIME VICTIMS ASSISTANCE CENTER TO ADMINISTER SAID PROGRAM FOR 2019

WHEREAS, this County Legislature, by Resolution 94 of 2017, as amended by Resolution 383 of 2018, authorized and approved renewal of the Safe Harbor Program Grant for the Department of Social Services, adopted a program budget in the amount of \$116,096 and authorized an agreement with Crime Victims Assistance Center to administer said program for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program is designed for local youth under 18 who are victims of human trafficking, growing community awareness and providing treatment and professional education, and

WHEREAS, it is desired to renew said grant program in the amount of \$86,700, adopt a program budget and renew the agreement with Crime Victims Assistance Center to continue to administer said program for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$86,700 from the New York State Office of Children and Family Services, 52 Washington Street, Rensselaer, New York 12144 for the Department of Social Services Safe Harbor Program Grant for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$86,700, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Crime Victims Assistance Center, 377 Robinson Street, Binghamton, New York 13904 to administer said program grant for the period for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$86,700 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 35010006.6004573.3510387 (Other Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

Intro No.	20
Date	12/20/18
Reviewed by Co. Attorney	CDS
Date	11/27/18

# RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No. <u>2018-476</u> Date Adopted <u>12/20/2018</u>

Effective Date

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u> day of <u>December</u>, <u>2018</u>.

Approved	Ja R	
	County Executive	
Date	16/21	, 20

Clerk, County Legislature County of Broome

## EXHIBIT A

### Broome County Department of Social Services 2019 Safe Harbor Program 01/01/19 – 12/31/19 Department ID 35010006 Project Number 3510387

**APPROPRIATIONS** 2018 Current 2019 Proposed Budget Budget **EXPENDITURES** 6004573 Other Fees for Services \$116,096 \$86,700 TOTAL GRANT APPROPRIATIONS <u>\$86,700</u> <u>\$116,096</u> REVENUES 5000855 State Revenue \$116,096 \$86,700 TOTAL GRANT REVENUE <u>\$116,096</u> \$86,700

Intro No.	2	21	,	• •	
Date	12	20	18		
Reviewed by Co. Attorney		105	5		
Date	- 11/.	27	118		

Permanent No. 2018-477 Date Adopted 12/20/2018 Effective Date 12 21 /18

### **Sponsored by:** Health & Human Services and Finance Committees

### Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ACCEPTANCE OF THE CHILD ABUSE OR NEGLECT PREVENTION & TREATMENT (CAPTA) COMPREHENSIVE ADDICTION & RECOVERY ACT (CARA) PROGRAM GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES, ADOPTING A PROGRAM BUDGET AND AUTHORIZING AN AGREEMENT WITH THE FAMILY AND CHILDREN'S SOCIETY OF BROOME COUNTY TO ADMINISTER SAID PROGRAM FOR 2018-2019

WHEREAS, the Commissioner of Social Services requests authorization to accept the Child Abuse or Neglect Prevention & Treatment (CAOTGA) Comprehensive Addiction & Recovery Act (CARA) Program Grant, adopt a program budget in the amount of \$70,000 and to enter into an agreement with the Family and Children's Society of Broome County to administer said program for the period December 1, 2018 through November 30, 2019, and

WHEREAS, said program grant identifies and supports the behavioral health needs of both adults and children where substance abuse issues, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$70,000 from the New York State Office of Children and Family Services, 52 Washington Street, Rensselaer, New York 12144 for the Department of Social Services Child Abuse or Neglect Prevention & Treatment (CAPTA) Comprehensive Addiction & Recovery Act (CARA) Program Grant for the period December 1, 2018 through November 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$70,000, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with the Family & Children's Society of Broome County, 355 Riverside Drive, Johnson City, New York 13790 to administer said program grant, for the period December 1, 2018 through November 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$70,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 35010006.6004573.3510386 (Other Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

Intro No.		21	
Date	12	20/18	
Reviewed by Co. Attorney		•	
Date			

## **RESOLUTION** BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Permanent No. <u>2018-477</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12/21/18</u>

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative are hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> day of December, 2018</u>.

Approved	Ju DZ	
••	, County Executive	
Date	8-121	, 20 <u>_</u> 12

Clerk, County Legislature County of Broome

Broome County Department of Social Services 2018/19 CAPTA/CARA Grant 12/01/18 – 11/30/19 Department ID 35010006 Project Number 3510386

**APPROPRIATIONS** 

2018/19 Proposed Budget

### EXPENDITURES

6004573 Other Fees for Services

\$70,000

TOTAL GRANT APPROPRIATIONS

<u>\$70,000</u>

### **REVENUES**

5000925 Federal Revenue

TOTAL GRANT REVENUE

<u>\$70,000</u>

\$70,000

Intro No.	22	
Date Reviewed by	12 26 /18	-
Reviewed by Co. Attorney	11-79-2018	-
Date	11 20 2010	- '

Permanent No. 2018-478 Date Adopted 12/20/2018 Effective Date 12 121 /18

### Sponsored by: Public Works & Transportation and Finance Committees

#### Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH MCFARLAND JOHNSON INC., FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF AVIATION FOR 2018-2019

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, this County Legislature, by Resolution 32 of 2018, authorized an agreement with McFarland Johnson Inc., for professional engineering services for the Department of Aviation at a cost not to exceed \$15,000 for the period January 31, 2018 through January 31, 2019, and

WHEREAS, said agreement is necessary for the administration of the Passenger Facility Charge Program, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through January 31, 2020, for the completion of new PFC application and amendment documentation, at no additional cost to the County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with McFarland Johnson Inc., P.O. Box 1980 Binghamton, New York 13902 to extend the period through January 31, 2020, at no additional cost to the County, for professional engineering services for the Department of Aviation, and be it

FURTHER RESOLVED, that Resolution 32 of 2018, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### COUNTY OF BROOME ) STATE OF NEW YORK

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018. Date sent to County Executive: December 21, 2018

Date sent to beanly	Excounter <u>Booonipor 21, 2016</u>	
Approved	5-95	
	County Executive	
Date	12/21	, 20 <u>\Y</u>

Clerk, County Legislature County of Broome

Intro No.	23
Date	12/20/18
Reviewed by Co. Attorney	n
Date	11-30-2018
	-

Permanent No. <u>2018-479</u> Date Adopted <u>12/20/2018</u> Effective Date 12 / 21 / 18

### **Sponsored by:** Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

### RESOLUTION AUTHORIZING AN INTERMUNICIPAL AGREEMENT WITH THE CITY OF ITHACA FOR THE PURCHASE OF EQUIPMENT FOR THE DEPARTMENT OF AVIATION 2018-2019

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, the Commissioner of Aviation requests authorization for an intermunicipal agreement with the City of Ithaca for purchase of equipment for Department of Aviation at a cost not to exceed \$2,500, for the period November 1, 2018 through March 31, 2019, and

WHEREAS, said parking equipment is necessary to allow for the Greater Binghamton Airport (BGM) to prolong the operation of revenue generating parking; said equipment is compatible with the BGM's current equipment and will be utilized for replacement and repair, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with City of Ithaca, 108 E. Green Street, Ithaca, New York 14850, for the purchase of equipment, for the Department of Aviation, for the period November 1, 2018 through March 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$2,500 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 28100005.6004048 (Misc. Operational Supplies), and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u> day of <u>December</u>, <u>2018</u>. Date sent to County Executive: <u>December 21, 2018</u>

Approved	J- TZ	
	County Executive	
Date	12-121	, 20 <u>\8</u> .

Clerk, County Legislature County of Broome

ntro No.	7.4	
Date	12/20/08	
Reviewed by Co. Attorney	(1)5	
Date	11/27/18	

Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

### RESOLUTION AUTHORIZING ACCEPTANCE OF THE HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS PROGRAM GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2018-2019

WHEREAS, the Director of the Office of Emergency Services requests authorization to accept a Hazardous Materials Emergency Preparedness Program Grant for the Office of Emergency Services and adopt a program budget in the amount of \$5,172 for the period October 1, 2018 through September 30, 2019, and

WHEREAS, said program grant supports the administration of emergency preparedness efforts, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$5,172 from New York State Homeland Security and Emergency Services, 1220 Washington Avenue, Building 7A, Albany, New York 12242 for the Office of Emergency Services Hazardous Materials Emergency Preparedness Program for the period October 1, 2018 through September 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$5,172, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> day of December, 2018</u>.

Approved	50-02	
	County Executive	
Date	12/21	, 20V

Clerk, County Legislature County of Broome

### EXHIBIT A

## EMERGENCY SERVICES HOMELAND SECURITY PROGRAM GRANT FY18 Hazardous Materials Emergency Prepardness Grant 10/1/2018-9/30/2019 Project Number 2010056 Project Code 1011 ORIGINAL

2010050

# 5,172.00 BUDGET LINE Budgeted APPROPRIATIONS

6004048

Misc Operational Supplies

5,172

 Total Grant Program Appropriations
 5,172

 Revenue
 5000908
 REVENUE

 HMEP
 5,172

 Total Grant Program Revenue
 5,172

Intro No.	25
Date	12/20/18
Reviewed by Co. Attorney	JLS
Date	12/3/18

Permanent No. 2018-481 Date Adopted 12/20/2018 Effective Date 12/21/18

#### Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

### **RESOLUTION ADOPTING THE SPECIAL TRAFFIC OPTIONS PROGRAM FOR DRIVING WHILE INTOXICATED (STOP-DWI) PROGRAM PLAN FOR 2019**

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, this County Legislature, by Resolution 522 of 1981 established the Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Program pursuant to New York State Vehicle and Traffic Law, and

WHEREAS, Section 1197 of Article 31 of the Vehicle and Traffic Law of the State of New York requires the adoption of a STOP-DWI Program Plan and related contracts by the local governing body each year in order to qualify for Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Program funding, and

WHEREAS, this County Legislature, by Resolution 525 of 2017, approved and adopted the 2018 Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Program Plan in the amount of \$281,100, and

WHEREAS, the Broome County STOP-DWI Advisory Board has reviewed the 2019 Plan, agrees and endorses the recommendations and strategies contained therein and requests this County Legislature to approve and adopt said Plan accordingly, now, therefore, be it

RESOLVED, that this County Legislature hereby approves and adopts the 2019 Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Program Plan, in the amount of \$262,565, a copy of which has been filed with the Clerk of the Legislature, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

# COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018.

, 20<u>\</u>7

Clerk, County Legislature County of Broome

Intro No.	26
Date	12/20/18
Reviewed by Co. Attorney	JES
Date	12/3/18

Permanent No. <u>2018-482</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12/21/18</u>

Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF FUNDING AGREEMENTS WITH VARIOUS VENDORS, BROOME COUNTY DEPARTMENTS, OUTSIDE AGENCIES, AND MUNICIPALITIES FOR THE SPECIAL TRAFFIC OPTIONS PROGRAM FOR DRIVING WHILE INTOXICATED (STOP-DWI) PROGRAM FOR 2019

WHEREAS, this County Legislature, by Resolution 526 of 2017, authorized renewal of the agreement with various Broome County departments, outside agencies, and municipalities for the Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Law Enforcement Program Grant in the total amount of \$97,934, for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said services are necessary to provide funding to continue local STOP-DWI law enforcement efforts, and

WHEREAS, it is desired to renew agreements with various Broome County departments, outside agencies, and municipalities as shown in Exhibit "A" for the Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Law Enforcement Program Grant in the total amount of \$87,750 for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of funding agreements with various Broome County departments, outside agencies, and municipalities as shown in Exhibit "A" for the Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Law Enforcement Program Grant for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes renewal of funding agreements with various Broome County departments, outside agencies, and municipalities as shown in Exhibit "A" and shall not exceed the amount of \$87,750, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines: 24000003.Various, 24000003.6004146 (Subcontracted Program Expenses), and 24000003.6004610 (Personal Services Chargeback), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said regislature this <u>21<sup>st</sup> day of December, 2018</u>.

Approved	du 12	
	County, Executive	
Date	12/21	, 20 <u> \                                  </u>

Clerk, County Legislature County of Broome

# Exhibit A

<b>Summary</b>	<u>' of 2019 Lav</u>	v Enforcement Funding	

Agency	Contract	Grant	N.T.E. <u>Grant Amount</u>
STOP-DWI Task Force Ove	ertime Program		
Binghamton Police	1512	STOP-DWI Overtime Patrol	\$ 21,000
Broome County Sheriff	1512	STOP-DWI Overtime Patrol	\$ 5,000
Deposit Police Endicott Police Johnson City Police Port Dickinson Police Vestal Police <u>STOP-DWI Equipment</u>	1512 1512 1512 1512 1512	STOP-DWI Overtime Patrol STOP-DWI Overtime Patrol STOP-DWI Overtime Patrol STOP-DWI Overtime Patrol STOP-DWI Overtime Patrol	\$ 500 \$ 1,000 \$ 6,000 \$ 500 \$ 8,000
All Law Enforcement Agencies, District Attorney, Probation and various other contract agence	1513 cies.	Maintenance and Repair of STOP-DWI Equipment	\$ 750
Broome County District Attorney		Help fund an Assistant District Attorney	\$ 20,000
Broome County Probation		To fund training and equipment	\$ 5,000
Broome County Probation		Help fund a Senior Probation Officer	\$20,000
		Total	: \$ 87,750

	27
Intro No.	
Date _	12/20/18
Reviewed by Co. Attorney _	Ki3
Date _	11/28/18
	• · · · · · · · · · · · · · · · · · · ·

Permanent No. <u>2018-483</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12</u> 121 118

### Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE CITY OF BINGHAMTON FOR BROOME COUNTY SECURITY TO PROVIDE SECURITY SERVICES AT BINGHAMTON CITY HALL FOR 2019-2021

WHEREAS, this County Legislature, by Resolution 516 of 2015 authorized renewal of the agreement with the City of Binghamton for security services at a rate of \$37.16 per hour, total amount not to exceed \$45,000 for the period January 1, 2016 through December 31, 2018, and

WHEREAS, said agreement is necessary to staff the Security Station at Binghamton City Hall for non-court related after hours events and meetings, and

WHEREAS, said agreement expires by its terms on December 31, 2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, at the rate of \$39.01 per hour, for the period January 1, 2019 through December 31, 2019, with hourly rate increases based on the Consumer Price Index for the periods January 1, 2020 through December 31, 2020 and January 1, 2021 through December 31, 2021, total amount not to exceed \$18,000 per year, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the City of Binghamton, 38 Hawley Street, Binghamton, New York 13901 for Broome County Security to provide security services at Binghamton City Hall at the rate of \$39.01 per hour, for the period January 1, 2019 through December 31, 2019, with hourly rate increases based on the Consumer Price Index for the periods January 1, 2020 through December 31, 2020 and January 1, 2021 through December 31, 2021, total amount not to exceed \$18,000 per year, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 22000203.5000230 (Security – Outside Users), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21<sup>st</sup> day of December, 2018.

Approved	Sa D	
	County Executive	
Date	12/21	, 20 <u>\</u> Y

Clerk, County Legislature County of Broome

Intro No.	28		
Date _	12/20/18		
Reviewed by	COS		
Date _	11/27/18		

Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

### RESOLUTION AUTHORIZING ACCEPTANCE OF FUNDING FROM THE GOVERNOR'S TRAFFIC SAFETY COMMITTEE FOR THE DEPARTMENT OF PROBATION'S IGNITION INTERLOCK DEVICE MONITORING PROGRAM FOR 2018-2019

WHEREAS, the New York State Division of Criminal Justice Services will reimburse Broome County agencies for each sentencing order received which requires Ignition Interlock Device installation and monitoring, total amount not to exceed \$17,063, for the period October 1, 2018 through September 30, 2019, and

WHEREAS, the Director of Probation requests authorization to accept Governor's Traffic Safety Committee funding in the amount of \$17,063 for the Department of Probation's Ignition Interlock Device Monitoring Program for the period October 1, 2018 through September 30, 2019, and

WHEREAS, said funding will help defray the costs of implementing Leandra's Law and the supervision and monitoring associated with Ignition Interlock Devices, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of funding from the New York State Division of Criminal Justice Services, 4 Tower Place, Albany, New York 12203 for the Department of Probation's Ignition Interlock Device Monitoring Program for the period October 1, 2018 through September 30, 2019, total amount not to exceed \$17,063, and be it

FURTHER RESOLVED, that the Department of Probation's reimbursement funding authorized above shall be credited to budget line 21010003.5000946 (Probation Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> day of December, 2018</u>.

Approved	5-02	
	County Executive	
Date	12-12-1	, 20 <u>/7</u> .

Clerk, County Legislature County of Broome

Intro No.	29	
Date	R/20/08	
Reviewed by Co. Attorney	ling 1	
Date	1412/18	

## RESOLUTION **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

Permanent No. 2018-485 Date Adopted 12/20/2018 Effective Date 12/11/19

Sponsored By: Public Safety & Emergency Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

### **RESOLUTION AUTHORIZING ACCEPTANCE OF AN ENHANCED INDIGENT DEFENSE GRANT** COUNSEL AT FIRST APPEARANCE PROGRAM GRANT FOR THE PUBLIC DEFENDER AND ADOPTING A PROGRAM BUDGET FOR 2017-2019

WHEREAS, the Public Defender requests authorization to accept an Enhanced Indigent Defense Counsel at First Appearance Program Grant and adopt a program budget in the amount of \$702,347 for the period January 1, 2017 through December 31, 2019, and

WHEREAS, said program grant is designed to make improvements in the delivery of indigent defense services to eligible persons at a defendant's first court appearance, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$702,347 from the New York State Office of Indigent Legal Services, State Capitol Building, Room 128, State Street, Albany, New York 12224 for the Public Defender's Enhanced Indigent Defense Grant Counsel at First Appearance Program Grant for the period January 1, 2017 through December 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$702,347, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### COUNTY OF BROOME ) STATE OF NEW YORK ) SS.:

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018. ate sent to County Executive: December 21, 2018

Date Sent L	o county Executive. December 21, 2010	
Approved _	J- D	
	County Executive	
Date	12/21	, 20 <u>]</u>

Clerk,	County	Legislature
· · · ·	County o	f Broome

## **EXHIBIT A**

## **STATE OF NEW YORK – OFFICE OF INDIGENT LEGAL SERVICES**

# Counsel at First Appearance – Round #2

### January 1, 2017 – December 31, 2019

Line Number	Description	Amount
6001000	Salaries	\$411,361.00
6004160	Mileage (Local)	\$25,000.00
6004161	Travel, Hotel & Meals	\$5,000.00
6004168	Other Personal Expenses	\$200.00
6008001	State Retirement	\$83,000.00
6008002	Social Security	\$44,000.00
6008006	Life Insurance	\$50.00
6008007	Health Insurance	\$133,736.00
6008010	Disability Insurance	\$0.00
	Tota	i \$702,347.00

REVENUE

5000810 State Aid Other

\$702,347

### 14000001 PUBLIC DEFENDER INDIGENT DEFENSE GRANT (1410010)

Title of Position	<u>Grade/Unit</u>	<u>Actuals</u>	Currently Authorized FULL TIME	<u>Requested</u> <u>1/1/17-12/31/19</u>	<u>Recommended</u> <u>1/1/17-12/31/19</u>
Assistant Public Defender II Total Full-Time Positions	AT-2	0 <b>0</b>	0 <b>0</b>	2 <b>2</b>	2 <b>2</b>
·			PART TIME		
Total Part-Time Positions		0	0	0	0
TOTAL POSITIONS		0	0	2	2

ntro No.	30	
Date	12/20/	1.8
Reviewed by Co. Attorney	1hr	<u>N</u>
Date	121	12/18

**Sponsored By:** Public Safety & Emergency Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH STAFKINGS FOR TEMPORARY SECRETARIAL SERVICES FOR THE OFFICE OF THE DISTRICT ATTORNEY FOR 2019

WHEREAS, this County Legislature, by Resolution 18 of 2018, authorized renewal of an agreement with Stafkings for temporary secretarial services for the Office of the District Attorney at the rate of \$16 per hour, for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said agreement is necessary for temporary secretarial services to handle the increased workload of the Traffic Diversion Program, and

WHEREAS, said agreement expires by its terms on December 31, 2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, at the rate of \$17.10 per hour, total amount not to exceed \$34,000, for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Stafkings, 66 Hawley Street, Binghamton, New York 13901 for temporary secretarial services for the Office of the District Attorney for January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor \$17.10 per hour, total amount not to exceed \$34,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 06000001.6004106.1011.0610064 (General Office Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u> day of <u>December</u>, <u>2018</u>. Date sent to County Executive: December 21, 2018

Approved	J.C.	
	County Executive	
Date	12/21	, 20 <u></u> /

Clerk, County Legislature County of Broome

Intro No.	31
Date	12/20/18
Reviewed by Co. Attorney	165
Date	11/25/18

Permanent No. <u>2018-487</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12</u>/21/18

Sponsored by: Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

# RESOLUTION CONFIRMING THE APPOINTMENT OF THOMAS H. BEHAN AS PERSONNEL OFFICER

WHEREAS, the County Executive, pursuant to the authority vested in him by Article XVI, Section 1602 of the Broome County Charter and Administrative Code, pending confirmation by this Legislature, has duly designated and appointed Thomas H. Behan as Personnel Officer, at the annual base salary of \$74,637, for a six-year term effective January 1, 2019, and

WHEREAS, Thomas H. Behan is fully qualified to fill the position of Personnel Officer, and

WHEREAS, it is desired at this time, pursuant to the provisions of Article XVI, Section 1602 of the Broome County Charter and Administrative Code, to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature does hereby confirm the appointment of Thomas H. Behan, 7 Sumner Avenue, Binghamton, New York 13905 as Personnel Officer, at the annual base salary of \$74,637, for a six-year term effective January 1, 2019, in accordance with his appointment by the County Executive.

COUNTY OF BROOME ) se STATE OF NEW YORK )

Approved

Date

17

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> day</u> of <u>December, 2018</u>.

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 $\geq$ County Executive 7

Clerk, County Legislature County of Broome

Intro No.	32
	12/20/18
Date	MIGUIT
Reviewed by Co. Attorney	16-3
Date	11/23/18

D

### RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. 2018-488 Date Adopted 12/20/2018 Effective Date 12/21/18

#### Sponsored by: Personnel, County Administration and Finance Committees

#### Seconded by: Hon. Matthew J. Pasquale

### RESOLUTION CONFIRMING APPOINTMENT OF ROBIN L. LAABS AS DIRECTOR OF PURCHASING

WHEREAS, the County Executive, pursuant to the authority vested in him by Article III-A, Section C301-A of the Broome County Charter and Administrative Code, has duly designated and appointed, pending confirmation by this County Legislature, Robin L. Laabs as Director of Purchasing, at the annual salary of \$65,506, effective October 15, 2018, and

WHEREAS, Robin L. Laabs is fully gualified to fill the position of Director of Purchasing, and

WHEREAS, it is desired at this time, pursuant to the provisions of Article III-A, Section C301-A of the Broome County Charter and Administrative Code, to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, hereby confirms the appointment of Robin L. Laabs, 1006 Vestal Avenue, Binghamton, New York 13903 as Director of Purchasing, at the annual salary of \$65,506, effective October 15, 2018, in accordance with her appointment by the County Executive.

# COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018.

Approved	5-52	
	County Executive	
Date	12-12-1	, 20 <u>_</u> _//

Clerk, County Legislature County of Broome

Intro No.	33	
Date _ Reviewed by Co. Attorney _	12/20/18	
Date _	242	

Permanent No. 2018-489 Date Adopted 12/20/2018 Effective Date 12/21/18

Sponsored by: Economic Development, Education & Culture, Personnel and Finance Committees

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

Seconded by: Hon. Matthew J. Pasquale

### **RESOLUTION AUTHORIZING RENEWAL OF THE DISABILITY RESOURCE COORDINATOR** PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING, AND ADOPTING A **PROGRAM BUDGET FOR 2019**

WHEREAS, this County Legislature, by Resolution 504 of 2017, authorized and approved renewal of the Disability Resource Coordinator Program Grant for the Office of Employment and Training and adopt a program budget in the amount of \$84,150 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program grant will provide funds for a Disability Resource Coordinator that will provide resources to assist job-seeking, disabled individuals find employment, and

WHEREAS, it is desired to renew said program grant in the amount of \$84,150 for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$84,150 from the Research Foundation for Mental Hygiene, Inc., 150 Broadway, Suite 301, Menands, New York 12204, for the Office of Employment and Training's Disability Resource Coordinator Program for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$84,150, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME ) STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018. Date sent to County Executive: December 21, 2018

Approved	Jatz	
	County Executive	
Date	12-12-1	, 20 <u> </u>

Clerk, County Legislature County of Broome

# **OFFICE OF EMPLOYMENT & TRAINING Disability Resource Coordinator Grant 2019**

	1/1/19-12/31/19		
	PROJECT 33 APPROPRIATIONS	10217 Budget	
6001000	Full time Salaries	52,691.77	
6004160	Mileage -Local	900.00	
6008001	State Retirement	10,608.04	
6008002	Social Security	4,160.97	
6008004	Worker's Compensation	- ·	
6008006	Life Insurance	13.75	
6008007	Health Insurance	15,775.47	
	TOTAL GRANT APPROPRIATIONS	84,150.00	
5000808	State Revenue	\$ 84,150.00	

# EXHIBIT A: OFFICE OF EMPLOYMENT & TRAINING GRANT PERIOD 1/1/19-12/31/19

# SUMMARY OF PERSONNEL SERVICES POSITIONS

		Actual	Request	ed
Title of Position:	Grade	2018	2019	
Full-Time				
Associate Employment & Training Coodinator	18 BAPA		1	1

1

1

TOTAL POSITIONS

Intro No.	_34	
Date _	12/20/18	
Reviewed by Co. Attorney _	COS	<u> </u>
Date _	12/3/18	

Permanent No. 2018-490 Date Adopted 12/20/2018 Effective Date 12/18

#### Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

### RESOLUTION AUTHORIZING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF BINGHAMTON AND THE COUNTY OF BROOME FOR APPLICATION OF A 2018 EDWARD **BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FOR 2018-2019**

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, the City of Binghamton and the County of Broome are jointly eligible for an Edward Byrne Memorial Justice Assistance Grant offered through the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, in the amount of \$26,372, and

WHEREAS, said grant will help pay for police coverage in Binghamton City parks and will be administered by the City of Binghamton Chief of Police, and

WHEREAS, the County recognizes that the funds will be used for a single project designated by the City, which will have a direct local benefit to the County and agrees that the City of Binghamton will receive 100% of said funds, now therefore, be it

RESOLVED, that this County Legislature hereby authorizes an interlocal agreement between the City of Binghamton and the County of Broome for application of an Edward Byrne Memorial Justice Assistance Grant offered through the United States Department of Justice. Office of Justice Programs, Bureau of Justice Assistance, in the amount of \$26,372, and be it

FURTHER RESOLVED, that the City of Binghamton will receive 100% of grant funds and that there shall be no local match requirements to the Grant, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018.

Approved _	Jon	- N 2	, 	
		Co	unty Executive	
Date	12	127		, 20 18

Clerk, County Legislature County of Broome

Intro No.	35
Date	12/20/18
Reviewed by Co. Attorney	ËDS.
Date	11 29 18
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Permanent No. <u>2018-491</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12/21/18</u>

### **Sponsored by:** Economic Development, Education & Culture and Finance Committees

### Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE TOWN OF UNION FOR FUNDING FROM THE MARKETING AND ECONOMIC DEVELOPMENT ALLOCATION OF THE OCCUPANCY TAX FOR 2016-2018

WHEREAS, this County Legislature, by Resolution 375 of 2016, authorized an agreement with the Town of Union for funding from the Marketing and Economic Development Allocation of the Occupancy Tax in the amount of \$25,000 for the period October 1, 2016 through December 31, 2018, and

WHEREAS, said funding will be used to assist with expenses associated with the route survey, trail design and construction documents and permitting for the Chugnut Trail Extension, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Town of Union, 3111 East Main Street, Endwell, New York 13760 to extend the period through December 31, 2019, and be it

FURTHER RESOLVED, that Resolution 375 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### COUNTY OF BROOME ) s STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> d</u>ay of <u>December, 2018</u>.

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County Executive	
in lot	, 20 <u> la</u>
	County Executive

Clerk, County Legislature County of Broome

ntro No.	36
Date	12/20/18
Reviewed by Co. Attorney _	05
Date _	11/27/18
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Sponsored by: Economic Development, Education & Culture, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF LAND BANK PROGRAM GRANT FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT, ADOPTING A PROGRAM BUDGET AND RENEWING AGREEMENT WITH THE BROOME COUNTY LAND BANK TO ADMINISTER SAID PROGRAM FOR 2019

WHEREAS, this County Legislature, by Resolution 500 of 2017, authorized and approved renewal of the Land Bank Program Grant for the Department of Planning and Economic Development, adopted a program budget in the amount of \$85,725 and authorized an agreement with the Broome County Land Bank to administer said program for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said grant program provides funding for the salary and fringe benefits for the Executive Director of the Broome County Land Bank, and

WHEREAS, it is desired to renew said grant program in the amount of \$87,660, adopt a program budget and renew the agreement with the Broome County Land Bank to continue to administer said program for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$87,660, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with the Broome County Land Bank, 60 Hawley Street, 5<sup>th</sup> Floor, Binghamton, New York 13901 to administer the Department of Planning and Economic Development's Land Bank Program Grant for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$87,660 for the term of the agreement, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to transfer \$87,660 from the Reserve Fund, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME ) SS.: STATE OF NEW YORK

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> day of December, 2018</u>.

2 Approved **County Executive** / 1 ,20 / f 18 Date

Clerk, County Legislature County of Broome

## EXHIBIT A

Broome County Landbank January 1,2019-December 31,2019 Project Number 3710097

D	epartment	Account	Account Title	
Appropriation	าร			
	3700000	7 6001000	Salaries	63,900
	3700000	7 6004012	Office Supplies	500
	3700000	7 6008001	State Retirement	11,300
	3700000	7 6008002	Social Security	4,900
	3700000	7 6008004	Workers Compensation	640
	3700000	7 6008006	Life Insurance	15
	3700000	7 6008007	Health Insurance	6,405
Total Appropriations			87,660	
				· <u> </u>
Estimated Re	venues			
	3700000	7 5000561	Transfer from Reserve	87,660
Total Estimat	ed Revenues			87,660

Intro No.	37	
Date	12/20/18	
Reviewed by Co. Attorney	CD5	
Date	11/27/18	

Permanent No. <u>2018-493</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12/21/18</u>

### Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

### RESOLUTION AUTHORIZING THE APPLICATION FOR AND ACCEPTANCE OF STATE AID FOR THE YOUTH BUREAU'S YOUTH DEVELOPMENT PROGRAM AND AUTHORIZING AGREEMENTS WITH VARIOUS VENDORS TO ADMINISTER SAID PROGRAMS FOR 2019

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, the Director of Parks, Recreation and Youth Services requests authorization to submit an application and accept State Aid in the amount of \$221,450 for the Youth Bureau's Youth Development Program, and authorize an agreement with various vendors as listed on Exhibit "A" to administer said programs for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Director of Parks, Recreation and Youth Services to submit an application and accept \$221,450 in State Aid from the New York State Office of Children and Family Services, North Building, Room 330, 52 Washington Street, Rensselaer, New York 12144 for the Youth Bureau's Youth Development Programs for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes agreements with various vendors for the programs as listed on Exhibit "A" for the Youth Bureau's Youth Development Program for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors at the amounts as listed on Exhibit "A" for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 43010008.6004141 (Youth Services Program), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u> day of <u>December</u>, <u>2018</u>.

Approved	J_ TZ	
	County Executive	
Date	10-121	, 20 <u>_</u>

Clerk, County Legislature County of Broome

Program	Agency	2019 Funding
Young Women of Color Leadership Project	BCC	\$5,000
Summer in the Park	Boys and Girls Club of WB	\$2,000
PARKS MINI GRANTS	Broome County Parks	\$2,500
Youth Recreation Programs	Broome County Parks	\$21,014
Connections Centers	Catholic Charities of Broome County	\$3,222
Summer Fun	City of Binghamton Parks	\$3,500
Finch Hollow Nature Center	Cornell Cooperative	\$27,500
Safe Harbour	Crime Victims Assistance Center	\$10,000
Teens Count Program	Family Planning of South Central NY	\$5,000
Pathways Program	Johnson City Central School District	\$8,000
Compeer Youth Mentoring	Mental Health Association of the Southern Tier	\$9,000
BUS Bucks & Summer Zones	Research Foundation for SUNY at Binghamton	\$10,000
Educational Programming	Rise- NY	\$5,500
Life is Washable, Inc.	Special Hockey Fest. And Camp	\$4,000
Field Hockey	Town of Colesville	\$1,750
Girls Softball	Town of Colesville	\$1,000
Winter Skate	Town of Colesville	\$800
Youth Basketball	Town of Colesville	\$800
Library	Town of Vestal Recreation Dept.	\$1,000
Playground	Town of Vestal Recreation Dept.	\$3,000
Waterman Nature Center	Town of Vestal Recreation Dept.	\$2,000
Grow Binghamton	VINES	\$8,000
Teen Transitional Living Program	Catholic Charities of Broome County	48,957
RHYA Coordinator		3,907
Chargeback	Broome County Youth Bureau	34,000
	Total	\$221,450

EXHIBIT A

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o. Attorney	17/2/18	
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### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2018-494</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12/31/18</u>

Sponsored by: Public Works & Transportation Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ABANDONMENT OF COUNTY PROPERTY IN THE TOWN OF BARKER

WHEREAS, Thomas A. Brunner has requested that the County of Broome abandon landlocked County property adjacent to 1000 Hyde Street in the Town of Barker, which adjoins his property, pursuant to Section 118A of the New York State Highway Law, and

WHEREAS, the Department of Public Works has reviewed the proposed abandonment and has determined that the County has no present or future use for the area described on the attached map as the area described, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the abandonment of landlocked County property adjacent to 1000 Hyde Street in the Town of Barker to Thomas A. Brunner, as the adjoining owner thereof, said property being as described on the annexed Exhibit "A", and be it

FURTHER RESOLVED, that the abandonment of right-of-way requested herein shall not affect the right-of-way for existing utilities within the abandoned area, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

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Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u> day of <u>December</u>, <u>2018</u>. Date sent to County Executive: December 21, 2018

2017

Approved \_\_\_\_\_\_ County Executive

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Clerk, County Legislature County of Broome

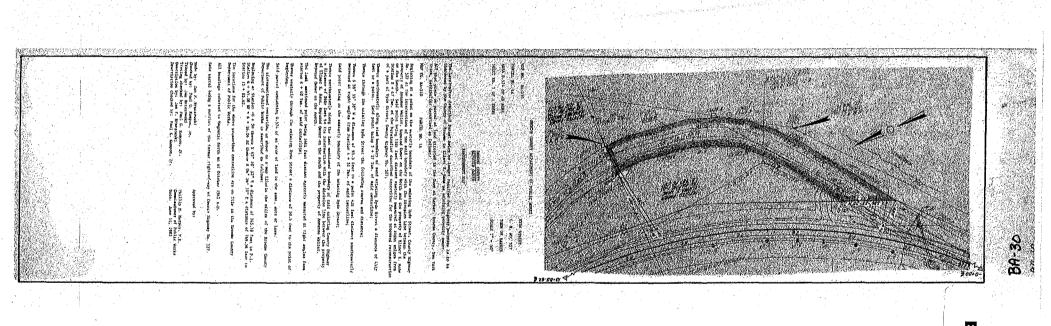


EXHIBIT A

# **Broome County Parcel Mapper**



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Intro No.		
Date	12/20/18	_
Reviewed by Co. Attorney	JIS	
Date	11/29/18	

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Permanent No. 2018-495 Date Adopted 12/20/2018 Effective Date 12 121/18

#### Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

### RESOLUTION AUTHORIZING AN AGREEMENT WITH ALS ENVIRONMENTAL FOR PROFESSIONAL ENVIRONMENTAL MONITORING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS DIVISION OF SOLID WASTE MANAGEMENT FOR 2019

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, RFP 2018-083 Environmental Monitoring, Reporting and Data Services for the Broome County Division of Solid Waste Management was advertised, and

WHEREAS, ALS Environmental was the only proposal submitted, and

WHEREAS, the Commissioner of Public Works, Parks, Recreation & Youth Services requests authorization for an agreement with ALS Environmental for environmental monitoring services for the Department of Public Works Division of Solid Waste Management at a cost not to exceed \$81,627, for the period January 1, 2019 through December 31, 2019, with the option for four one-year renewals with the cost based on the Consumer Price Index, not to exceed 2.5%, and

WHEREAS, said agreement is necessary for environmental monitoring and reporting for the Broome County Landfill, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with ALS Environmental, 1565 Jefferson Road B 300, #360, Rochester, New York 14623, for environmental monitoring services for Department of Public Works Division of Solid Waste Management at a cost not to exceed \$81,627 for the period January 1, 2019 through December 31, 2019, with the option for four one-year renewals with the cost based on the Consumer Price Index, not to exceed 2.5%, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38040007.6004146.2020 (Subcontracted Programs), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

# COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>20<sup>th</sup></u> day of <u>December</u>, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018.

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County Executive	
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Clerk, County Legislature County of Broome

Intro No.	40	
Date	12/20/18	
Reviewed by Co. Attorney	548	
Date	12/3/18	

## Permanent No. <u>2018-496</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12/21/18</u>

### Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

### RESOLUTION AUTHORIZING AN AGREEMENT WITH BARTON & LOGUIDICE, P.C. FOR ENVIRONMENTAL REPORTING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS – DIVISION OF SOLID WASTE MANAGEMENT FOR 2019

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, RFP 2018-083 Environmental Monitoring, Reporting, and Data Validation Services for Broome County Division of Solid Waste Management was advertised, and

WHEREAS, the Commissioner of Public Works, Parks, Recreation & Youth Services requests authorization for an agreement with Barton & Loguidice, P.C. for environmental reporting services for Department of Public Works – Division of Solid Waste Management at a cost not to exceed \$29,520, for the period January 1, 2019 through December 31, 2019, with the option for four one-year renewals with a Consumer Price Index increase not to exceed 2.5%, and

WHEREAS, said agreement is necessary to meet the NYSDEC regulatory requirements, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Barton & Loguidice, P.C., 59 Court Street, Suite 712, Binghamton, New York 13901, for environmental reporting services for Department of Public Works – Division of Solid Waste Management for the period January 1, 2019 through December 31, 2019, with the option for four one-year renewals with a Consumer Price Index increase not to exceed 2.5%, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$29,520 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38040007.6004146.2020 (Subcontracted Programs), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Approved \_

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> day of December, 2018</u>.

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12-12-1	, 20_

Clerk, County Legislature County of Broome

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e .	12/20/18	
viewed by Attorney	JLS	
e .	12/13/18	

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# **RESOLUTION**

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No. 2018-497 Date Adopted <u>12/20/2018</u> Effective Date <u>13</u>

### Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

### RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ARCADIS OF NEW YORK, INC. FOR PROFESSIONAL ENGINEERING SERVICES AT THE COLESVILLE LANDFILL FOR THE DIVISION OF SOLID WASTE MANAGEMENT FOR 2019

WHEREAS, this County Legislature, by Resolution 70 of 2009, last amended by Resolution 491 of 2017, authorized an agreement with ARCADIS of New York, Inc. for professional engineering services at the Colesville Landfill for the Division of Solid Waste Management at an amount not to exceed \$1,354,030, for the period March 1, 2009 through December 31, 2018, and

WHEREAS, said agreement is necessary for the continued implementation, operation and maintenance of the groundwater cleanup and water quality monitoring, including improvements/testing as required by the United States Environmental Protection Agency, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$40,000 for work related to the decommissioning of the remediation system and extend the period through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with ARCADIS of New York, Inc., Two Huntington Quadrangle, Suite 1S10, Melville, New York 11747 to increase the not to exceed amount by \$40,000 for additional data review and management services, report preparation, regulatory support and management meetings and extend the period through December 31, 2019, for the Division of Solid Waste Management, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,394,030, for the term of the agreement, and be it

FURTHER RESOLVED, that the additional payment hereinabove authorized shall be made from budget line 38010007.6004572.3820053 (Engineering and Architectural Services), and be it

FURTHER RESOLVED, that Resolutions 70 of 2009, 92 of 2010, 84 of 2011, 53 & 522 of 2012, 66 of 2013, 22 & 549 of 2014, 26 & 540 of 2016 and 254 & 491 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u> day of <u>December</u>, <u>2018</u>.

Approved	~ J ~	イン	
		County Executive	
Date	10	21	, 20 \ 4.

Clerk, County Legislature County of Broome

Intro No.	42	
Date	12/20/18	
Reviewed by Co. Attorney	JLS	
Date .	12/3/18	

## **RESOLUTION** BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Permanent No. <u>2018-498</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12 / 21 / 18</u>

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

# RESOLUTION AUTHORIZING AN AGREEMENT WITH THE TOWNS OF TRIANGLE AND VESTAL FOR SNOW AND ICE CONTROL ON COUNTY ROADS AND HIGHWAYS FOR 2019

WHEREAS, the Commissioner of Public Works requests authorization for agreements with the Towns of Triangle and Vestal for snow and ice control on certain county roads and highways at the rate of \$3,700 per centerline mile, total amount not to exceed \$56,906 for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Town of Triangle, P.O. Box 289, 2612 Liberty Street, Whitney Point, New York 13862 and the Town of Vestal, 605 Vestal Parkway West, Vestal, New York 13850 for the removal of snow and ice on certain county roads and highways for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the rate of \$3,700 per centerline mile, total amount not to exceed \$56,906 for both agreements for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 29010305.6004191.3120 (outside Rental Machinery), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> d</u>ay of <u>December, 2018</u>.

Approved	Jard	
•• —		County Executive
Date	12-121	, 20

Clerk, County Legislature County of Broome

	43
Intro No.	
Date _	12/20/18
Reviewed by Co. Attorney _	KLB
Date _	11/29/18

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2018-499</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12</u> **/**21 **/**18

Sponsored by: County Administration and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH SUSQUEHANNA REGIONAL EMERGENCY MEDICAL SERVICES COUNCIL, INC., FOR A COMPUTER AND TELEPHONE MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2019-2020

WHEREAS, the Director of Information Technology requests authorization for an agreement with Susquehanna Regional Emergency Medical Services Council, Inc., for a Computer and Telephone Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2019 through December 31, 2020, with the option for renewal under the same terms and conditions, and

WHEREAS, said agreement is necessary to define the service expectations for maintenance, support and access to the County's VoIP Services, VoIP Conference, Network and Zoom systems, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Susquehanna Regional Emergency Medical Services Council, Inc., 62 Lusk Street, Johnson City, New York 13790 for a Computer and Telephone Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2019 through December 31, 2020, with the option for renewal under the same terms and conditions, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> day</u> of <u>December, 2018</u>.

County Executive	
County Excounte	
12/21	20

Clerk, County Legislature County of Broome

Intro No.	44	
Date	12/20/18	
Reviewed by Co. Attorney	KLB	
Date	11/29/18	

### Permanent No. 2018-500 Date Adopted 12/20/2018 **BROOME COUNTY LEGISLATURE** Effective Date 12/2//12

## Sponsored by: County Administration and Finance Committees

#### Seconded by: Hon. Matthew J. Pasquale

## **RESOLUTION AUTHORIZING AN AGREEMENT WITH SPIRALFX INTERACTIVE, LLC FOR AN** ELECTRONIC MEDICAL RECORDS MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2018-2020

RESOLUTION

**BINGHAMTON, NEW YORK** 

WHEREAS, the Director of Information Technology requests authorization for an agreement with SpiralFX Interactive, LLC for an Electronic Medical Records Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period October 1. 2018 through December 31, 2020, with the option for renewal under the same terms and conditions, and

WHEREAS, said agreement is necessary to define the service expectations for maintenance, support and access to the County's New World Fire Mobile system, now, therefore, be if

RESOLVED, that this County Legislature hereby authorizes an agreement with SpiralFX Interactive, LLC, for an Electronic Medical Records Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period October 1, 2018 through December 31, 2020, with the option for renewal under the same terms and conditions, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

## COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Approved

Date \_

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said egislature this 21st day of December, 2018.

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	County Executive	
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Clerk, County Legislature County of Broome

Intro No.	45	
Date	12/20/18	
Reviewed by Co. Attorney	KLB.	
Date	11/30/18	

## RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. 2018-501 Date Adopted 12/20/2018 Effective Date 12/21/18

#### Sponsored by: **County Administration and Finance Committees**

Seconded by: Hon. Matthew J. Pasquale

## **RESOLUTION AUTHORIZING AN AGREEMENT WITH SODEXO FOR AN INTERNET AND** TELEPHONE MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING FOR THE **DIVISION OF INFORMATION TECHNOLOGY FOR 2018-2020**

WHEREAS, the Director of Information Technology requests authorization for an agreement with Sodexo for an Internet and Telephone Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period September 10, 2018 through December 31, 2020, with the option for renewal under the same terms and conditions, and

WHEREAS, said agreement is necessary to define the service expectations for maintenance and support for Sodexo at the Willow Point Rehabilitation and Nursing Center, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Sodexo for an Internet and Telephone Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period September 10, 2018 through December 31, 2020, with the option for renewal under the same terms and conditions, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

## COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said vegislature this 21st day of December, 2018.

Approved _	<u> </u>	52	
•• -	(	County Executive	
Date	18-	121	, 20

Clerk, County Legislature County of Broome

Intro No.	. 46
Date	12/20/18
Reviewed by Co. Attorney _	KLB.
Date _	n/29/18

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

## Sponsored by: County Administration and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH ALLEN TUNNELL CORPORATION D/B/A ATC TAXES FOR SOFTWARE MAINTENANCE AND SUPPORT FOR THE OFFICE OF REAL PROPERTY TAX SERVICE FOR 2019

WHEREAS, this County Legislature, by Resolution 417 of 2017, authorized renewal of the agreement with Allen Tunnell Corporation d/b/a ATC Taxes for software maintenance and support for the Office of Real Property Tax Service at an amount not to exceed \$25,580 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said agreement is necessary for sole source software maintenance, on-site support and internet hosting for Town, County & City and School tax bills and provide updates for the tax collection, bill processing and installment programs, and

WHEREAS, said agreement expires by its terms on December 31, 2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$25,580, for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Allen Tunnell Corporation, D/B/A/ ATC Taxes, 222 Water Street, Suite 311, Binghamton, New York 13901 for software maintenance and support for the Office of Real Property Tax Services for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$25,580 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 10020001.6004192 (Software Maintenance), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ₅ STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> day of December, 2018</u>.

Approved	Jack	· · · · · · · · · · · · · · · · · · ·
	County Executive	)
Date	10-10-1	, 20 <u>\</u> &

Clerk, County Legislature County of Broome

Intro No.	4:	7,		
Date	12	120	118	
Reviewed by Co. Attorney		Un		
Date	1	213	18	

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK** 

Permanent No. 2018-503 Date Adopted 12/20/2018 Effective Date 12/21/18

Sponsored by: **Finance Committee** 

Seconded by: Hon. Matthew J. Pasquale

### **RESOLUTION AUTHORIZING THE REFUND OF PAYMENTS FOR PROPERTIES IN THE TOWN** OF UNION THAT WERE SOLD AT THE COUNTY TAX SALE AUCTION

WHEREAS, this County Legislature, by Resolution 286 of 2018, authorized the sale of County-owned properties in the Town of Union, including 33 Ethel Street and 218 Squires Avenue and

WHEREAS, the Director of Real Property Tax Service requests authorization to refund payments for 33 Ethel Street, Tax Map #159.25-1-7 and 218 Squires Avenue, Tax Map #141.14-6-44, as indicated on Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature authorizes the refund of payments for 33 Ethel Street, Tax Map #159.25-1-7 and 218 Squires Avenue, Tax Map #141.14-6-44, as indicated on Exhibit "A", and be it

FURTHUR RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

#### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said registature this 21st, day of December, 2018.

18

Approved	da t	>	
		County Executive	
Date	12/2/		, 20

Clerk, County Legislature County of Broome

## Exhibit A <u>Refunds from Auction properties</u>

Prepared by: Chloe A. Riley-Haner

## **Bidder:**

## <u>Refunding deposit</u> <u>Carole Gasbarra</u> 1118 Rodman Rd Endicott NY 13760

Parcel:						Refund				· · · ·	
					<u>C</u>	<u>ommission</u>	Bid amount	Refur	<u>d Maintenance</u>	<b>Refund Deposi</b>	it
<u>16-1264</u>	JC-Union	33 Ethel St	<u>159.25-1-7</u>	<u>60*155</u>	<u>210</u>	<u>\$900.00</u>	\$ 20,000.00	\$	1,000.00	\$ 1,000.00	

## And

**Bidder:** 

## MNADEEM LLC 708 Pickwick Dr Vestal NY 13850

						<b>Bid amount</b>	<b>Refund Amount</b>
<u>16-890</u>	En-Union	218 Squires Ave	<u>141.14-6-44</u>	<u>40*122</u>	<u>220</u>	\$ 22,000.00	<u>\$12,000.00</u>

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Intro No.		
Date	12/20/18	
Reviewed by. Co. Attorney	Aus	-
Date	11/25/18	-
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RESOLUTION **BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

Permanent No. 2018-505 Date Adopted 12/20/2018 Effective Date 12 / 21 /18

Sponsored by: **Finance Committee** 

Seconded by: Hon. Matthew J. Pasquale

### **RESOLUTION AUTHORIZING THE CORRECTION OF TAXES AND THE REFUND OF AN** OVERPAYMENT OF TAXES PAID ON A PARCEL IN THE TOWN OF FENTON

WHEREAS, the Director of Real Property Tax Service requests authorization to correct taxes and refund an overpayment of taxes paid on a parcel in the Town of Fenton, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the correction of taxes and the refund of taxes paid on a parcel in the Town of Fenton as follows:

Parcel Tax Map #:	068.02-2-29
Town:	Fenton
Owner	Hadac
Address	241 Richards Road
Reason:	Assessment from \$25,300 to \$100 for 2018 Town and County Taxes

	Incorrect Tax	Correct Tax
County	\$295.32	\$1.16
Town	\$55.04	\$0.21
School Relevy	\$995.56	\$995.56
Fire	\$52.74	\$0.20
	\$1,398.66	\$997.13
	Plus interest	Plus interest
	and penalties	and penalties

RESOLVED, that this County Legislature hereby authorizes the Director of the Office of Management and Budget to execute any and all adjustments to tax bills, tax records and property records as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was corporised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018. 21, 2<u>018</u>

Date sent t	o County	Executive:	December 21,	2018
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Approved	J-12	
	County Exec	utive
Date	12-12-1	, 20_14

Clerk, County Legislature County of Broome

Intro No.	50
Date	12/20/18
Reviewed by Co. Attorney	RUNS
Date	11/25/18

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2018-506</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12/21/18</u>

## Sponsored by: Finance Committee

Seconded by: Hon. Matthew J. Pasquale

# RESOLUTION AUTHORIZING CANCELLATION OF TAXES PLUS ACCRUED INTEREST AND PENALTIES ON VARIOUS PARCELS IN THE CITY OF BINGHAMTON

WHEREAS, the Director of Real Property Tax Service is requesting authorization to cancel taxes plus accrued interest and penalties on various parcels in the City of Binghamton, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the cancellation of taxes plus accrued interest and penalties on various parcels in the City of Binghamton, listed on Exhibit "A", and be it

FURTHER RESOLVED, that the Director of Real Property Tax Service and the Director of the Office of Management and Budget are hereby authorized to execute any and all adjustments to tax bills, tax records and property tax records as may be necessary to implement the intent of this Resolution.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21<sup>st</sup> day of December, 2018.

Date sent to County Executive: December 21, 2018

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Approved	
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County Executive	
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Clerk, County Legislature County of Broome

Prepared by: Chloe A. Riley-Haner

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<u>Exhibit A</u> <u>Cancel taxes plus accrued interest Penalties</u> <u>City Parcels</u>

Ser #	Owned by	County	Tax map	<u>Tx Yr</u>	, ' 
16-102	C-Binghamtor	3 Smith Ave	144.44-3-15	<u>2018</u>	\$ 915.73
16-856	C-Binghamtor	62 Harding Ave	161.47-4-11	2018	\$ 86.12
16-857	C-Binghamtor	64 Harding Ave	161.47-4-12	2018	\$ 86.12
16-858	C-Binghamtor	66 Harding Ave	161.47-4-13	2018	\$ 86.12
16-859	C-Binghamtor	68 Harding Ave	161.47-4-14	2018	\$ 86.12
16-860	C-Binghamtor	70 Harding Av	161.47-4-15	<u>2018</u>	\$ 301.42
16-861	C-Binghamtor	72 Harding Ave	161.47-4-16	2018	\$ 289.93
16-36	C-Binghamtor	58 Glenwood Ave	143.68-5-27	2018	\$ 1,939.30
16-37	C-Binghamtor	60 Glenwood Ave	143.68-5-28	2018	\$ 1,142.22
16-44	C-Binghamtor	28 Floral Ave	143.74-3-13	<u>2018</u>	\$ 907.85
16-87	C-Binghamtor	7 Amsbry St	144.43-1-28	2018	\$ 1,578.85
16-144	C-Binghamtor	17 Cary St	144.59-1-12	2018	\$ 1,202.80
16-178	C-Binghamtor	16 Pleasant Ave	144.66-2-23	2018	\$ 938.70
16-187	C-Binghamtor	9 Clifford St	144.67-3-34	2018	\$ 1,429.58
16-192	C-Binghamtor	16 Grant St	144.68-2-12	2018	\$ 1,507.08
16-218	C-Binghamtor	248 Oak St	144.72-2-22	2018	\$ 1,627.65
16-267		28 Winding Way	144.80-2-44	2018	\$ 20.09
16-364		41 <sup>.</sup> Riverside St	145.79-1-3	2018	\$ 1,687.94
16-371		39 Milford St	145.79-2-6	2018	\$ 353.35
16-373		33 Milford St	145.79-2-8	2018	\$ 176.67
16-467	C-Binghamton		160.25-1-17	2018	\$ 3,451.30
16-642	C-Binghamtor		160.47-3-6	2018	\$ 832.48
16-716	C-Binghamton		160.60-2-23	2018	\$ 80.38
16-744			160.66-2-26	2018	\$ 1,377.91
16-829		379 Conklin Ave	161.38-3-18	2018	\$ 80.38
16-854			161.47-2-34	2018	<u>\$ 109.08</u>
16-863		32 Overland Dr 4119 St Clair Rd	161.48-1-5	2018	<u>\$ 109.68</u> <u>\$ 8.61</u>
			······		
16-868		19 1/2 Harding Ave	161.54-2-4	2018	\$ 195.20 \$ 215.77
		98 Decatur St	161.54-2-45	2018	\$ 315.77
16-895		105 Sherwood Ave	176.26-2-30	2018	<u>\$ 57.41</u>
16-924		18 Rexleigh St	176.34-3-34	2018	\$ 48.80
16-925		22 Rexleigh St	176.34-3-35	2018	<u>\$ 48.80</u>
16-926		31 Unadilla St	176.34-3-40	2018	<u>\$ 83.25</u>
13-79		23 Blanchard Ave	144.36-1-41	2018	<u>\$ 2,296.51</u>
2015-7		116 Glenwood Ave	143.60-1-4	2018	<u>\$ 1,709.22</u>
15-754			161.46-2-34	2018	<u>\$ 1,446.80</u>
15-792		r 166 Sherwood Ave Rear	176.26-2-35	2018	<u>\$ 57.41</u>
16-305	C-Binghamto	r 24 Broad St	145.37-1-11	2018	<u>\$ 4,108.69</u>
16-306	C-Binghamto	r 20 Broad St	143.37-1-12	2018	<u>\$ 2,876.08</u>

Preparea Chloe A.	l by: Riley-Haner	<u>Exhibit A</u> Cancel taxes plus accrued interest Penalties <u>City Parcels</u>					
16-307	C-Binghamtor	26.5 Broad St	145.37-1-9	2018	\$	3,081.52	
16-740	C-Binghamtor	1223 Vestal Ave	160.65-3-27	2018	<u>\$</u>	1,119.55	
16-367	C-Binghamtor	21 Milford St	145.79-2-14	2018	\$	1,119.55	
16-606	C-Binghamtor	32 Hayes St	160.44-2-9	2018	\$	1,492.73	
16-625	C-Binghamtor	3 King Ave	160.46-3-4	2018	<u></u> \$·	1,578.85	
16-883	C-Binghamtor	76 Park Ave	176.24-2-7	2018	\$	1,004.72	
16-90	C-Binghamtor	4 Amsbry St	144.43-2-2	<u>2018</u>	<u>\$</u>	161.48	
16-156	C-Binghamtor	56 Holland St	144.61-3-12	2018	<u>\$</u>	1,398.00	
16-221	C-Binghamtor	19 Franklin St	144.73-1-27	<u>2018</u>	<u>\$</u>	1,498.47	
16-283	C-Binghamtor	26 Lyons St	144.83-1-17	2018	<u>\$</u>	545.42	
16-456	C-Binghamtor	164 Murray St	160.23-3-37	<u>2018</u>	<u>\$</u>	930.09	
16-488	C-Binghamtor	5 Crandall St	160.30-1-19	<u>2018</u>	<u>\$</u>	2,259.78	
16-554	C-Binghamtor	86 Pine St	160.35-2-43	<u>2018</u>	\$	729.87	
16-813	C-Binghamtor	15 Delavan Ave	161.31-1-3	<u>2018</u>	\$	878.42	
16-762	C-Binghamtor	13 Vine St	160.73-4-22	<u>2018</u>	<u>\$</u>	1,808.50	
16-284	C-Binghamtor	33 Munsell St	144.83-1-24	<u>2018</u>	\$	137.79	
16-105	C-Binghamtor	431 Front St	144.49-1-2	<u>2018</u>	\$	28.71	
16-106	C-Binghamtor	429.5 Front St	144.49-1-3	2018	<u>\$</u>	28.71	
16-107	C-Binghamtor	429 Front St	144.49-1-4	<u>2018</u>	<u>\$</u>	28.71	
16-108	C-Binghamtor	427 Front St	144.49-1-5	<u>2018</u>	<u>\$</u>	28.71	
16-136	C-Binghamtor	425 Front St	144.57-1-1	2018	<u>\$</u>	28.71	
16-137	C-Binghamtor	415 Front St	144.57-1-2	2018	<u>\$</u>	28.71	
16-541	C-Binghamtor	162 Henry St	160.34-1-41	2018	\$	1,183.30	
16-594	C-Binghamtor	26 Stuyvesant St	160.42-2-48	2018	<u>\$</u>	134.92	
16-741	C-Binghamtor	26 Tremont Ave	160.65-3-43	2018	\$	114.83	1
16-809	C-Binghamtor	31 Baltimore Ave	161.30-1-27.1	2018	<u>\$</u>	140.66	
n/a	C-Binghamtor	14.5 Jackson St	160.52-1-13	2018	<u>\$</u>	488.93	]
16-547	C-Binghamton	40 Fayette St	160.34-2-38	2018	<u>\$</u>	1,604.69	1
15-774	C-Binghamton	3 Decatur St	161.54-2-51	2018	<u>\$</u>	8.61	]
15-792	C-Binghamtor	166 Sherwood Ave	176.26-2-35	2018	<u>\$</u>	57.41	]

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	12/20/18
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Reviewed by Co. Attorney _	lons
Date _	11/24/18
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RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK** 

Permanent No. 2018-507 Date Adopted 12/20/2018 Effective Date 12 / 21 / 18

Sponsored by: **Finance Committee** 

Seconded by: Hon. Matthew J. Pasquale

### RESOLUTION AUTHORIZING AN AGREEMENT BETWEEN BROOME COUNTY AND THE TOWN OF WINDSOR FOR THE COLLECTION OF REAL PROPERTY TAXES

WHEREAS, the Town of Windsor currently collects Town and County taxes through its Town Clerk/Tax Collector, and

WHEREAS, a study performed by Broome County and the Town of Windsor indicates that the are savings and economies to be gained by having the tax collection performed by Broome County rather than the Town, and

WHEREAS, the Town of Windsor desires to have Broome County collect Town and County taxes, and

WHEREAS, the Director of Real Property Tax Service requests authorization for an agreement between Broome County and the Town of Windsor for the collection of real property taxes, now, therefore, be it

RESOLVED, this County Legislature hereby authorizes an agreement between Broome County and the Town of Windsorfor Broome County Real Property Tax Service to perform the functions necessary to collect taxes for the Town of Windsor for the period January 1, 2019 through December 31, 2019, and shall continue on a year to year basis thereafter unless and until either party gives 30 days written notice to the other of the intention to terminate, and be it,

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreement, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said regislature this 21st day of December, 2018. Date sent to County Executive: December 21, 2018

Approved County Executive 20<u>(</u>) 11 Date

Clerk, County Legislature County of Broome

Intro No.	52
Date	12/20/18
Reviewed by Co. Attorney	llas
Date	11/29/18

Permanent No. <u>2018-508</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12/21/18</u>

### **Sponsored by:** Finance Committee

### Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH MARCHUSKA BROTHERS CONSTRUCTION, LLC FOR PROPERTY MANAGEMENT SERVICES FOR THE OFFICE OF REAL PROPERTY TAX SERVICES FOR 2018

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, this County Legislature, by Resolution 187 of 2018, authorized an agreement with Marchuska Brothers Construction, LLC for property management services for the Office of Real Property Tax Services at a cost of \$70 per hour for twenty hours of property management services at 3 Delaware Avenue in the Town of Union, for the period June 1, 2018 through December 31, 2018, and

WHEREAS, said services are necessary to oversee and manage the property at 3 Delaware Avenue in the Town of Union, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through December 31, 2019, under the same terms and conditions, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Marchuska Brothers, Construction, LLC, 436 Airport Road, Endicott, New York 13760 to extend the period through December 31, 2019 for twenty hours per month of property management services at the rate of \$70 per hour, for the Office for the Office of Real Property Tax Services, and be it

FURTHER RESOLVED, that Resolution 187 of 2018, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his. duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was complised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u> day of <u>December</u>, <u>2018</u>. Date sent to County Executive: <u>December 21, 2018</u>

Approved	5-12	
	County Executive	
Date	12-12-1	2014

Clerk, County Legislature County of Broome

Intro No.	53	
Date	12 /20/18	
Reviewed by Co. Attorney _	PUS	
Date _	11/252/28	

## RESOLUTION **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

Permanent No. 2018-509 Date Adopted 12/20/2018 Effective Date 12/21//8

Sponsored by: **Finance Committee** 

Seconded by: Hon. Matthew J. Pasquale

**RESOLUTION AUTHORIZING THE SALE OF COUNTY-OWNED PROPERTIES FROM THE 2018** TAX SALE AUCTION

WHEREAS, the County of Broome owns certain parcels of real property as a result of in rem foreclosures, and

WHEREAS, this County Legislature has heretofore authorized the Director of Real Property Tax Service to sell such properties in conformity with procedures established by this Legislature and in accordance with all applicable laws, and

WHEREAS, the Director of Real Property Tax Service advises that a tax sale auction for 2018 was held and all bids submitted were tabulated, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the conveyance of certain real property to the successful bidders from the 2018 Broome County tax sale auction as indicated on the attached Exhibit "A", and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the successful bidders in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

# COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018.

Date sent to County	/ Executive:	December	21, 2018
-		$\frown$	

) Approved County Executive 19 2018.

Clerk, County Legislature County of Broome

Prepared by: Chloe A. Riley-Haner

<u>Auction</u> November 17, 2018

Bidder	Serial	Town	Address	SBL	Lot size	.CC	Style		Price
Joseph B. Christoff	13-1131	En-Union	231 Vestal Ave	157.10-6-35	.40ac	485	retail 2310sf	\$	11,000.00
20 Onondaga St Johnson City NY 13790					1			1.	
					-	•			
RVFM 11 Series LLC	16-102	C-Binghamtor	3 Smith Ave	144.44-3-15	50*100	<u>210</u>	sfr 1568sf	\$	17,000.00
PO 12587, Columbia SC 29201			······································	na de la				1	
								1	
Haider Ali	16-44	C-Binghamtor	28 Floral Ave	143.74-3-13	43*88	210	sfr 1531sf grg	\$	28,000.00
201 Shelmire Ave., Philadelphia Pa 19152	2								
· · ·		ii							
Mostafa S Afify	16-87	C-Binghamtor	7 Amsbry St	144.43-1-28	50*92	220	2 units 1440sf grg	\$	27,000.00
618 Pollard Hill Johnson City NY 13790								1	al the second
									• ·
BC Affordable Housing LLC	16-144	C-Binghamtor	17 Cary St	144.59-1-12	45*129	<u>220</u>	sfr 1806sf	\$	10,000.00
98 Main St Binghamton NY 13901	16-178	C-Binghamtor	16 Pleasant Ave	144.66-2-23	42*83	220	2 units 2176sf	\$	15,000.00
BC Affordable Housing LLC	16-187	C-Binghamtor	9 Clifford St	144.67-3-34	50*90	210	sfr 1456sf grg	\$	12,000.00
BC Affordable Housing LLC	16-744	C-Binghamtor	9 Mill St	160.66-2-26	44*154	220	sfr 2344sf grg	\$	18,000.00
BC Affordable Housing LLC	16-107	Binghamton	1980 Pierce Creek Rd	177.14-1-11	1.80ac	210	cape 936sf	\$	14,000.00
· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·						
Shane & Hannah Storman	16-192	C-Binghamtor	16 Grant St	144.68-2-12	50*150	210	sfr 1440sf	\$	20,000.00
57 Birdsall St Greene NY 13778		· · · ·							
· · · ·									
Kathleen M Klein	16-218	C-Binghamtor	248 Oak St	144.72-2-22	50*140	210	sfr 1440sf	\$	18,500.00
84 Murray St Binghamton NY 13905									
					-		· · ·		
Richard J & Cecile U Safari	16-267	C-Binghamtor	28 Winding Way	144.80-2-44	28*65	311	lot	\$	600.00
60 Grand Ave Johnson City NY 13790	16-829	C-Binghamton	379 Conklin Ave	161.38-3-18	25*150	311	lot	\$	650.00
······································				· · ·	-				
Timothy D Christian	16-364	C-Binghamtor	41 Riverside St	145.79-1-3	50*134	220	2 units 1488sf grg	\$	23,500.00
70 Mason Ave Binghamton NY 13904								-	
									<u> </u>
Domenico Rossi & Steven Mattson	16-467	C-Binghamtor	333 State St	160.25-1-17	48*310	449	warehs 3000sf	\$	52,000.00
20 Belden St Binghamton NY 13903					-				
·									····· ··· ··· ·
CZAL LLC	16-642	C-Binghamtor	4 Chapel Pl	160.47-3-6	46*42	220	2 units 1310sf	\$	21,500.00
140 Front St Binghamton NY 13905	13-79	C-Binghamtor	23 Blanchard Ave	144.36-1-41	50*125	220	2 units 2088sf	\$	32,000.00
					+	-		1	
Steven K Sillick	16-716	C-Binghamtor	63 Evans St	160.60-2-23	50*115	311	lot	\$	750.00
4104 Fuller Hollow Rd Vestal NY 13850	14-685	Nanticoke	26 Foxfire Ln	045.02-1-10	.67ac	210	1fl 1702sf	\$	9,500.00
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Merle R Whipple	16-854	C-Binghamtor	32 Overland Dr	161.47-2-34	50*300	311	lot	\$	400.00
67 Evans St Binghamton NY 13903	16-868		19 1/2 Harding Ave	161.54-2-4	68*43		landlocked	\$	125.00

## <u>Auction</u> November 17, 2018

			November 17	, 2010					
Bidder	Serial	Town	Address	SBL	Lot size	CC	Style		Price
Tamiea M.C. Sims	16-863	C-Binghamtor	4119 St Clair Rd	161.48-1 <b>-</b> 5	.04ac	311	landlocked	\$	25.00
11 1/2 Varick St	16-895	C-Binghamtor	105 Sherwood Ave	176.26-2-30	60*150	311	landlocked	<u>\$</u>	25.00
Binghamton NY 13901	16-546	Lisle	10137 NYS Rte 79	018.01-1-9	.61 ac	210	Demolition suggester	\$	800.00
		Next two	sold together						
Claudia R Brown	15-837	Union	1529 Nanticoke Dr	141.05-1-6	1.20ac	280	2 bdlgs 1472sf	\$	2,500.00
11 Rutherford St	15-838	Union	1527 Nanticoke Dr	141.05-1-7.2	.16ac	311	vacant lot	\$	-
Binghamton NY 13901	16-558	V-Lisle	9023 Main St	020.18-1-34	.05ac	210	sfr 1664sf	\$	10,000.00
			· · ·						
Nicholas Oltz-Roberts	16-869	C-Binghamtor	98 Decatur St	161.54-2-45	80*112	<u>311</u>	lot	<u>\$</u>	1,500.00
106 Decatur St Binghamton NY 13903	-	· · · · · · · · · · · · · · · · · · ·							· · · ·
Michael L Lanuti & Cheryl A Carpenter	16-924	C-Binghamtor	18 Rexleigh St	176.34-3-34	90*100	311	landlocked	\$	150.00
31 Burlington St	16-925	C-Binghamtor	22 Rexleigh St	176.34-3-35	90*100	311	landlocked	\$	250.00
Binghamton NY 13903	16-926		31 Unadilla St	176.34-3-40	240*100	311	landlocked	\$	450.00
					· · · · · · · · · · · · · · · · · · ·				
Tai Le Tan Nguyen	2015-7	C-Binghamtor	116 Glenwood Ave	143.60-1-4	48*47	425	bar 1384sf	\$	23,000.00
2 High St Johnson City NY 13790	-		<u> </u>						
				the second second					 
Luke N & Nick DeSanctis	15-754	C-Binghamtor	7 Macon St	161.46-2-34	105*131	210	sfr 1494sf	\$	19,000.00
14 Macon St Binghamton NY 13903				· · · · · · · · ·					
									·······
Huguemps Desroches	15-792	C-Binghamtor	166 Sherwood Ave Rear	176.26-2-35	60*100	311	landlocked	\$	50.00
243 Smith St Fl 2 Newark NJ 07106									
		Next four	sold together						
Joseph G Young	15-1205	Union	3105 Argonne Ave rear	158.05-6-40	.19ac	311	landlocked	\$	250.00
153 Murray St	14-1486	Windsor	103 Oak Ridge Rd	182.01-1-4	.42ac	311	landlocked		
Binghamton NY 13905	15-1372	Windsor	469 Foley Rd	163.07-1-27	.46ac	311	landlocked		· <u>·····</u> ·
Joseph G Young	15-663	Nanticoke	inside lot	046.03-1-20.112	.01ac	314	landlocked		
Joseph G Young	15-165	Chenango	282 Ransom Rd	094.04-2-12	1.10ac	210	Demolition suggester	\$	8,000.00
							<u> </u>		
PRM Quality Homes Inc	16-120	Binghamton	3394 Hance Rd	208.03-2-16.2	2.03ac	210	older sfr grg	\$	9,000.00
Jem Renovations & Realty									
582 Elm Pl Baldwin NY 11510									
		Next two	sold together						
Brian J Dart	16-253	Colesville	11 Prospect Ave	114.12-1-36	.20ac	210	sfr 1796sf	\$	10,500.00
1144 Route 7 Port Crane NY 13833		Colesville	9 Prospect Ave	114.12-1-37	.16ac		land		
Diane L Price	16-420	Fenton	62 Palmer Hill Rd	079.04-2-21	.35ac	210	fire damage	<u>\$</u>	3,650.00
52 Palmer Hill Rd Port Crane NY 13833									
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## <u>Auction</u> November 17, 2018

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Bidder	Serial	Town	Address	SBL	Lot size	CC	Style		Price
Raymond J Mortenson	15-1132	E-Union	808 Monroe St	157.06-3-24	43*100	210	sfr 1406sf grg	<u>\$</u>	18,000.00
778 Knapp Hill Rd Castle Creek NY 13744									
Maan & Holly Alzitoon	<u>16-1401</u>	Windsor	714 Windsor Rd	151.03-1-29	<u>.32ac</u>	<u>210</u>	demolition suggested	<u>\$</u>	1,050.00
263 Owego St Candor NY 13743									
······································		Next two	sold together	-					
City of Binghamton	16-36	C-Binghamtor	58 Glenwood Ave	143.68-5-27	45*150	483	off/apt 3192sf	\$	2,200.00
38 Hawley St Binghamton NY 13901	16-37	C-Binghamtor	60 Glenwood Ave	143.68-5-28	37*150	482	grg on lot		
							-		
Sell back	-								
Millford LLC	16-371	C-Binghamtor	39 Milford St	145.79-2-6	46*227	<u>710</u>	structure on lot	\$	5,700.00
Pob 661, Highland Mills NY 10903	16-373	C-Binghamtor	33 Milford St	145.79-2-8	46*225	438	parking lot	\$	1,200.00
					,				
Windermere 260 LLC	16-525	C-Binghamtor	264 Washington St	160.33-1-40	49*110	438	parking lot	\$	3,200.00
PO Box 1554 Binghamton NY 13902									
							· · · · · · · · · · · · · · · · · · ·		
Refund of Deposit		<u>Next two</u>	Sold together	<u>.43ac</u>				Ref	und amount
Harold Paddock	<u>16-875</u>	<u>Union</u>	924 Park Manor Blvd	141.12-1-5.1	.18ac	<u>311</u>	land	<u>\$</u>	500.00
17 Frederick St Binghamton NY 13901	16-876	Union	920 Park Manor Blvd	141.12-1-6	.25ac	311	land	<u>\$</u>	

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RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK** 

Permanent No. 2018-510 Date Adopted 12/20/2018 Effective Date 12/21/18

Sponsored by: **Finance Committee** Seconded by: Hon. Matthew J. Pasquale

## **RESOLUTION AUTHORIZING TRANSFER OF FUNDS TO BALANCE 2018 ACCOUNTS**

WHEREAS, The Director of the Office of Management and Budget and the County Comptroller request authorization to transfer funds to balance 2018 accounts, and

WHEREAS, said transfers will fund salary accounts or other necessary accounts with monies available as of December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Director of the Office of Management and Budget or her designee to transfer funds from available monies to balance the 2018 accounts, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget shall report any transfers made to the Finance Committee of the County Legislature, and the County Comptroller on or before March 29, 2019, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make short-term non-interest bearing inter-fund loans between operating funds to provide cash to make year- end payments.

### COUNTY OF BROOME ) STATE OF NEW YORK

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018. Date sent to County Executive: December 21, 2018

Approved	Jantz	
	County Executiv	re .
Date	12/21	20 18
Date	12/21	

Clerk, County Legislature County of Broome

Intro No.	55
Date	12/20/18
Reviewed by Co. Attorney	ang
Date	11-28-2018

## RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. 2018-511 Date Adopted <u>12/20/2018</u> Effective Date 12 /21 /18

## Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH OUR LADY OF LOURDES HOSPITAL FOR PROFESSIONAL LABORATORY SERVICES FOR THE **DEPARTMENT OF HEALTH FOR 2019**

WHEREAS, this County Legislature, by Resolution 43 of 2017, authorized an agreement with Our Lady of Lourdes Hospital for professional laboratory services at a cost not to exceed \$20,000, for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said agreement is necessary to provide lab services for sexually transmitted disease, tuberculosis, and employee health clinics, and

WHEREAS, said agreement expires by its terms on December 31, 2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$20,000 for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Our Lady of Lourdes Hospital, 169 Riverside Drive, Binghamton, New York 13905, for professional laboratory services for the Department of Health for the period January 1, 2019 through December 31, 2019 and be it, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$20,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25020004.6004402 (Lab Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

#### COUNTY OF BROOME ) STATE OF NEW YORK ) SS.:

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018.

Date sent to County Executive: December 21, 2018

Approved	S	~ 1	Z	
		(	County Executive	
Date	18	121	· · · · · · · · · · · · · · · · · · ·	, 20 <u> </u>

Clerk, County Legislature County of Broome

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viewed by Attorney	m	
te _	11-28-2018	

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## **RESOLUTION** BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services and Personnel Committees

Seconded by: Hon. Matthew J. Pasquale

# RESOLUTION APPROVING THE CREDENTIALING OF MEDICAL STAFF AT THE BROOME COUNTY HEALTH DEPARTMENT

WHEREAS, New York State's Official Compliance of Codes, Rules and Regulations requires the operator of an Article 28 Diagnostic and Treatment Center to review the assignment of clinical privileges for the medical staff every two years, and

WHEREAS, the Broome County Health Department's Medical Staff Credential Committee completed its review and recommends appointing the following physicians and nurse practitioners to the Health Department's medical staff, now, therefore be it

RESOLVED, that this County Legislature hereby approves the credentials of the following physicians and nurse practitioners to the Health Department's medical staff and grants privileges as follows:

Dr. Christopher Ryan, Medical Director, Broome County Health Department

- Medical Director, Immunization Clinic
- Assess, diagnose, treat or counsel patients with symptoms of potential exposure to or concerns about sexually transmitted infections.
- In accordance with current policies and guidelines from the CDC, ACIP, and the Broome County Health Department, assess immunization status, prescribe immunizations for patients, authorize standing orders, administer administrations, and manage adverse effects.
- Review the documentation of history, physical examination, and diagnostic testing provided by nurse practitioners and medical residents in the STD/HIV Clinic and Employee Health Services.
- Interview, examine, test and assess candidates and employees in certain occupations to determine whether they meet the relevant medical standards for their duties or prospective duties.
- Assist in the screening, assessment and management of patients who have latent or active tuberculosis infection.

Dr. Daniel Young, Medical Director, STD/HIV and Employee Health Clinics

- Assess, diagnose, treat or counsel patients with symptoms of potential exposure to or concerns about sexually transmitted infections.
- In accordance with current policies and guidelines from the CDC, ACIP, and the Broome County Health Department, assess immunization status, prescribe immunizations for patients, authorize standing orders, administer administrations, and manage adverse effects.
- Interview, examine, test and assess candidates and employees in certain occupations to determine whether they meet the relevant medical standards for their duties or prospective duties.
- Review the documentation of history, physical examination, and diagnostic testing provided by nurse practitioners and medical residents in the STD/HIV Clinic and Employee Health Services.

56 Intro No. Date Reviewed by Co. Attorney

## RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No. <u>2018-512</u> Date Adopted <u>12/20/2018</u>

Effective Date\_

Dr. Richard Baron, Medical Director, Chest Clinic

Assess patient's history, perform physical examination, prescribe course of treatment, and monitor responses to treatment for patients who have active tuberculosis disease or latent tuberculosis infection.

Yvonne Johnston, Public Health Nurse Practitioner

- Assess, diagnose, treat or counsel patients with symptoms of potential exposure to or concerns about sexually transmitted infections.
- In accordance with current policies and guidelines from the CDC, ACIP and the Broome County Health Department, assess immunization status, prescribe immunizations for patients, authorize standing orders, administer administrations, and manage adverse effects.
- Assist in the screening, assessment and management of patients who have latent or active tuberculosis infection.
- Interview, examine, test and assess candidates and employees in certain occupations to determine whether they meet the relevant medical standards for their duties or prospective duties.
- Assess patient's history, perform physical examination, prescribe course of treatment, and monitor responses to treatment for patients who have active tuberculosis disease or latent tuberculosis infection.

Andin Kovarik-Roeber, Public Health Nurse Practitioner

- Assess, diagnose, treat or counsel patients with symptoms of potential exposure to or concerns about sexually transmitted infections.
- In accordance with current policies and guidelines from the CDC, ACIP, and the Broome County Health Department, assess immunization status, prescribe immunizations for patients, authorize standing orders, administer administrations, and manage adverse effects.
- Assist in the screening, assessment and management of patients who have latent or active tuberculosis infection.
- Interview, examine, test and assess candidates and employees in certain occupations to determine whether they meet the relevant medical standards for their duties or prospective duties.
- Review the documentation of history, physical examination, and diagnostic testing provided by nurse practitioners and medical residents in the STD/HIV Clinic.

Blenda Smith, Public Health Nurse Practitioner

- Assess, diagnose, treat or counsel patients with symptoms of potential exposure to or concerns about sexually transmitted infections.
- In accordance with current policies and guidelines from the CDC, ACIP, and the Broome County Health Department, assess immunization status, prescribe immunizations for patients, authorize standing orders, administer administrations, and manage adverse effects.
- Review the documentation of history, physical examination, and diagnostic testing provided by nurse practitioners and medical residents in the STD/HIV Clinic.
- Note: Blenda Smith's employment predates national certification of Nurse Practitioners; she is grandfathered in.

## and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018.

Date sent to County Executive December 21st, 2018.

Approved	Var 12	
	County Executive	
Date	12 21	, 20 <u>_</u> }

Clerk, County Legislature County of Broome

Date

ntro No.	57
Date .	12/20/18
Reviewed by Co. Attorney	m
Date	11-70-2012

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## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2018-513</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12/21//2</u>

Sponsored by:

Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH ELMCREST CHILDREN'S CENTER TO SUBLEASE SPACE AT THE BROOME COUNTY HEALTH DEPARTMENT FOR 2019

WHEREAS, this County Legislature, by Resolution 503 of 2016, authorized and approved renewal of an agreement with Elmcrest Children's Center to sublease space at the Broome County Health Department at the rate of \$3,065.44 per month in 2017 and \$3,126.75 per month in 2018, total amount not to exceed \$74,307 for the period January 1, 2017 through December 31, 2018, and

WHEREAS, said agreement is necessary to sublease space at 225 Front Street to the Elmcrest Children's Center to operate Elmcrest Bridges to Health Medicaid-Waiver Program providing Services to Children & Families of Broome and surrounding New York Counties, and

WHEREAS, said agreement expires by its terms on December 31, 2018 and it is desired at this time to renew said agreement on substantially similar terms and conditions, at the rate of \$3,189.12 per month, for the period January 1, 2019 through June 30, 2019, with the option for one six-month renewal under the same terms and conditions, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Elmcrest Children's Center, 960 Salt Springs Road, Syracuse, New York 13224 to sublease space at the Broome County Health Department at the rate of \$3,189.12 per month, for the period January 1, 2019 through June 30, 2019, with the option for one six-month renewal under the same terms and conditions, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 25010004.5000195.1010 (Facility Rentals), and be it

FURTHER RESOLVED, that in the event Elmcrest loses its New York State Office of Children & Family Services' funding for the Bridges to Health Medicaid Waiver Program, Elmcrest may cancel the agreement with a minimum 60-day written notice, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u> day of <u>December</u>, <u>2018</u>. Date sent to County Executive: <u>December 21, 2018</u>

Approved County Executive ٤ /4 20 18 Date

Clerk, County Legislature County of Broome

	584	
Intro No.	507	
Date	12 /20 /18	
Reviewed by		
Reviewed by Co. Attorney	2	
Date	12-7-2018	

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK** 

Permanent No. 2018-514 Date Adopted 12/20/2018 Effective Date 12 /21/18

#### Sponsored by: Health & Human Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

### **RESOLUTION AUTHORIZING RENEWAL OF THE CHILD FATALITY REVIEW TEAM PROGRAM** GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2019-2020

WHEREAS, this County Legislature, by Resolution 254 of 2017, authorized and approved renewal of the Child Fatality Review Team Program Grant for the Department of Health and adopted a program budget in the amount of \$26,607 for the period August 1, 2018 through January 31, 2019, and

WHEREAS, said program reviews child fatalities under age 18 and identifies ways to prevent these deaths, and

WHEREAS, it is desired to renew said program grant in the amount of \$60,000 for the period February 1, 2019 through January 31, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$60,000 from the New York State Office of Children and Family Services, 52 Washington Street, Rensselaer, New York 12144 for the Department of Health's Child Fatality Review Team Program Grant for the period February 1, 2019 through January 31, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$60,000, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the Department of Health to accept and allocate additional Child Fatality Review Team Program funds for the period February 1, 2019 through January 31, 2020 provided there is no increase in employee head count and the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018.

Approved	Ja 2	
	County Executive	· .
Date	12/2/	, 20 <u>_</u> \X

Clerk, County Legislature County of Broome

### BUDGET EXHIBIT

**Broome County Health Department** 

## EXHIBIT A

**Child Fatality Review Team** Department Code: 25010004 2/1/19 - 1/31/20 Project: 2510591 8/1/18-1/31/19 2/1/19-1/31/20 Proposed Budget Budget Appropriations **Personal Services** 6001001 SALARIES PART-TIME 3,714.00 **Total Personal Services** 3,714.00 **Contractual Expenditures** 6004012 OFFICE SUPPLIES 91.00 660.00 6004045 TRAINING AND EDUCATIONAL SUPPL 2,000.00 6004048 MISC OPERATIONAL SUPPLIES 480.00 1,761.00 6004100 POSTAGE AND FREIGHT 50.00 6004146 SUBCONTRACTED PROGRAM EXPENSE 10,260.00 24,840.00 6004161 TRAVEL, HOTEL AND MEALS 100.00 **Total Contractual Expenditures** 10,831.00 29,411.00 **Chargeback Expenditures** 6004610 PERSONAL SERVICES CHARGEBACK 10,798.00 30,239.00 6004617 DUPLICATING/PRINTING CHARGEBACK 300.00 6004618 OFFICE SUPPLIES CHARGEBACK 20.00 50.00 **Total Chargeback Expenditures** 10,818.00 30,589.00 **Fringe Benefits** 610.00 6008001 STATE RETIREMENT 6008002 SOCIAL SECURITY 275.00 6008004 WORKERS COMPENSATION 50.00 1.00 6008006 LIFE INSURANCE 6008007 HEALTH INSURANCE 308.00 1,244.00 **Total Fringe Benefits** 26,607.00 60,000.00 **Total Expenditures** Revenue 5000840 STATE AID - HEALTH 26,607.00 60,000.00 26,607.00 60,000.00 **Total Revenue** 

## **BROOME COUNTY HEALTH DEPARTMENT**

PROGRAM: Child Fatality Review Team

2/1/19-1/31/20

		Full-Time Pos	itions			#
Title of Position / FTE	FTE	Grade/Unit	Actual 8/1/18-1/31/19	Currently Authorized 8/1/18-1/31/19	Requested	Recommended
			4			
		Total Full-Time Positions:	Ö	Ö	0	0
		Part-Time Pos				
Title of Position / FTE	FTE	Grade/Unit	Actual	Currently Authorized	Requested	Recommende
			8/1/18-1/31/19	8/1/18-1/31/19	2/1/19-1/31/20	2/1/19-1/31/20
Director MCHD	.1 FTE	Admin II	1	1	Ø	0
		Total Part-Time Positions:	1	1	0	0

## SUMMARY OF PERSONAL SERVICE POSITIONS

59
12/20/18
m
11-28-2018

Permanent No. 2018-515 Date Adopted 12/20/2018 Effective Date 12/11/18

#### Sponsored by: Health & Human Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

### RESOLUTION AUTHORIZING ACCEPTANCE OF THE BREAST AND PROSTATE CANCER PEER EDUCATION PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2019

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, the Director of Public Health requests authorization to accept a Breast and Prostate Cancer Peer Education Program Grant for the Department of Health and adopt a program budget in the amount of \$150,000 for the period January 1, 2019 through September 30, 2019, and

WHEREAS, said program grant provides breast and prostate cancer education, referrals and case management for screening services to men and women, age 50 – 74, in Broome, Chemung, Chenango, Schuyler and Tioga counties, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$150,000 from the New York State Department of Health, Bureau of Chronic Disease, Corning Tower, Empire Plaza, Albany, New York 12237 for the Department of Health's Breast and Prostate Cancer Peer Education Program Grant for the period January 1, 2019 through September 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$150,000, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Breast and Prostate Cancer Peer Education Program funds, for the period January 1, 2019 through December 31, 2019, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME ) STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comp of fifteen members. rise IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018. Date sent to County Executive: December 21, 2018

Approved	$d - 4 \sim$	
	County Executive	
Date	12/21	, 20_ l (

Clerk, County Legislature County of Broome

## **EXHIBIT A**

Peer Education Program	
1/1/19-9/30/19	
Project Code: 2510593	
Index Code: 25010004	Proposed
	1/1/19-9/30/19
Personnel Services	budget
6001000 Salaries, Full-Time	51,504
6001001 Salaries, Part-Time	<u>13,105</u>
Total Salary	64,609
Contractual Expenses	
6004012 Office Supplies	1,008
6004030 Food & Beverage	3,000
6004045 Training & Educational Supplies	2,500
6004055 Computer Software & Supplies	850
6004137 Advertising & Promotion	10,000
6004146 Subcontracted Program Expense	26,250
6004160 Mileage & Parking	400
6004161 Travel, Hotel, Meals	1,000
Total Contractuals	45,008
Interdepartment Chargebacks	
6004606 Telephone Chargeback	540
6004609 Data Processing Chargeback	4,556
6004614 Other Chargeback Expenses	100
6004615 Gas Chargeback	800
6004616 Fleet Service Chargeback	800
6004617 Duplicating & Printing Chargeback	750
6004618 Office Supply Chargeback	750
Total Chargebacks	8,296
	ana an Tagairte an Anna
Fringe Benefits	
6008001 State Retirement	7,784
6008002 Social Security	4,943
6008004 Worker's Comp	872
6008006 Life Insurance	25
6008007 Health Insurance	18,343
6008010 Disability Insurance.	<u>120</u>
Total Fringe Benefits	32,087
Total Appropriations	150,000
	and and a second se
Revenue	
5000840 State Aid-Health	150,000
Total Revenue	150,000

**BROOME COUNTY HEALTH DEPARTMENT** 

PROGRAM: Breast & Prostate Cancer Peer Education Program - January 1, 2019-September 30, 2019

## SUMMARY OF PERSONAL SERVICE POSITIONS

		Full-7	<b>Fime Position</b>	ns	n de la companya de Na companya de la comp	가 이 관련이 있는 것 이 같은 것이 있는 것같은 것
Title of Position	1	Grade/Unit	Actual	Currently Authorized	Requested 1/1/19-9/30/19	Recommended 1/1/19-9/30/19
Public Health Representative		14/CSEA	0	0	2	2

**Total Full-Time Positions** 

		Part-	<b>Time Position</b>	18		
	Title of Position	Grade/Unit	Actual	Currently Authorized	Requested 1/1/19-9/30/19	Recommended 1/1/19-9/30/19
Supervising	Public Health Educator	21/BAPA	0	0	1	1

**N** 

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1

**Total Part-Time Positions** 

Intro No.	60	
Date	12/20/18	
Reviewed by Co. Attorney	JIS	
Date	11/29/18	

## **RESOLUTION** BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Sponsored by: Pu

by: Public Safety & Emergency Services Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE TOWN OF BINGHAMTON FOR USE OF SPACE AT TOWN HALL FOR THE OFFICE OF THE SHERIFF FOR 2019

WHEREAS, this County Legislature, by Resolution 524 of 2017, authorized and approved renewal of the agreement with the Town of Binghamton for use of space at Town Hall for the Office of Sheriff, at no cost to the County, for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said agreement is necessary for the Office of Sheriff to use a portion of Binghamton Town Hall as a substation, and

WHEREAS, said agreement expires by its terms on December 31, 2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, at no cost to the County, for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the Town of Binghamton, 279 Park Avenue, Binghamton, New York 13903 for use of space at Town Hall for the Office of Sheriff, at no cost to the County, for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

#### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>20<sup>th</sup></u> day of <u>December</u>, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup> day of December, 2018</u>.

Approved _	J-D	·
	County I	Executive
Date	12/21	, 20 Ld

Clerk, County Legislature County of Broome

o No.	61	
e	22018	
iewed by Attorney	JIS	
e .	11/29/18	

Intro

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## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2018-517</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12 21 18</u>

## Sponsored by: Public Safety & Emergency Services Committee

## Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE TOWN OF MAINE FOR USE OF SPACE AT TOWN HALL FOR THE OFFICE OF THE SHERIFF FOR 2019

WHEREAS, this County Legislature, by Resolution 523 of 2017, authorized and approved renewal of the agreement with the Town of Maine for use of space at Town Hall for the Office of the Sheriff, at no cost to the County, for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said agreement is necessary for the Office of the Sheriff to use a portion of the Maine Town Hall as a substation, and

WHEREAS, said agreement expires by its terms on December 31, 2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, at no cost to the County, for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the Town of Maine, 12 Lewis Street, P.O. Box 336, Maine, New York 13802-0336, for the use of space at Town Hall for the Office of the Sheriff at no cost to the County, for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

#### COUNTY OF BROOME ) ss. STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u> day of <u>December</u>, <u>2018</u>. Date sent to County Executive: <u>December 21, 2018</u>

Approved	Ja D	· ·
-	County Executive	
Date	12/2/	, 20 <u>1</u> F

Clerk, County Legislature County of Broome

Intro No.	62
Date	12/20/18
Reviewed by Co. Attorney _	mo
Date _	11-28-2018

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK** 

Permanent No. 2018-518 Date Adopted 12/20/2018 Effective Date 12 1211/8

Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

**RESOLUTION AUTHORIZING ACCEPTANCE OF A TRADE AND ECONOMIC TRANSITION** NATIONAL DISLOCATED WORKER PROGRAM GRANT FOR OFFICE OF EMPLOYMENT AND TRAINING FOR 2018-2020

WHEREAS, the Director of Employment and Training requests authorization to accept a Trade and Economic Transition National Dislocated Worker Program Grant and adopt a program budget in the amount of \$334,400 for the period October 1, 2018 through September 30, 2020, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information, and occupational and on the job training, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$334,400 from the New York State Department of Labor, State Office Campus, Albany, New York 12240 for the Office of Employment and Training's Trade and Economic Transition National Dislocated Worker Program Grant for the period October 1, 2018 through September 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$334,400, and be it

FURTHER RESOLVED, the Office of Employment and Training is authorized to accept and allocate additional Trade and Economic Transition National Dislocated Worker Program funds, for the period October 1, 2018 through September 30, 2020 provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said egislature this 21<sup>st</sup> day of December, 2018.

Approved	1-12	
·• -	County Executive	
Date	12/21	, 20 <u>1</u> 8

Clerk, County Legislature County of Broome

## EXHIBIT A

## **OFFICE OF EMPLOYMENT & TRAINING Opportunity Impact Training Program - Warehouse Tr**

10/1/2018-9/30/2020			
	PROJECT 33 APPROPRIATIONS	Budget	
6004250	Classroom Training (ITA)	64,000.00	
6004254	Contracted Training	150,000.00	
6004257	Service to Participants	30,000.00	
6001000	Full time Salaries	72,712.57	
6008001	State Retirement	1,097.28	
6008002	Social Security	5,562.51	
6008004	Worker's Compensation	100.00	
6008006	Life Insurance	30.00	
6008007	Health Insurance	10,832.64	
6008010	Disability Insurance	65.00	

	TOTAL GRANT APPROPRIATIONS		334,400.00
5000905	State Revenue	\$	334,400.00

Intro No.	63	
Date	12/20/18	
Reviewed by Co. Attorney _	LGN	
Date _	11/27/18	

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## RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. 2018-519 Date Adopted 12/20/2018 Effective Date 12 1-1/18

Sponsored by: **Finance and Personnel Committees** 

Seconded by: Hon. Matthew J. Pasquale

## **RESOLUTION AUTHORIZING AN AGREEMENT WITH ENI FOR THE COUNTY'S EMPLOYEE** ASSISTANCE PROGRAM FOR THE OFFICE OF RISK AND INSURANCE FOR 2019-2021

WHEREAS, the Risk Manager requests authorization for an agreement with ENI for the County's Employee Assistance Program for the Office of Risk and Insurance at the rate of \$1.25 per employee per month, for the period January 1, 2019 through December 31, 2021 with the County's option for two one-year renewals under the same terms and conditions, and

WHEREAS, said agreement is necessary to provide counseling services to County employees and their families, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with ENI, 1040 Vestal Parkway East, Vestal, New York 13850 for counseling services for the County's Employee Assistance Program for the Office of Risk and Insurance for the period January 1, 2019 through December 31, 2021, with the County's option for two one-year renewals under the same terms and conditions, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the rate of \$1.25 per employee per month, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 18010001.6004573.2090 (Other Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said regislature this 21st day of December, 2018. t to County Executive: De

Date sent t	to County Executive. December 21, 2010	
Approved _	Ju P	
	County Executive	
Date	12/11	, 20_ LF

Clerk, County Legislature County of Broome

Intro No.	64.
Date	12/20/18
Reviewed by Co. Attorney	JLS'
Date	11/29/18

Permanent No. <u>2018-520</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12/21/18</u>

**Sponsored by:** Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH CORNELL COOPERATIVE EXTENSION OF BROOME COUNTY FOR SOLID WASTE EDUCATION FOR THE DEPARTMENT OF PUBLIC WORKS DIVISION OF SOLID WASTE MANAGEMENT FOR 2019

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, this County Legislature, by Resolution 498 of 2017, authorized renewal of the agreement with Cornell Cooperative Extension of Broome County for solid waste education for the Department of Public Works Division of Solid Waste Management at an amount not to exceed \$59,249 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said agreement is necessary for solid waste and recycling education, planning and research, and

WHEREAS, said agreement expires by its terms on December 31, 2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$59,249 for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Cornell Cooperative Extension of Broome County (herinafter "Contractor"), 840 Front Street, Binghamton, New York 13905 for solid waste education for the Department of Public Works Division of Solid Waste Management for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$59,249 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38050007.6004146.2020 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21<sup>st</sup> day of December, 2018.

Approved	Jan VG	
	County Executive	
Date	18 121	, 20 <u> </u>

Clerk, County Legislature County of Broome

Intro No.	65
Date	12 20 18
Reviewed by Co. Attorney	11-28-2018
Date	122

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

## Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE JOB ACCESS REVERSE COMMUTE/TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM GRANT FOR THE DEPARTMENT OF PUBLIC TRANSPORTATION AND ADOPTING A PROGRAM BUDGET FOR 2019

WHEREAS, this County Legislature, by Resolution 487 of 2017, authorized and approved renewal of the Job Access Reverse Commute/Temporary Assistance for Needy Families Program Grant for the Department of Public Transportation and adopted a program budget in the amount of \$452,885 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program grant provides funding for the salaries and benefits of BC Transit personnel, and

WHEREAS, it is desired to renew said grant program in the amount of \$543,861 for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$543,861, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Approved \_

Date \_

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21</u> day of <u>December</u>, <u>2018</u>.

In Ve	•
County Executive	•
12-12-1	, 20

Clerk, County Legislature County of Broome

## EXHIBIT A

## Project Budget-3110016 JARC 1/1/19 to 12/31/19

	<u>Current</u>	Requested 2019
Personnel Services		
6001000 Salaries, Full time	315,933	364,738
6001003 Salaries, Overtime	11,639	19,383
6001004 Salaries, Shift Differential	397	499
· · · · · · · · · · · · · · · · · · ·		
Total Personnel Services	327,969	384,620
Fringe Benefits		
Thinge Denents		
6008001 State Retirement	51,701	64,775
6008002 Social Security	24,169	30,291
6008006 Life Insurance	105	105
6008007 Health Insurance	48,767	63,990
6008010 Disability Insurance	174	80
Total Fringe Benefits	124 046	150 244
Total Fringe Benefits	124,916	159,241
Total Grant Appropriations	452,885	543,861
REVENUE		
5000560 Transfers	452,885	543,861
Total Grant Revenue	452,885	543,861

# EXHIBIT A

## SUMMARY OF PERSONNEL SERVICE POSITIONS

Title of Position	Grade/Unit	Currently <u>Authorized</u>	2019 <u>Reques</u>	
Coach Operator	ATU		4	4
Mobility Manager	16/CSEA		1	1
Mechanic's Helper	ATU		1	1
Clerk	6/CSEA		1	1
TOTAL FT POSITIO	DNS		7	7

Intro No.	66.
Date	12/20/18
Reviewed by Co. Attorney	RGA
Date	11/25/18

## RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. 2018-522 Date Adopted 12/20/2018 Effective Date 12 / 18

Sponsored by: Public Works & Transportation Committee

Seconded by: Hon. Matthew J. Pasquale

### RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE GREATER **BINGHAMTON AIRPORT ADVISORY BOARD**

WHEREAS, Jason Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 89 of 1999, has duly designated and appointed the following named individuals to membership on the Greater Binghamton Airport Advisory Board, for the terms indicated, subject to confirmation by this County Legislature:

NAME Terrance Hubbard 4687 State Highway 41 Greene, NY 13778

Joseph Rizzo 539 Brotzman Road Binghamton, NY 13901

Mark Webster 586 Lillie Hill Road Apalachin, NY 13732 **TERM EXPIRING** December 31, 2020 Reappointment

December 31, 2020 Reappointment

December 31, 2020 Reappointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 89 of 1999, confirms the appointments of the above-named individuals to membership on the Broome County Greater Binghamton Airport Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

COUNTY OF BROOME ) STATE OF NEW YORK

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was conprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018. County Executive: Dec

Date sent to	County Execut		10
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Approved	sla 02	
	County Executive	
Date	12121	, 20 <u>\</u> Y

Clerk, County Legislature County of Broome

Intro No.	67
Date _	12/20/18
Reviewed by Co. Attorney _	1
Date _	11-30-2018

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK** 

Permanent No. 2018-523 Date Adopted 12/20/2018 Effective Date 12/21/18

#### Sponsored by: **Public Works & Transportation and Finance Committees**

Seconded by: Hon. Matthew J. Pasquale

### **RESOLUTION AUTHORIZING THE COMMISSIONER OF AVIATION TO WAIVE PARKING FEES** AT THE GREATER BINGHAMTON AIRPORT

WHEREAS, currently the Commissioner of Aviation is not permitted to waive parking fees for patrons that are conducting business at the Greater Binghamton Airport, and

WHEREAS, the Department of Aviation believes it would be in the best interest of the County to allow the Commissioner of Aviation, or his designee, the ability to validate and waive parking fees for patrons that are conducting business at the Greater Binghamton Airport, and

WHEREAS, allowing the Commissioner of Aviation to waive parking fees could also be used as a tool to market airport services, increase customer satisfaction and drive additional travel, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Commissioner of Aviation, or his designee, the ability to validate and waive parking fees for patrons that are conducting business at the Greater Binghamton Airport, and, be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

#### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was complised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said egislature this <u>21<sup>st</sup> day of December, 2018</u>.

Approved	Ju R	
	County Executive	
Date	12/21	, 20_1/

Clerk, County Legislature County of Broome

Intro No.	68.
Date Reviewed by	12/20/18
Reviewed by Co. Attorney	162
Date	11/29/18

Permanent No. 2018-524 Date Adopted 12/20/2018 **BROOME COUNTY LEGISLATURE** Effective Date 12 /21/12

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION

**BINGHAMTON, NEW YORK** 

Seconded by: Hon. Matthew J. Pasquale

## **RESOLUTION AUTHORIZING RENEWAL OF THE PROSECUTORS PROGRAM GRANT FOR** THE OFFICE OF THE DISTRICT ATTORNEY AND ADOPTING A PROGRAM BUDGET FOR THE **OFFICE OF THE DISTRICT ATTORNEY FOR 2019**

WHEREAS, this County Legislature, by Resolution 469 of 2017, authorized and approved the Prosecutors Program Grant for the Office of the District Attorney and adopted a program budget in the amount of \$341,877 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program grant provides funding for salaries and benefits for Assistant District Attorneys that handle drug crimes, domestic violence and property crimes, and

WHEREAS, it is desired to renew said program grant in the amount of \$327,609 for the period January 1, 2019 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves the Prosecutors Program Grant and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$327,609 for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Approv

Date \_

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was complised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of December, 2018.

			Jon V	/ed
		/ Executive	( Cou	
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Clerk, County Legislature County of Broome

## EXHIBIT A

## Project Budget-0610062 Broome County Prosecutors 1/1/19-12/31/19

	Current Budget 1/1/18-12/31/18	Proposed Budget 1/1/19-12/31/19
Personnel Services		
6001000 Salaries, Full time	228,240	237,539
Total Personnel Services	228,240	237,539
Contractual Expenses		
6004012 Office Supplies	20,000	0
Fringe Benefits		•
6008001 State Retirement	30,064	37,105
6008002 Social Security	17,460	18,172
6008006 Life Insurance	45	45
6008007 Health Insurance	46,068	34,748
Total Fringe Benefits	93,637	90,070
Total Grant Appropriations	341,877	327,609
REVENUE		
2000245 Fee for Traffic Diversion	30,355	0
5000562 Transfer from General Fund	311,522	327,609
Total Grant Revenue	341,877	327,609

## Summary of Personal Service Positions-0610062 Broome County Prosecutors 1/1/19-12/31/19

## Full Time Positions

Title of Position		Grade/Unit	Current Authorized <u>1/1/18-12/31/19</u>	Requested <u>1/1/19-12/31/19</u>
Assitant District Attorney III	37.5 hours	AT3	1	2
Assitant District Attorney II	37.5 hours	AT2	<u>2</u>	<u>1</u>
Total Full Time Positions	• •		3	3

Intro No.	69
Date	12/20/18
Reviewed by Co. Attorney _	Nors
Date _	11/30/18

Permanent No. 2018-525 Date Adopted <u>12/20/2018</u> Effective Date 12 /21 /13

### Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

BINGHAMTON, NEW YORK

### Seconded by: Hon. Matthew J. Pasquale

**RESOLUTION AUTHORIZING RENEWAL OF THE DISTRICT ATTORNEY SCHOOL RESOURCE** OFFICERS PROGRAM GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY, ADOPTING A **PROGRAM BUDGET AND RENEWING AGREEMENTS WITH VARIOUS SCHOOL DISTRICTS TO PARTICIPATE IN SAID PROGRAM FOR 2019-2020** 

WHEREAS, this County Legislature, by Resolution 484 of 2017, as amended by Resolution 170 of 2018, authorized and approved renewal of the District Attorney School Resource Officers Program Grant for the Office of the District Attorney, adopted a program budget in the amount of \$497,030 and authorized the District Attorney to contract with school districts in Broome County for District Attorney's Investigators to work within schools as School Resource Officers to promote safety and provide law enforcement services, for the period January 1, 2018 through December 31, 2018. and

WHEREAS, it is desired to renew said grant program in the amount of \$664,119, adopt a program budget and authorize agreements with various school districts to participate in said program for the period January 1, 2019 through June 30, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves the District Attorney School Resource Officers Program Grant for the Office of the District Attorney for the period January 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$664,119, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes agreements with various school districts to participate in the District Attorney School Resource Officers Program Grant for a District Attorney Investigator to work within the school as a School Resource Officer for the period January 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the school district shall pay the County at the rate of \$26.1784 per hour for 2019 and \$26.9638 per hour for 2020, total amount not to exceed \$620,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 06000001.5000189 (Other Local Governments), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

Intro No.	69
Date Reviewed by Co. Attorney	12 / 20 / 18
Date	

## RESOLUTION

**BROOME COUNTY LEGISLATURE** BINGHAMTON, NEW YORK

Permanent No. 2018-525 Date Adopted 12/20/2018 Effective Date 12 /21 /18

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### COUNTY OF BROOME ) STATE OF NEW YORK ) SS.:

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was copprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate sear of said Legislature this 21st day of December, 2018.

Date sent to County Executive December 21st, 2018.

Approved	J_TZ	
	County Executive	
Date	12/21	, 20 <u> </u>

Clerk, County Legislature

County of Broome

## EXHIBIT A

## Project Budget-0610063 SCHOOL RESOURCE OFFICER 1/1/19-6/30/20

	2018 Current Budget <u>1/1/18-12/31/</u> 18	2019 Proposed Budget <u>1/1/19-6/30/2</u> 0
Personnel Services	<u></u>	<u></u>
6001001 Salaries, Part Time 6001002 Salaries, Temporary	460,000 0	616,924 0
Total Personnel Services	460,000	616,924
Fringe Benefits		
6008002 Social Security 6008004 Workers Compensation	35,190 1,840	47,195 0
Total Fringe Benefits	37,030	47,195
Total Grant Appropriations	497,030	664,119
REVENUE		
5000189 Other Local Governments 5000245 Fee for Traffic Diversion	497,030 0	620,000 44,119
Total Grant Revenue	497,030	664,119

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Intro No.		
Date _	12/20/18	
Reviewed by Co. Attorney _	KLB.	
Date _	12/4/18	
	1	

# RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No. <u>2018-526</u> Date Adopted <u>12/20/2018</u> Effective Date <u>12</u>/21/18

## Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

# RESOLUTION AUTHORIZING THE SALE OF PERSONALIZED PAW PLAQUES WITH THE PROCEEDS BENEFITING THE FRONT STREET DOG SHELTER

WHEREAS, in an effort to raise funds to support the Front Street Dog Shelter, the Director of Security requests authorization to sell personalized paw plaques at the cost of \$125 per personalized paw plaque with the revenue being credited to the Dog Shelter Donations Account, and

WHEREAS, said plaques will be mounted and displayed on the interior fence at the Front Street Dog Shelter, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the sale of personalized paw plaques at the cost of \$125 per personalized paw plaque with the proceeds benefiting the Front Street Dog Shelter, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to the Dog Shelter Donations Account 4660001, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20<sup>th</sup> day of December, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>21<sup>st</sup></u> day of <u>December</u>, <u>2018</u>.

Approved	5-12	
	County Executive	
Date	12-12-)	, 20 <u>\7</u> .

Clerk, County Legislature County of Broome