Permanent No. 2018-187-1


Sponsored by: Finance Committee
Seconded by: Hon. Mary A. Kaminsky

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH LEGAL AID SOCIETY OF MID NEW YORK, INC., FOR LEGAL SERVICES FOR THE DEPARTMENT OF AUDIT AND CONTROL FOR 2015-2020

WHEREAS, this County Legislature, by Resolution 507 of 2015, as amended by Resolution 211 of 2017, authorized an agreement with Legal Aid Society of Mid New York, Inc., for legal services for the Department of Audit and Control at an amount not to exceed $\$ 3,357,500$ for the period January 1, 2016 through December 31, 2020, and

WHEREAS, said agreement is necessary to provide mandated legal defense services in Broome County Family Court for residents of Broome County who are indigent and cannot afford legal counsel, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by $\$ 164,000$, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Legal Aid Society of Mid New York, Inc., 268 Genesee Street, Utica New York 13502 to increase the not to exceed amount by $\$ 164,000$ for the period January 1, 2016 through December 31, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor $\$ 3,521,500$, for the term of the agreement, and be it

FURTHER RESOLVED, that the payment hereinabove authorized shall be made from budget lines 01010001.6004540 and 14000001.6004540 , and be it

FURTHER RESOLVED, that Resolutions 507 of 2015 and 211 of 2017 , to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

```
COUNTY OF BROOME ) ss:
STATE OF NEW YORK )
```

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018 , by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was combrised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of sald Legislature this 25 it day of June, 2018 .
Date sent to County Executive: June 25, 2018
Approved


Date
 2018.



Date
Reviewed by
Co. Attorney $\qquad$ nus

Date $\qquad$
573118

RESOLUTION
ROME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2018-188
Date Adopted 6/21/2018
Effective Date $6 / 27 / 18$

Sponsored by; Finance Committee

Seconded by: Hon. Matthew J. Pasquale
RESOLUTION AUTHORIZING CANCELLATION OF REAL PROPERTY TAXES PLUS ACCRUED INTEREST AND PENALTIES ON VARIOUS TOWN AND COUNTY-OWNED PARCELS

WHEREAS, it is necessary to clear the tax records for various Town and County-owned parcels of real property, now, therefore, be it

RESOLVED, that taxes plus accrued interest and penalties will be cancelled on various Town and County-owned parcels of real property attached as Exhibit " A ".

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of/said Legislature this $25^{\text {th }}$ day of June, 2018.
Date sent to County Executive: June 25,2018
Approved


Exhibit A
cancel taxes plus accrued interest and penalties.

| Owned by | exempt entities |  | Amount to | $\underline{\text { Tax }}$ |
| :---: | :---: | :---: | :---: | :---: |
| Town | Address | Tax map | Cancel | Year |
| Barker | 160 Pease Hill Rd | 041.00-1-30.2 | \$ 11.97 | 2018 |
| Barker | 1023 Dunham Hill Rd | 054.03-1-29 | \$ 1,218.80 | 2018 |
| Chenango | 278 Ransom Rd | 094.04-2-11 | \$ 3.467.17 | 2018 |
| Chenango | 282 Ransom Rd | 094.04-2-12 | \$ 2.011.73 | 2018 |
| Chenango | 268 Ransom Rd | 094.04-2-9 | \$ 369.99 | $\underline{2018}$ |
| Chenango | 274 Ransom Rd | 094.04-2-10 | \$ 34.25 | 2018 |
| Chenango | 138 Stacy Dr | $\underline{111.07-1-1}$ | \$ 529.93 | $\underline{2018}$ |
| Chenango | 180 Stacy Dr | 111.07-1-17 | \$ 61.46 | $\underline{2018}$ |
| Colesville | 13 Peck Rd rear | 114.16-1-14 | \$ 144.03 | 2018 |
| Colesville | 19 Centerville Loop Rd | 118.04-2-9 | \$ 970.85 | $\underline{2018}$ |
| Dickinson | 519 Old Front St Rear | 144.49-1-2 | \$ 5.31 | 2018 |
| Fenton | 155 Porter Hollow Rd | 097.02-1-39 | \$ 19.40 | 2018 |
| Fenton | 262 Nowlan Rd | 129.02-1-3 | \$ 60.40 | $\underline{2018}$ |
| Kirkwood | 262 Nowlan Rd | 129.02-1-2 | \$ 3,192.98 | 2018 |
| Kirkwood | 55 Geiger Ln | 228.12-1-40 | \$ 93.06 | $\underline{2018}$ |
| Nanticoke | inside lot | 046.03-1-20.112 | \$ 22.09 | 2018 |
| Sanford | 388 Clark Rd | 121.00-1-23 | \$ 637.86 | 2018 |
| Union | 925 Rosedale St | 140.20-5-49 | \$ 14.53 | 2018 |
| Union | 923 Rosedale St | 140.20-5-50 | \$ 14.53 | $\underline{2018}$ |
| Union | 921 Rosedale St | 140.20-5-51 | \$ 14.53 | $\underline{2018}$ |
| Union | 919 Rosedale St | 140.20-5-52 | \$ 14.53 | $\underline{2018}$ |
| Union | 917 Rosedale St | 140.20-5-53 | \$ 14.53 | $\underline{2018}$ |
| Union | 1529 Nanticoke Dr | 141.05-1-6 | \$ 576.59 | 2018 |
| Union | 1527 Nanticoke Dr | 141.05-1-7.2 | \$ 34.95 | $\underline{2018}$ |
| Union | 103 Hill Ave | 141.18-6-42 | \$ 828.89 | $\underline{2018}$ |
| Union | 3006 Wayne St | 141.20-5-12 | \$ 9,233.64 | $\underline{2018}$ |
| Union | 413 N Rogers Ave | 141.56-2-25 | \$ 17.56 | $\underline{2018}$ |
| Union | 415 N Rogers Ave | 141.56-2-26 | \$ 17.56 | $\underline{2018}$ |
| Union | 13 Birch St | 142.11-1-37 | \$ 698.00 | $\underline{2018}$ |
| Union | 273 Endwell St | 143.45-1-9 | \$ 298.16 | $\underline{2013}$ |
| Union | 27 Oakdale Rd | 143.45-1-34 | \$ 44.28 | $\underline{2017}$ |
| Union | 27 Oakdale Rd | 143.45-1-34 | $\$ \quad 101.84$ | $\underline{2018}$ |
| Union | 15 Oakdale Rd | 143.53-1-8 | \$ 628.60 | $\underline{2018}$ |
| Union | 29 Fifth St | 143.54-1-21 | \$ 541.46 | $\underline{2018}$ |
| Union | 219 Main St | 143.57-2-41 | \$ 350.71 | 2018 |
| Union | 64 Broad St | 143.65-1-13 | \$ 2,682.05 | 2018 |
| Union | 99 Corliss Ave | 143.65-1-17 | \$ 1,050.12 | 2018 |
| Union | 179 Hudson St | 143.72-3-44 | \$ 816.96 | 2018 |
| Union | 1 N Page Ave | 156.51-1-36 | \$ 2,619.02 | 2018 |
| Union | 3 Delaware Ave | 157.07-2-38 | \$ 2,619.02 | 2018 |
| Union | 3105 Argonne Ave rear | 158.05-6-40 | \$ 68.88 | 2018 |

Exhibit A
cancel taxes plus accrued interest and penalties.

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Vestal | $\underline{1625}$ Pearl St | $\underline{157.52-1-8}$ | $\$$ | 1.690 .51 |
| 2018 |  |  |  |  |
| Vestal | 532 Tracy Creek Rd | $\underline{188.23-1-4}$ | $\$$ | 10.98 |
| Vestal | $\underline{710 \text { Underwood Rd }}$ | $\underline{222.04-1-28.2}$ | $\$$ | 18.46 |

Permanent No. 2018-189
Intro No.
Date
Reviewed by
o. Attorney
Date
$\qquad$

Sponsored by: Finance Committee
Seconded by: Hon. Mary A. Kaminsky

RESOLUTION APPROVING THE SALE OF IN-REM FORECLOSURE PROPERTIES TO FORHER OWNERS

WHEREAS, the County of Broome now owns certain parcels of real property by virtue of the completion of proceedings and foreclosure in-rem, and

WHEREAS, this County Legislature has heretofore authorized the Director of Real Property Tax Service to sell such properties in conformity with procedures established by this Legislature and in accordance with all applicable laws, and

WHEREAS, the Director of Real Property Tax Service advises that the former owners of certain properties have requested to have the properties sold back to them, and the Director recommends that such requests be granted based on the unusual circumstances of each such case as reviewed and approved, now, therefore, be it

RESOLVED, that the sell back to former owners of the parcels listed on Exhibit " $A$ " for the amounts as stated is hereby approved by this County Legislature based on the unusual circumstances of each such case, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the former owners in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legisłature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said, Legislature this $25^{\text {hi }}$ day of June, 2018 Date sent to County Executive: June 25, 2018

Approved


Date $\qquad$ 2018


Prepared by: Chloe A. Riley-Haner
Last date to redeem 2-15-2018

Sellbacks
2006 In-rem County


## Last date to redeem 2-15-2018

| Mary Cannon | 16-1007 | JC-Union | 330 Oakdale Rd | 143.21-2.32 | $40 * 97$ | 210 | cape 1204sf | \$ 2, 300.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330 Oakdale Rd., Johnson City, NY 13790 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Venice Alfinez | 16-1145 | Union | 606 Anson Rd | 156.27-2.16 | 50*137 | 210 | colo 1152sf. | \$ 16,000.00 |
| 606 Anson Rd Endicott c/o Albert Kukol |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Introvest LLC | 16-1219 | En-Union | 203 W Union St | 157,09-8.8 | $\underline{60 * 102}$ | 220 | 2 units 3200 | \$ 7,500.00 |
| 132 Louis Ave., South Bound Brook, NJ 08880 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Joshua Rose Irrevocable Trust att: A. Romas | $16-1168$ | En-Union | 104 Fillmore Ave | $\underline{157.06-2.21}$ | 50*155 | 483 | Converted re | \$ 7,400.00 |
| 1911 Tracy St., Endicott, NY 13760 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| JST Properties LLC | 16-1172 | Cu-Union | 107 Harrison Ave | 157.06-3.32 | 50*130 | 411 | 8 units 3856 | \$ 11,000.00 |
| 2713 E Main St, Endwell NY 13760 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Robert M. Brown | 16-1347 | Vestal | 905 Case Dr | 175.07-4.40 | 24ac | 210 | rranch 1544s | \$ 14,000,00 |
| 2244 Kathleen Dr. Vestal. NY 13850 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Christine Brown | 16-1313 | Vestal | 520 Murray Hill Rd | 159.18-1.17 | .53ac | 210 | colo 2396sf | \$ 35,000.00 |
| 520 Murray Hill Rd Vestal NY 13850 |  |  |  |  |  |  |  |  |



Date Adopted 6/21/2018
Effective Date 6/27/18

Sponsored by: Finance Committees

Seconded by: Hon. Matthew J. Pasquale
RESOLUTION APPROVING SALE OF COUNTY-OWNED PROPERTY IN THE TOWN OF MAINE

WHEREAS, the County of Broome now owns 2977 NYS Route 26, in the Town of Maine, Tax ID \#074.02-1-27, and

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws; the Director of Real Property Tax Services requests authorization to sell said property to the Broome County Land Bank Corporation, 60 Hawley Street, Binghamton, New York 13901, in the amount of $\$ 1$, now, therefore, be it,

RESOLVED, that this County. Legislature hereby authorizes the sale of 2977 NYS Route 26, in the Town of Maine, Tax ID \#074.02-1-27 to the Broome County Land Bank Corporation, 60 Hawley Street, Binghamton, New York 13901, in the amount of \$1, for the purpose of demolition, and be it

FURTHER RESOLVED, that the payment hereinabove referenced shall be credited to budget line 1700000.1000136 (Sale of Real Property), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quite claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owners, together with other such documents as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME ) ss
STATE OF NEW YORK )
I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June. 2018, by a majority of the members elected to the Legislature of said County at a reguiar meeting of Legislature duly
said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this $25^{\text {th }}$ day of June, 2018.
Date sent to County Executive: June 25, 2018



Permanent No. 2018-191

Sponsored by: Finance and Personnel Committees

Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING THE RATE OF COMPENSATION FOR THE BROOME COUNTY DISTRICT ATTORNEY

WHEREAS, this County Legislature, by Resolution 388 of 2017, established the rate of compensation for non-union administrative personnel for fiscal year 2018, and

WHEREAS, Exhibit "A" of said Resolution listed the salary of the District Attorney at \$193,000 for fiscal year 2018, and

WHEREAS, it is necessary at this time to increase the rate of compensation for the District Attorney as mandated by New York State, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the rate of compensation for the District Attorney at $\$ 197,600$, as mandated by New York State, effective April 1, 2018, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME , ss:
STATE OF NEW YORK )
1, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of sgrd Legislature this $25^{\text {th }}$ day of June, 2018
Date sent to County Executive: June 25, 2018
Approved


Date $\qquad$ 20 し


Permanent No. 2018-192
BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Date Adopted 6/21/2018
Effective Date $6 / 27110$

Sponsored by: Personnel, Health \& Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING A PERSONNEL CHANGE REQUEST FOR THE DEPARTMENT OF SOCIAL SERVICES

RESOLVED, that in accordance with a request contained in PCR\# 18-110 from the Broome County Department of Social Services, this County Legislature hereby changes the position of Mental Health Program Coordinator, Grade 23, Union Code 07 BAPA, minimum annual rate $\$ 56,187$, Full-Time, 37.5 hours weekly, budget line 35050006.6001000 .1010 to Case Supervisor Grade A, Grade 23, Union Code 07 BAPA, minimum annual rate $\$ 56,187$, Full-Time, 37.5 hours weekly, budget line 35050006.6001000 .1010 effective August $1,2018$.

## COUNTY OF BROOME ) ss. STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was copfiprsed of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said/egisiature this $25^{\text {ih }}$ day of June, 2018. Date sent to County Executive: June 25, 2018
Approved
 Date $6 \mathrm{C}_{2} 7$
Intro No. $\frac{7}{6 / 21 / 18}$

| Date |
| :--- |
| Revieved by |
| Co. Attorney |
| Date |$\frac{160 /}{6 / 1 / 18}$

## Sponsored by: Public Safety \& Emergency Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING REVISION OF THE TRAFFIC DIVERSION PROGRAM GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY AND ADOPTING A REVISED PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature, by Resolution 483 of 2017, as amended by Resolutions 17 and 49 of 2018, authorized and approved the renewal of the Traffic Diversion Program Grant for the Office of the District Attorney and adopted a program budget in the amount of $\$ 536,770$ for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program grant funds salaries and benefits for positions to support the Traffic Diversion Program, contingent upon the availability of said funds, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of $\$ 32,295$ in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Traffic Diversion Program Grant to reflect an increase of $\$ 32,295$ for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit " $A$ " in the total amount of $\$ 569,065$, and be it

FURTHER RESOLVED, that Resolutions 483 of 2017, 17 of 2018 and 49 of 2018, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.


## EXHIBIT A

## Project Budget-0610054

Traffic Diversion
1/1/18-12/31/18

| 2018 |  | 2018 |
| :---: | :---: | :---: |
| Current |  | Amended |
| Budget | Proposed | Budget |
| $1 / 1 / 18-12 / 31 / 18$ | Change | $\underline{1 / 1 / 18-12 / 31 / 18}$ |

Personnel Services
6001000 Salaries, Full time
6001001 Salaries, Part time
Total Personnel Services

Contractual
6004106 General Office Expense
Fringe Benefits
6008001 State Retirement
6008002 Social Security
6008004 Workers Compensation
6008006 Life Insurance
6008007 Health Insurance
6008010 Disability Insurance

Total Fringe Benefits
Total Grant Appropriations
REVENUE

5000245 Fees for Traffic Diversion Total Grant Revenue

536,770

536,770

347,188
56,196

403,384
30,000
347,188
26,196

373,384

31,200

50,952
28,591
2,933
120
49,326
264

132,186

536,770
32,295
569,065
2,295 - 30,886
2,933
120
49,326
264
134,481
2,295
31,200

50,952

32,295
569,065
32,295
569,065

# Summary of Personal Service Positions-0610054 <br> Traffic Diversion-District Attorney <br> 1/1/18-12/31/18 

## Full Time Positions

| Title of Position |  | Grade/Unit | Currentiy Authorized $1 / 1 / 18-12 / 31 / 18$ | Proposed Change | $\begin{gathered} \text { Amended } \\ 1 / 1 / 18-12 / 31 / 18 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Full-Time Positions |  |  |  |  |  |
| Fiscal Manager |  | BAPA 17 | 1 |  | 1 |
| Investigator-Full Time |  | Admin 22 | 1 |  | 1 |
| Traffic Diversion Program Coord. |  | CSEA 135 | 1 |  | 1 |
| Traffic Diversion Program Assist. |  | CSEA 9S | 1 |  | 1 |
| Assistant District Attorney I |  | AT-1 | 1 |  | 1 |
| Sr. Assistant District Attorney |  | AT-3 | 1 |  | 1 |
| Asst. Chief Investigator |  | 27 Admin I | 1 |  | 1 |
| Total Full Time Positions |  |  | 7 |  | 7 |
| Part-Time Positions |  |  |  |  |  |
| Investigator-District Attorney | 19.75 hrs . | 22 Admin I | 1 | $\underline{2}$ | 3 |
| Total Part Time Positions |  |  | 1 | 2 | 3 |

 BINGHAMTON, NEW YORK

Permanent No. 2018-194
Date Adopted 6/21/2018
Effective Date (\%/27/18

Sponsored by: Public Safety \& Emergency Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale
RESOLUTION AUTHORIZING RENEWAL OF THE PRE-TRIAL RELEASE PROGRAM GRANT FOR THE DEPARTMENT OF PROBATION AND ADOPTING A PROGRAM BUDGET FOR 20182019

WHEREAS, this County Legislature, by Resolution 256 of 2017, authorized and approved renewal of the Pre-Trial Release Program Grant for the Department of Probation and adopted a program budget in the amount of $\$ 164,084$ for the period July 1, 2017 through June 30, 2018, and

WHEREAS, said program grant services are designed to reduce the number of unsentenced inmates at the Broome County Public Safety Facility by providing the necessary information to enable the court to decide the least restrictive method necessary to secure an inmate's appearance in court without detention and/or for those inmates unable to post bail, and

WHEREAS, it is desired to renew said program grant in the amount of $\$ 153,481$ for the period July 1, 2018 through June 30, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of $\$ 33,878$ from the New York State Division of Criminal Justice Services, 80 South Swan Street, Albany, New York 12210, for the Department of Probation's Pre-Trial Release Program for the period July 1, 2018 .through June 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " $A$ " in the total amount of $\$ 153,481$, and be it

FURTHER RESOLVED, the Department Probation is authorized to accept and allocate additional Pre-Trial Release Program funds, for the period July 1, 2018 through June 30, 2019, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME ) ss.
STATE OF NEW YORK )
I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $\underline{21^{\text {st }}}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comfrised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of ghig Legislature this $25^{\text {th }}$ day of June, 2018.
Date sent to County Executive: June 25, 2018


## Exhibit A

## BROOME COUNTY PROBATION DEPARTMENT

PRE-TRIAL RELEASE PROGRAM

| APPROPRIATIONS |  | $\begin{aligned} & 2017-2018 \\ & \text { BUDGET } \end{aligned}$ | 2018-2019 <br> BUDGET |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES |  |  |  |
| 6001000 | SALARIES FULL-TIME | 82,647 | 75,457 |
|  | TOTAL PERSONAL SERVICES | 82,647 | 75,457 |
| CONTRACTUAL LINES |  |  |  |
| 6004160 | MILEAGE \& PARKNNG - LOCAL | 620 | 620 |
|  | TOTAL CONTRACTUAL | 620 | 620 |
| CHARGEBACK EXPENSES |  |  |  |
| 6004606 | TELEPHONE BILLING | 800 | 800 |
| 6004610 | PERSONAL SERVICES | 15,550 | 15,678 |
|  | TOTAL CHARGEBACK | 16,350 | 16,478 |
| FRINGE BENEFITS |  |  |  |
| 6008001 | STATE RETIREMENT | 17,876 | 16,324 |
| 6008002 | SOCIAL SECURITY | 6,322 | 5,772 |
| 6008004 | WORKERS COMPENSATION | 2,479 | 2,264 |
| 6008006 | LIFE INSURANCE | 71 | 45 |
| 6008007 | HEALTH INSURANCE | 36,737 | 35,610 |
| 6008010 | DISABILITY INSURANCE | 156 | 157 |
| 6008011 | UNEMPLOYMENT INSURANCE | 826 | 755 |
|  | TOTAL FRINGE BENEFITS | 64,467 | 60,926 |
| TOTAL APPRO | RIATIONS | 164,084 | 153,481 |
| REVENUE |  |  |  |
| 5000819 | PRE-TRIAL RELEASE PROG | 33,878 | 33,878 |
| 5000562 | TRANSFER FROM GENERAL FUND | 130,206 | 119,603 |
| TOTAL REVEN |  | 164,084 | 153,481 |

## SALARY SCHEDULE

| GRANT: | PRE-TRIAL RELEASE PROGRAM |
| :--- | :--- |
| PERIOD: | July 1,2018 - June 30,2019 |

FULL-TIME POSITION TITLE
Pre-Trial Investigator
Probation Assistant
Total Full-Time Positions

GRADE/UNION
15/CSEA
$12 /$ CSEA

CURRENT
\# OF POSITIONS

1
1
---
2

PROPOSED
\# OF POSITIONS

1

1
----
2
rewed by
Attorney $\qquad$ JCS 18

BINGHAMTON, NEW YORK

## RESOLUTION AUTHORIZING RENEWAL OF THE GUN INVOLVED VIOLENCE ELiMINATION (GIVE) PROGRAM GRANT FOR THE OFFICE OF SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2018-2019

WHEREAS, this County Legislature, by Resolution 259 of 2017, authorized and approved renewal of the Gun Involved Violence Elimination (GIVE) Program Grant for the Office of Sheriff and adopted a program budget in the amount of $\$ 108,296$ for the period July 1, 2017 through June 30, 2018, and

WHEREAS, said program grant provides funding to support coordinated reduction/prevention activities with the goal of reducing violent firearm-related offenses, and

WHEREAS, it is desired to renew said program grant in the amount of $\$ 110,649$ for the period July 1, 2018 through June 30, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of $\$ 73,344$ from the New York State Division of Criminal Justice Services, 80 S. Swan Street, Albany, New York 12210 for the Office of Sheriff's Gun Involved Violence Elimination (GIVE) Program Grant for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " A " in the total amount of $\$ 110,649$, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.


I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {sit }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.
I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was coprppsed of fifteen members.

$$
\text { IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this } 25^{\text {th }} \text { day of June, } 2018 .
$$

$$
\text { Date sent to County Executive: June 25, } 2018
$$

Approved


Date $\qquad$ 2018.


## Exhibit A



| 5000808 Other State Ald | \$ | 73,344 | \$ | 81,471 |
| :---: | :---: | :---: | :---: | :---: |
| 5000562 Transfer from General Fund | \$ | 37,305 | \$ | 26,825 |
| total revenue | \$ | 110,649 | \$ | 108,296 |

Note:
Grant funds $\$ 546$ of budgeted Fringe Benefits, unfunded portion of $\$ 37,305$ to be paid by County. Funding shortfall to be offset by anticipated savings in health insurance expenses within the Corrections cost center in the General Operating Fund:

Broome County Sheriff's Office
GIVE Initiative 2018-19
$7 / 1 / 18-6 / 30 / 19$

Sponsored by: Public Safety \& Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING THE DIREGTOR OF EMERGENCY SERVICES TO SELL A MOTOROLA RADIO CONSOLE SYSTEM TO AVANGRID, INC. FOR THE OFFICE OF EMERGENCY SERVICES FOR 2018

WHEREAS, the Director of Emergency Services requests authorization to sell a Motorola Radio Console System to Avangrid, Inc., with revenue to the County in the amount of $\$ 200,000$ for the period June 1, 2018 through December 31, 2018, and

WHEREAS, said agreement is necessary to sell a Motorola K-Core Radio Console System that is no longer used by the Office of Emergency Services, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Director of Emergency Services to sell a Motorola Radio Console System to Avangrid, Inc., 1300 Scottsville Road, Rochester, New York 14624, for the Office of Emergency Services for the period June 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay $\$ 200,000$ for the term of the agreement, and be it

FURTHER RESOLVED, that the proceeds from the sale will be used to extinguish debt service, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

```
COUNTY OF BROOME )
STATE OF NEW YORK )
```

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{15}$ day of June, 2018 , by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was complised of fifteen members IN WITNESS WHEREOF, 1 have hereunto set my hand and affixed the corporate seal of saiof Legislature this $25^{\text {th }}$ day of June. 2018 Date sent to County Executive: June 25, 2018
Approved


Date $\qquad$ 2018

Clerk, County Legislature
County of Broome


Sponsored by: Public Safety \& Emergency Services Committee
Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING AGREEMENT WITH THE CITY OF BINGHAMTON FOR REPLACEMENT OF THE ELY PARK PUBLIC SAFETY RADIO TOWER FOR THE OFFICE OF EMERGENCY SERVICES

WHEREAS, the Director of Emergency Services requests authorization for a Memorandum of Understanding Agreement with the City of Binghamton for replacement of the Ely Park Public Safety Radio Tower, for the Office of Emergency Services, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a Memorandum of Understanding Agreement with the City of Binghamton, at no cost to the County, for replacement of the Ely Park Public Safety Radio Tower, for the Office of Emergency Services, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018 , by a majority of the members elected to the Legislature of said County at a regular meeting of
said Legislature.

IFURTHER CERTIFY that at the time said resolution was adopted said Legislature was confprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of gaid Legislature this $25^{\text {ti }}$ day of June, 2018.



Permanent No. 2018-198
Date Adopted 6/21/2018
BINGHAMTON, NEW YORK
Effective Date $6 / 27 / 18$

## Sponsored by: Health \& Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING ACCEPTANCE OF THE NYS SEPTIC SYSTEM REPAIR PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2018-2019

WHEREAS, the Director of Public Health requests authorization to accept a NYS Septic System Repair Program Grant for the Department of Health and adopt a program budget in the amount of $\$ 150,000$ for the period June 27, 2018 through June 26, 2019, and

WHEREAS, said program grant provides home owners in the targeted areas of Deer Lake, Sky Lake, Pond Lake, Park Creek and its tributaries, and Whitney Point Lake/Reservoir, funding for up to one-half of the cost of their septic system, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of $\$ 150,000$ from the New York State Environmental Facilities Corporation, 625 Broadway, Albany, New York 12207-2997, for the Department of Health's NYS Septic System Repair Program for the period June 27, 2018 through June 26, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " A " in the total amount of $\$ 150,000$, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional NYS Septic System Repair Program funds for the period July 27, 2018 through July 26, 2019, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

```
COUNTY OF BROOME ) ss.
STATE OF NEW YORK )
```

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018 , by a majority of the members elected to the Legislature of sald County at a regular meeting of
said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of sald Legislature this $25^{\text {th }}$ day of June, 2018. Date sent to County Executive: June 25, 2018


Broome County Health Department
NYS Septic System Repair Grant
PS Dept ID 25010004
PS Project Code 2510577
05/01/2018-Open Ended
Proposed
Budget
Appropriations
Contractual Expenditures
6004147 OTHER PROGRAM EXPENSE
Total Contractual Expenditures
150,000:00

Revenue
5000840 HEALTH DEPT - STATE Total Revenue
$150,000.00$
$150,000.00$


Sponsored by Health \& Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale
RESOLUTION AUTHORIZING RENEWAL OF THE PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM GRANT FOR THE HEALTH DEPARTMENT AND ADOPTING A PROGRAM BUDGET FOR 2018-2019

WHEREAS, this County Legislature, "by Resolution 204 of 2017, authorized and approved renewal of the Public Health Emergency Preparedness Program grant for the Health Department and adopted a program budget in the amount of $\$ 121,761$ for the period July 1, 2017 through June 30,2018 , and

WHEREAS, said program grant funds the Health Department's mandated preparedness activities surrounding communicable disease outbreaks, biological, radiological, terrorism, and other natural and manmade disasters, and

WHEREAS, it is desired to renew said program grant in the amount of $\$ 221,761$ for the period July 1, 2018 through June 30, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of $\$ 221,761$ from Health Research, Inc., 150 Broadway, Suite 516, Menands, NY 12204, for the Health Department's Public Health Emergency Preparedness Program grant for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " A " in the total amount of $\$ 221,761$, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Public Health Emergency Preparedness Program funds for the period July 1, 2018 through June 30, 2019, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME )
STATE OF NEW YORK
I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $\underline{21^{\text {st }}}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

1 FURTHER CERTIFY that at the time said resolution was adopted said Legislature was eomprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seafor saja Legislature this $25^{\text {th }}$ day of June, 2018. Date sent to County Executive: June 25, 2018
Approved

BROOME COUNTY HEALTH DEPARTMENT
PROGRAM: Public Health Emergency Preparedness 7/1/18-6/30/19
SUMMARY OF PERSONAL SERVICE POSITIONS





## GRANT NAME: Public Health Emergency Preparedness

## GRANT TERM: 7/1/18-6/30/19

| Department ID: | 25010004 |
| :---: | :--- |
| Fund Code: | $\mathbf{1 0 1 1}$ |
| Project Code: | 2510578 |
|  |  |
| Appropriations |  |
| Personal Services |  |
| 6001000 | SALARIES-FULL-TIME |
| 6001003 | SALARIES OVERTIME |

Equipment 6002709 OTHER OPERATIONAL EQUIPMENT

|  | $54,777.00$ |  |
| ---: | ---: | ---: |
|  | 422.00 |  |
|  | $55,199.00$ | $57,437.00$ |


| Equipment |  |  |  |
| :---: | :---: | :---: | :---: |
|  | OTHER OPERATIONAL EQUIPMENT | 19,221.00 | - |
|  | Total Equipment | 19,221.00 | - |
| Contractual Expenditures |  |  |  |
| 6004010 | BOOKS AND SUBSCRIPTIONS | 20.00 |  |
| 6004012 | OFFICE SUPPLIES | 199.00 | 20.00 |
| 6004048 | MISC OPERATIONAL SUPPLIES | 3,875.00 | 200.00 5,49400 |
| 6004056 | COMPUTER EQUIPMENT(NON CAPITAL) | $3,875,00$ 64.00 | $5,494.00$ 64.00 |
| 6004100 | POSTAGE AND FREIGHT | 64.0 | 64.00 25.00 |
| 6004148 | RESERVE FOR PROGRAMS | - | 100,000.00 |
| 6004161 | TRAVEL HOTEL AND MEALS | - | $100,000.00$ $2,941.00$ |
| 6004162 | EDUCATION AND TRAINING | - |  |
| 6004164 | NON-EMPLOYEE HOTEL \& ME | - | 1,500.00 |
| 6004166 | NON-EMPLOYEE EDUCATION \& TRAINING | - | 1,359.00 |
| 6004169 | DAY TRIPMEAL REIMBURSEMENT | 50.00 | 600.00 |
| 6004195 | HARDWARE RENTAL | 4,215.00 | 100.00 |
| 6004413 | OTHER HEALTH AND MEDICAL SERVICES | $4,215.00$ 11.00 | 4,215.00 |
| 6004505 | CONTRACTED DATA PROCESSING SERVICES | 720.00 | 720.00 |
| Total Contractual Expenditures |  | 9,154.00 | 117,238,00 |

Chargeback Expenditures

| 6004606 | TELEPHONE BILLING ACCOUNT |
| :--- | :--- |
| 6004609 | DATA PROCESSING CHARGEBACKS |
| 6004610 | PERSONAL SERVICES CHARGEBACKS |

6004615 GASOLINE CHARGEBACK
6004616 FLEET SERVICE CHARGEBACK
6004617 DUPLICATING/PRINTING CHARGEBACK
6004618 OFFICE SUPPLIES CHARGEBACK
Total Chargeback Expenditures

Current 17/18
Budget

4,777.00
55,199,00

Proposed 18/19 Budget

57,43700
$57,437.00$


Sponsored by: Health \& Human Services and Finance Committees

## Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING AN AGREEMENT WITH THE CITY OF BINGHATMON FOR SERVICE DELIVERABLES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2018

WHEREAS, the Director of Public Health requests authorization for an agreement with the City of Binghamton for service deliverables related to the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed \$20,000 for the period June 21, 2018 through September 30, 2018, and

WHEREAS, said agreement is necessary to implement the Complete Street policy via transportation infrastructure improvements and will be used to purchase concrete for new or reconstruction of sidewalks within the City of Binghamton, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the City of Binghamton, 38 Hawley Street, Binghamton, New York 13901 for service deliverables related to the Department of Health's Creating Healthy Schools and Communities Grant for the period June 22, 2018 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed $\$ 20,000$ for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510555 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

## COUNTY OF BROOME ; s.: <br> STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018 , by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was gomptised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of sajd Legislature this $25^{\text {th }}$ day of June, 2018 .
Date sent to County Executive: June 25, 2018


Sponsored by: Health \& Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

# RESOLUTION AUTHORIZING AN AGREEMENT WITH THE VILLAGE OF JOHNSON CITY FOR SERVICE DELIVERABLES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2018 

WHEREAS, the Director of Public Health requests authorization for an agreement with the Village of Johnson City for service deliverables related to the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed $\$ 20,000$ for the period June 21, 2018 through September 30, 2018, and

WHEREAS, said agreement is necessary to implement the Complete Street policy via transportation infrastructure improvements and will be used to purchase concrete for new or reconstruction of sidewalks within the Village of Johnson City, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Village of Johnson City, 243 Main Street, Johnson City, New York 13790 for service deliverables related to the Department of Health's Creating Healthy Schools and Communities Grant for the period June 22, 2018 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed $\$ 20,000$ for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146 .2510555 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was connprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this $25^{\text {th }}$ day of June, 2018. Date sent to County Executive: June 25, 2018



Sponsored by: Health \& Human Services and Finance Committees
Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE VILLAGE OF DEPOSIT FOR SERVICE DELIVERABLES ASSOCIATED WITH THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2018

WHEREAS, this County Legislature, by Resolution 152 of 2018, authorized an agreement with the Village of Deposit for service deliverables associated with the Department of Health's Creating Health Schools and Communities Grant at a cost not to exceed $\$ 3,500$ for the period May 17, 2018 through September 30, 2018, and

WHEREAS, said agreement is necessary to assist the Village of Deposit in implementing its Complete Streets policy via transportation infrastructure improvements and mentoring other municipalities to encourage increased/sustained physical activity opportunities, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by $\$ 20,000$ to purchase concreate for new construction or reconstruction of sidewalks in the Village, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Village of Deposit, 146 Front Street, Deposit, New York 13754-1198 to increase the not to exceed amount by $\$ 20,000$ to purchase concreate for new construction or reconstruction of sidewalks in the Village for the period May 17, 2018 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor $\$ 23,500$, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510555 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that Resolution 152 of 2018, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.


1, the undersigned, Clerk of the Legisiature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of Legis Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was conprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of gaid/Legislature this $25^{\text {th }}$ day of june. 2018.
Date sent to County Executive: June 25, 2018


## Sponsored by: Health \& Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale


#### Abstract

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH CORNELL COOPERATIVE EXTENSION OF BROOME COUNTY FOR SERVICE DELIVERABLES ASSOCIATED WITH THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2017-2018


WHEREAS, this County Legislature, by Resolution 323 of 2017, authorized an agreement with Cornell Cooperative Extension of Broome County for service deliverables associated with the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed $\$ 6,325$ for the period October 1, 2017 through September 30, 2018, and

WHEREAS, said agreement is necessary to increase access to healthy foods for at least $10 \%$ of the population in selected communities and support a Regional Farmer's Market to serve as a foundation for a mini food hub, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by $\$ 3,000$, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Cornell Cooperative Extension of Broome County, 840 Front Street, Binghamton, New York 13905 to increase the not to exceed amount by $\$ 3,000$ for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor $\$ 9,325$, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146 .2510555 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that Resolution 323 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.



Date Adopted 6/21/2018
Effective Date $6 / 27 / 18$

Sponsored by: Health \& Human Services and Finance Committees
Seconded by: Hon. Matthew J. Pasquale
RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH BROOME TIOGA BOCES FOOD SERVICE FOR SERVICE DELIVERABLES ASSOCIATED WITH THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 324 of 2017, authorized an agreement with Broome Tioga BOCES for service deliverables associated with the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed $\$ 2,000$ for the period October 1, 2017 through September 30, 2018, and

WHEREAS, said agreement is necessary to provide trainings, and assist schools with the assessment of their wellness policies, school environments, and with their School Health Index module that pertains to nutrition, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by $\$ 3,000$, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Broome Tioga BOCES Food Service, 535 Upper Glenwood Road, Binghamton, New York 13905-1699 to increase the not to exceed amount by $\$ 3,000$ for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor $\$ 5,000$, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510555 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that Resolution 324 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

```
COUNTY OF BROOME ) ss.
STATE OF NEW YORK )
```

1, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $\underline{21^{\text {t }}}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of gaig/egislature this $25^{\text {th }}$ day of June, 2018. Date sent to County Executive: June 25, 2018



Sponsored by: Health \& Human Services and Finance Committees

## Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE JOHNSON CITY SCHOOL DISTRICT FOR SERVICE DELIVERABLES ASSOGIATED WITH THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 287 of 2017, authorized an agreement with the Johnson City Central School District for service deliverables associated with the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed $\$ 6,325$ for the period October 1, 2017 through September 30, 2018, and

WHEREAS, said agreement is necessary to assist in creating school district policies or administrative regulations to increase physical activity before, during and after the school day for students, teachers, staff and community members and to establish a school environment that supports and promotes healthful eating, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by $\$ 3,000$, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Johnson City Central School District, 666 Reynolds Road, Johnson City, New York 13790 to increase the not to exceed amount by $\$ 3,000$ for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor $\$ 9,325$, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146 .2510555 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that Resolution 287 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

```
COUNTY OF BROOME ) ss:
STATE OF NEW YORK )
```

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of gaid Legislature this $\underline{25^{\text {th }}}$ day of June, $\underline{2018}$. Date sent to County Executive: June 25, 2018
Approved



Permanent No. 2018-206

Sponsored by: Health \& Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE BINGHAMTON CITY SCHOOL DISTRICT FOR SERVICE DELIVERABLES ASSOCIATED WITH THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 284 of 2017, authorized an agreement with the Binghamton City Central School District for service deliverables associated with the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed $\$ 6,325$ for the period October 1, 2017 through September 30, 2018, and

WHEREAS, said agreement is necessary to assist in creating school district policies or administrative regulations to increase physical activity before, during and after the school day for students, teachers, staff and community members and to establish a school environment that supports and promotes healthful eating, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by $\$ 3,000$, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Binghamton City Central School District, 164 Hawley Street, Binghamton, New York 13901 to increase the not to exceed amount by $\$ 3,000$ for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor $\$ 9,325$, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510555 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that Resolution 284 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

```
COUNTY OF BROOME ) ss:
STATE OF NEW YORK )
```

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legisfature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of sald kegislature this $\underline{25^{1 i}}$ day of June, $\underline{2018}$ Date sent to County Executive: June 25, 2018


# Sponsored by: Health \& Human Services and Finance Committees 

Seconded by: Hon. Matthew J. Pasquale
RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE DEPOSIT CENTRAL SCHOOL DISTRICT FOR SERVICE DELIVERABLES ASSOCIATED WITH THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 286 of 2017, authorized an agreement with the Deposit Central School District for service deliverables associated with the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed \$6,325 for the period October 1, 2017 through September 30, 2018, and

WHEREAS, said agreement is necessary to assist in creating school district policies or administrative regulations to increase physical activity before, during and after the school day for students, teachers, staff and community members and to establish a school environment that supports and promotes healthful eating, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by $\$ 3,000$, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Deposit Central School District, 17 Second Street, Deposit, New York 13754 to increase the not to exceed amount by $\$ 3,000$ for the period October 1,2017 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor $\$ 9,325$, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146 .2510555 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that Resolution 286 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.
STATE OF NEW YORK )
I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legisiature duly adopted on the $21^{\text {st }}$ day of June, 2018 , by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comp ised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said/Legislature this $25^{\text {th }}$ day of June, 2018.
Date sent to County Executive: June 25, 2018
Approved

Date $\qquad$ 2016.



Permanent No. 2018-208

Sponsored by: Health \& Human Services and Finance Committees
Seconded by: Hon. Matthew J. Pasquale
RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE HARPURSVILLE CENTRAL SCHOOL DISTRICT FOR SERVICE DELIVERABLES ASSOCIATED WITH THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 285 of 2017, authorized an agreement with the Harpursville Central School District for service deliverables associated with the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed $\$ 6,325$ for the period October 1, 2017 through September 30, 2018, and

WHEREAS, said agreement is necessary to assist in creating school district policies or administrative regulations to increase physical activity before, during and after the school day for students, teachers, staff and community members and to establish a school environment that supports and promotes healthful eating, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by $\$ 3,000$ for additional resources and technical assistance to support the district with the initial assessments and implementation of the grant deliverables, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Harpursville Central School District, P.O. Box 147, 54 Main Street, Harpursville, New York 13787, to increase the not to exceed amount by $\$ 3,000$ for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor $\$ 9,325$, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510555 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that Resolution 285 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was conprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of sajd Legislature this $25^{\text {lh }}$ day of June, 2018 .



Permanent No. 2018-209

BINGHAMTON, NEW YORK

Sponsored by: Health \& Human Services and Finance Committees

## Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING AN AGREEMENT WITH BROOME-TIOGA BOCES FOR SUBSTANCE USE DISORDER SERVICES AND ACADEMIC SUPPORT FOR THE DEPARTMENT OF HEALTH FOR 2018

WHEREAS, the Director of Public Health requests authorization for an agreement with Broome-Tioga BOCES for substance use disorder services and academic support for the Department of Health at a cost not to exceed $\$ 5,000$, for the period June 21, 2018 through December 31, 2018, and

WHEREAS, said agreement is necessary to fund the Phoenix Rising Recovery High School that will assist students who are in need of substance use disorder services and academic support, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with BroomeTioga BOCES, 435 Glenwood Avenue, Binghamton, New York 13905 for substance use disorder services and academic for the Health Department for the period June 21, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed $\$ 5,000$ for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004147 (Other Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

```
COUNTY OF BROOME ) s.
STATE OF NEW YORK;
```

1, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $\underline{2^{151}}$ day of $\underline{\text { June, } 2018 \text {, by a majority of the members elected to the Legislature of said County at a regular meeting of }}$
said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this $25^{\text {thi }}$ day of June, 2018.


Date $6 \mid \& \_$County Executive, 2018



Permanent No. 2018-210
Date Adopted 6/21/2018
Effective Date $6 / 27 / 18$

Sponsored by: Health \& Human Services, Personnel and Finance Committees
Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING RENEWAL OF THE HEALTHY FAMILIES BROOME PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING AN AGREEMENT WITH LOURDES HOSPITAL FOR 2018-2019

WHEREAS, this County Legislature, by Resolution 203 of 2017, authorized and approved renewal of the Healthy Families Broome Program Grant for the Department of Health, adopted a program budget in the amount of $\$ 541,449$ and authorized an agreement with Lourdes Health Care System in the amount of $\$ 364,186$ for intensive home visiting services for the period July 1, 2017 through June 30, 2018, and

WHEREAS, said program grant is designed to prevent child abuse and neglect and promote positive outcomes for young children and their families through home visiting services, and

WHEREAS, it is desired to renew said program grant in the amount of $\$ 766,449$, adopt a program budget and renew the agreement with Lourdes Health Care System in the amount of $\$ 566,433$ for intensive home visiting services for the period July 1, 2018 through June 30, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of $\$ 766,449$ from the New York State Office of Children and Family Services, 52 Washington Street, $3^{\text {rd }}$ Floor, North Rensselaer, New York 12144-2796, for the Department of Health's Healthy Families Broome Program Grant for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " $A$ " in the total amount of $\$ 766,449$, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Lourdes Hospital, 169 Riverside Drive, Binghamton, New York 13905, for intensive home visiting services for the Department of Health's Healthy Families Broome Program Grant for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed $\$ 566,433$ for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510576 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Healthy Families Broome Program funds, for the period July 1, 2018 through June 30, 2019 provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it


RESOLUTION<br>BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2018-210
Date Adopted 6/21/2018
Effective Date 6/27/18

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regutar meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was domprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate sear of said Legislature this $25^{\text {th }}$ day of June, 2018.
Date sent to County Execulive June 25, 2018.


BROOME COUNTY HEALTH DEPARTMENT
PROGRAM: Healthy Families NY: Healthy Families Broome

| 07/01/18-06/30/19 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF PERSONAL SERVICE POSITIONS |  |  |  |  |  |
| Title Full-Time Positions |  |  |  |  |  |
| Title of Position | Grade/Unit | $\begin{array}{\|c\|} \hline \text { Actual } \\ 2017 / 2018 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Currently Authorized } \\ 2017 / 2018 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Requested } \\ & 2018 / 2019 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Recommended } \\ 2018 / 2019 \\ \hline \end{gathered}$ |
| Public Health Nurse | 17/CSEA | 1 | 1 | 1 | 1 |
| Total Full-Time Positions | 1 |  | 1 | 1 | 1 |
| Part-Time Positions |  |  |  |  |  |
| Title of Position | Grade/Unit | $\begin{gathered} \text { Actual } \\ 2017 / 2018 \end{gathered}$ | Currently Authorized 2017/2018 | $\begin{aligned} & \text { Requested } \\ & 2018 / 2019 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Recommended } \\ 2018 / 2019 \\ \hline \end{gathered}$ |
| Keyboard Specialist (.5 FTE) | 8/CSEA | 1 | 1 | 1 | 1 |
| Supervising Public Health Nurse (.9 FTE) | 20/BAPA | 1 | 1 | 1 | 1 |
| Total Part-Time Positions |  | 2 | 2 | 2 | 2 |



Permanent No. 2018-211
Date Adopted 6/21/2018

## Sponsored by: Health \& Human Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING RENEWAL OF THE TOBACCO CONTROL PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 205 of 2017, authorized and approved renewal of the Tobacco Control Program Grant for the Department of Health and adopted a program budget in the amount of $\$ 325,000$ for the period July 1, 2017 through June 30, 2018, and

WHEREAS, said program is necessary to prevent initiation of tobacco use, educate the public about tobacco industry marketing tactics, prevent exposure to second-hand smoke, prevent tobacco sponsorship in local non-profit venues, prevent tobacco promotions in local bars, and restaurants, and promote the New York State Smoker's Quitline, and

WHEREAS, it is desired to renew said program grant in the amount of $\$ 325,000$ for the period July 1, 2018 through June 30, 2019 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of $\$ 325,000$ from the New York State Department of Health, Corning Tower, Rockefeller Empire State Plaza, Albany, New York 12237 for the Department of Health's Tobacco Control Program Grant for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " $A$ " in the total amount of $\$ 325,000$, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Tobacco Control Program funds for the period July 1, 2018 through June 30, 2019, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

```
COUNTY OF BROOME ) ss.
STATE OF NEW YORK )
```

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018 , by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this $25^{\text {th }}$ day of June, 2018 Date sent to County Executive: June 25, 2018
Approved


|  | Current <br> Budget* | proposed Budget |
| :---: | :---: | :---: |
| PERSONNEL | 7/1/17-6/30/18 | 7/1/18-6/30/19 |
| 6001000 Salaries Full Time | 136,628 | 141,885 |
| 6001001 Salaries Part Time | 23,191 | 17,604 |
| 6001003 Salaries Over Time | 4,530 | 5,224 |
| Total Personnel Services | 164,349 | 164,713 |
| OTPS |  |  |
| 6004012 Office Supplies | 500 | 1,000 |
| 6004030 Food \& Beverage | 2,717 | 2,500 |
| 6004045 Training/Education Supplies | 10,841 | 3,000 |
| 6004048 Misc Operational Supplies | 0 | 2,000 |
| 6004106 General Office Expenses | 1,200 | 1,200 |
| 6004137 Advertising \& Promotion | 48,960 | 35,257 |
| 6004146 Subcontractor Expense | 16,835 | 0 |
| 6004147 Other Program Expense | 6,864 | 6,000 |
| 6004160 Mileage/Parking Local | 400 | 400 |
| 6004161 Travel/Hotel/Meals | 5,330 | 6,000 |
| 6004162 Education \& Training | 500 | 1,000 |
| 6004164 Non Employee Travel | 1,500 | 750 |
| 6004165 Advisory Board | 300 | 300 |
| 6004166 Non Employee Ed\&Training | 0 | 500 |
| 6004169 Day Trip Meal Reimbursement | 150 | $\underline{500}$ |
| Total Contractual Expenses | 96,097 | 60,407 |
| CHARGEBACKS |  |  |
| 6004605 County Attorney Chargeback | 983 | 0 |
| 6004606 Telephone Chargeback | 700 | 700 |
| 6004609 Data Processing Chargeback | 8,154 | 8,154 |
| 6004610 Personal Services Chargeback | 19,199 | 25,179 |
| 6004614 Other Expense Chargeback | 246 | 200 |
| 6004615 Gasoline Chargeback | 700 | 700 |
| 6004616 Fleet Service Chargeback | - 700 | 700 |
| 6004617 Duplicating \& Printing Chargeback | 698 | 500 |
| 6004618 Office Supply Chargeback | 500 | 500 |
| Total Contractual Expenses | 31,880 | 36,633 |
| FRINGE |  |  |
| 6008001 State Retirement | 21,664 | 25,642 |
| 6008002 Social Security | 12,573 | 12,115 |
| 6008004 Workers' Compensation | 2,465 | 2,471 |
| 6008006 Life Insurance | 55 | 48 |
| 6008007 Health Insurance | 22,291 | 22,618 |
| 6008010 Disability Insurance | 306 | 253 |
| 6008011 Unemployment | 100 | 100 |
| Total Fringe Benefits | 59,454 | 63,247 |
| Total Appropriations | 351,780 | 325,000 |
| State Aid-Health | 325,000 | 325,000 |
| COLA | 26,780 | TBD |
| TOTAL REVENUES | 351,780 | 325,000 |

[^0]BROOME COUNTY HEALTH DEPARTMENT
PROGRAM: Tobacco Control Program: Advancing Tobacco-Free Communities July 1, 2018-June 30, 2019

| SUMMARY OF PERSONAL SERVICE POSITIONS <br> Full-Time Positions |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Title of Position | Grade/Unit | Actual 7/2017- 6/2018 | Currently Authorized 7/2017-6/2018 | $\begin{gathered} \text { Requested } \\ 7 / 2018-6 / 2019 \end{gathered}$ | $\begin{gathered} \hline \text { Recommended } \\ 7 / 2018-6 / 2019 \end{gathered}$ |
| Public Health Educator | 18/CSEA | 2 | 2 | 3 | 3 |
| Total Full-Time Positions | 2 |  | 2 | 3 | 3 |
| Title of Position Part-Time Positions |  |  |  |  |  |
| Title of Position | Grade/Unit | Actual 7/20176/2018 | Currently Authorized 7/2017-6/2018 | Requested $7 / 2018-6 / 2019$ | Recommended 7/2018-6/2019 |
| Public Health Representative | 14/CSEA | 1 | 1 | 0 | 0 |
| Supervising Public Health Educator | 21/BAPA | 1 | 1 | 1 | 1 |
| Total Part-Time Positions | 2 |  | 2 | 1 | 1 |



Permanent No. 2018-212
Date Adopted 6/21/2018
Effective Date 6/27/18

## Sponsored by Health \& Human Services and Finance Committees

Seconded by: Hon. Bob Weslar

## RESOLUTION AUTHORIZING RENEWAL OF THE UHS PREP PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2018-2019

WHEREAS, this County Legislature, by Resolution 200 of 2017, authorized and approved the UHS PrEP Grant for the Department of Health and adopted a program budget in the amount of $\$ 50,000$ for the period July 1, 2017 through June 30, 2018, and

WHEREAS, said program is necessary to provide education about Pre-Exposure Prophylaxis (PrEP) to medical providers and individuals who are at high risk of contracting HIV, and

WHEREAS, it is desired to renew said program grant in the amount of $\$ 30,000$ for the period July 1, 2018 through June 30, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of $\$ 30,000$ from UHS, 33 Mitchell Avenue, Binghamton, New York 13903 for the Department of Health's UHS PrEP Program Grant for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of $\$ 30,000$, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

```
COUNTY OF BROOME ) ss::
STATE OF NEW YORK )
```

, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was compised of fifteen members.
IN WITNESS WHEREOF, 1 have hereunto set my hand and affixed the corporate seal of said Legislature this $25^{\text {th }}$ day of June, 2018. Date sent to County Executive: June 25, 2018
Approved

$\qquad$ $201 \%$


Dept ID 25010004
Project 2510575
07/01/18-06/30/19
Proposed Budget Current Budget $\qquad$

## Appropriations

## Personal Services

6001002 SALARY, TEMPORARY $\quad$ Total Personal Services $\quad 5,86400$

## Contractual Expenditures

6004012 OFFICE SUPPLIES
S
6004045 TRAINING AND EDUCATION SUPPLIES 6004137 ADVERTISING/PROMOTION
225.00
100.00

1,053.00
146.00

6004160 MILEAGE
600.00

6004161 TRAVEL HOTELS AND MEALS $\quad 1,236.00$
6004162 EDUCATION AND TRAINING 325.00
6004573 OTHER FEES FOR SERVICE
Total Contractual Expenditures $\frac{1.00}{3,586.00}$
Chargeback Expenditures
6004606 TELEPHONE BILLING ACCOUNT 0.00
6004609 DATA PROCESSING CHARGEBACKS $\quad 1,693.00$
6004610 PERSONAL SERVICES CHARGEBACK $\quad 22,376.00$
6004617 DUPLICATING/PRINTING CHARGEBACK 339.00
Total Chargeback Expenditures
$24,408.00$
Fringe Benefits

| 6008001 STATE RETIREMENT | 804.00 | 713.00 |
| :--- | ---: | ---: |
| 6008002 SOCIAL SECURITY | 449.00 | 458.00 |
| 6008004 WORKERS COMPENSATION | 77.00 | 84.00 |
| 6008006 LIFE INSURANCE | 3.00 | 3.00 |
| 6008010 DISABILITY INSURANCE | 18.00 | 18.00 |
| 6008011 UNEMPLOYMENT INSURANCE | 0.00 | 100.00 |
|  | Total Fringe Benefits | $1,351.00$ |
|  |  | $1,376.00$ |
| Total Expenditures |  | $35,209.00$ |

## Revenue

5000840 STATE AID-HEALTH
$50,000.00$
$50,000.00$$\frac{30,000.00}{30,000.00}$


Sponsored by: Health \& Human Services and Finance Committees

Seconded by: Hon. Cindy L. O'Brien

## RESOLUTION AUTHORIZING RENEWAL OF THE STAP ANONYMOUS HIV TESTING PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2018-2019

WHEREAS, this County Legislature, by Resolution 201 of 2017, authorized and approved renewal of the Southern Tier AIDS Program Grant for the Department of Health and adopted a program budget in the amount of $\$ 19,500$ for the period July 1, 2017 through June 30, 2018, and

WHEREAS, said program grant provides free, anonymous HIVIAIDS counseling and testing for people in Broome County who would be considered at risk, and

WHEREAS, it is desired to renew said program grant in the amount of $\$ 19,500$ for the period July 1, 2018 through June 30, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of $\$ 19,500$ from the Southern Tier AIDS Program Inc. 122 Baldwin Street, Johnson City, New York 13790, for the Department of Health's STAP Anonymous HIV Testing Program for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " $A$ " in the total amount of $\$ 19,500$, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional STAP Anonymous HIV Testing Program funds, for the period July 1, 2018 through June 30, 2019, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME )
STATE OF NEW YORK .)
I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was conppised of fifteen members
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of aaid Legislature this $25^{\text {th }}$ day of June, 2018 .
Date sent to County Executive: June 25, 2018
Approved


## Southern Tier AIDS Program (STAP) <br> Anonymous HIV Testing Grant 07/01/18-06/30/19

## Appropriations

6004062 LABORATORY SUPPIIES
6004160 MILEAGE
6004610 PERSONAL SERVICES CHARGEBACK
Total Appropriations
Revenue

19,500
19,500

Dept ID 25010004
Project 2510573
07/01/18-06/30/19
Proposed Budget

| 5000912 HEALTH DEPARTMENT - FEDERAL | 19,500 | 19,500 |
| :---: | :---: | :---: |
| Total Revenue | 19,500 | 19,500 |



Permanent No. 2018-214

Date Adopted 6/21/2018
Effective Date $6 / 27 / 1 \varepsilon$

Sponsored by: Health \& Human Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale
RESOLUTION AUTHORIZING RENEWAL OF PREVENTIVE DENTISTRYIDENTAL SEALANT PROGRAM GRANT FOR DEPARTMENT OF HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING AN AGREEMENT WITH LOURDES HOSPITAL TO ADMINISTER SAID PROGRAM FOR 2018-2019

WHEREAS, this County Legislature, by Resolution 202 of 2017, authorized and approved renewal of the Preventive Dentistry/Dental Sealant Program Grant for the Department of Health, adopted a program budget in the amount of $\$ 50,000$ and authorized an agreement with Lourdes Hospital to administer said program for the period July 1, 2017 through June 30, 2018, and

WHEREAS, said grant program promotes good oral hygiene to Broome County school children by providing dental exams, cleanings, sealants and educational services, and

WHEREAS, it is desired to renew said grant program in the amount of $\$ 50,000$, adopt a program budget and renew the agreement with Lourdes Hospital to continue to administer said program for the period July 1, 2018 through June 30, 2019 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of $\$ 50,000$ from the New York State Department of Health (NYSDOH), Empire State Plaza, Corning Tower, Albany, New York 12237, for the Department of Health's Preventive Dentistry/Dental Sealant Program Grant for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " $A$ " in the total amount of $\$ 50,000$, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Lourdes Hospital, 169 Riverside Drive, Binghamton, New York 13905 to administer the Department of Health's Preventive Dentistry/Dental Sealant Program Grant for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed $\$ 49,000$ for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510572 (Subtracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it
$\qquad$

Date
FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED; that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

## COUNTY OF BROOME ) ss.:

 STATE OF NEW YORK )I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this $25^{\text {th }}$ day of June, 2018.
Date sent to County Executive June 25, 2018.


## Exhibit A

| Broome County Health Department |  | Dept ID 25010004 Project 2510572 |
| :---: | :---: | :---: |
| Preventive Dental Services | 7/1/17-6/30/18 | 7/1/18-6/30/19 |
| 7/1/18-6/30/19 | Current Budget | Proposed Budget |

## Appropriations

6004146 SUBCONTRACTED PROGRAM EXPENSE 6004610 PERSONAL SERVICES CHARGEBACK Total Expenditures

Revenue

| 5000912 HEALTH DEPARTMENT - FEDERAL | $\$$ | $50,000.00$ | $\$$ | $50,000.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue | $\$$ | $50,000.00$ | $\$$ | $50,000.00$ |



# RESOLUTION <br> BROOME COUNTY LEGISLATURE BENGHAMTON, NEW YORK 

Permanent No. 2018-215
Date Adopted 6/21/2018
Effective Date $6127 / 18$

Sponsored by: Health \& Human Services and Finance Committees
Seconded by: Hon. Matthew J. Pasquale


#### Abstract

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENTS WITH VARIOUS PRESCHOOL SPECIAL EDUCATION PROGRAM PROVIDERS FOR THE DEPARTMENT OF HEALTH FOR 2018-2020


WHEREAS, this County Legislature, by Resolution 174 of 2016, authorized the renewal of agreements with various vendors for professional services for the Department of Health's Preschool Education Program at rates set by the New York State Department of Education and the Broome County Department of Health, for the period July 1, 2016 through June 30, 2018, and

WHEREAS, said agreements are necessary to provide various services including evaluations, services, and tuition-based preschool for the 3-5 Preschool Program, and

WHEREAS, said agreements expire by their terms on June 30, 2018, and it is desired at this time to renew said agreements on substantially similar terms and conditions, at rates set by the New York State Education Department and the Broome County Department of Health, for the period July 1, 2018 through June 30, 2020 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreements with various vendors as shown on Exhibit " $A$ " and Exhibit " $B$ " for various services for the Department of Health's Preschool Education Program for the period July 1, 2018 through June 30, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors on Exhibit " A " at the rates shown on Exhibit " C " for the term of the agreements, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors on Exhibit "C" at the rates shown on Exhibit " $D$ ", for the term of the agreements, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25060004 .various. HPSEDP, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

```
COUNTY OF BROOME ) ss
STATE OF NEW YORK )
```

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of Legislature duly

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
 Date sent to County Executive: June 25, 2018
Approved


# Broome County Health Department Children with Special Needs Programs <br> PRESCHOOL SPECIAL EDUCATION PROGRAM (3-5) CONTRACTORS <br> -Related Service Providers- 

## EXHIBIT A

Afton Central Schools<br>Tracy Caezza<br>29. Academy Street<br>P.O. Box 5<br>Afton, NY 13730<br>Phone: (607)639-8252<br>Specialty of Service: Therapies; Related Service Aides for own UPK

Association for Vision Rehabilitation \& Employment, Inc.<br>Teri Chamberlin<br>174 Court Street<br>Vendor \# 14598<br>CA\# 10-10-171(b)<br>Account Code: 6004405

Binghamton, NY 13901-3514
Phone: (607)724-2428
Specialty of Service: Functional Vision Assessment/Vision Services

Binghamton City School District
Special Services Department
Michele Transue
98 Oak Street, Binghamton, NY 13905
Phone: (607)762-8136 x210
Specialty of Service: Physical Therapy, Occupational Therapy,
Speech Therapy, Related Services Aide

## Building Blocks Learning Center, LLC

Michelle O'Brien
19 Robinson Road
Clinton, NY 13323
Phone: (315)853-6090 $\times 102$
Specialty of Service: Speech Therapy

## Buttercup Speech Therapy

Eileen E. Spencer / Kristin Tomaka
122 Myrtle Avenue
Johnson City, NY 13790
Phone: (607)245-6816
Specialty of Service: Speech Therapy

## Leona Chaluisant

12 Dickinson Avenue
Binghamton, NY 13901
Phone: (607)765-5442
Specialty of Service: Speech Therapy

## Carrie Amn Charpinsky

19 Lakeview Terrace
Binghamton, NY 13904
Phone: (607)724-5491
Specialty of Service: Speech Therapy

Vendor \#31948
CA\#
Account Code: 6004405

Vendor \# 04778
CA\# 10-10-81(b)
Account Code: 6004405

Vendor \# 33673
CA\# 10-10-219(b)
Account Code: 6004405

Vendor \# 19833
CA\# 10-10-183(b)
Account Code: 6004405

Vendor \# 13936
CA\# 10-10-176(b)
Account Code: 6004405

Vendor \# 20341
CA\# 10-10-186(b)
Account Code: 6004405

## Chenango Forks Central School

Trish Kuhi
1 Gordon Drive
Binghamton, NY 13901
Phone: (607)648-7589
Specialty of Service: Physical Therapy, Occupational Therapy, Speech Therapy

Chenango Valley Central School District
Tara Whittaker 221 Chenango Bridge Road
Binghamton, NY 13901
Phone: (607)762-6830
Specialty of Service: Related Services Aide for own UPK
Chemango Valley Nursery School
Peggy Wheeler
379 River Road
PO Box 740
Chenango Bridge, NY 13745
Phone: (607) 648-8577
Spectalty of Service: Related Services Aide for Preschool
Child's Play Occupational Therapy, PLLC
Meghan McNally
1695 Allen Glen Road
Owego, NY 13827
Phone: (607)687-4249
Specialty of Service. Occupational Therapy

## Children's Therapy Network

Erick Schwartz
4104Vestal Road Suite 101
Vestal, NY 13850
Phone: (607)235-3980
Specialty of Service: Physical Therapy; Occupational Therapy, Speech Therapy

## Kristin Cioci

54 English Road
Endicott, NY 13760
Phone: (607)658-9297
Specialty of Service: Speech Therapy.

## Deposit Central School District

Lauriel Thomas-McCoy
171 Second Street
Deposit, NY 13754
Phone: (607)467-1002
Specialty of Service: Therapies; Related Service Aides for own UPK

## Endicott First Presbyterian Preschool

Derek Washburn
29 Grant Avenue
Endicott, NY 13760
Phone: (607)748-1744
Specialty of Service: Related Services Aide for Preschool

Vendor $\# 01755$
CA \# 10-10-9(b)
Account Code: 6004405

Vendor \#01853
CA\# 10-10-217(b)
Account Code: 6004405

Vendor \# 33378
CA \# 10-10-217(b)
Account Code: 6004405

Vendor \# 14542
CA \# 10-10-160(b)
Account Code: 6004405

Vendor \#31511
CA \# 10-10-216(b)
Account Code: 6004405

Vendor \# 08528
CA \# 10-10-139(b)
Account Code: 6004405

Vendor \# 01862
CA \# 10-10-213(b)
Account Code: 6004405

Vendor \#04842
CA \# 10-10-621(b)
Account Code: 6004405

Family Enrichment Network
(The Child Development Council)
Darryl Newvine
24 Cherry Street, P.O. Box 997
Johnson City, NY 13790
Phone: (607)723-8313
Specialty of Service: Therapies; Related Service Aides

## G\&ETherapies

Elizabeth Finch / Gerilyn Gault
236 Burts Road, Kirkwood, NY 13795
Phone: (877)426-3307
Specialty of Service: Physical Therapy, Occupational Therapy, Speech Therapy

## Tishuba Guzyk

320 Upper Stella Ireland Road
Binghation, NY 13905
Phone: (607)770-0816
Specialty of Service: Speech Therapy

## Handicapped Children's Association

Stephen Sano
18 Broad Street
Johnson City, NY 13790
Phone: (607)798-7117
Specialty of Service Therapies; Related Service Aides

## Harpursville Central School District

Joshua Quick
54 Main Street
P.O. Box 147

Harpursville, NY 13787
Phone: (607)693-1804
Specialty of Service: Therapies; Related Service Aides for own UPK

Vendor \# 13826
CA \# 10-10-172(b)
Account Code: 6004405

Vendor \# 09375
CA \# 10-10-140(b)
Account Code: 6004405

Vendor \# 15904
CA \# 10-10-179(b)
Aecount Code: 6004405

Vendor \# 00067
CA\# 10-10-11(b)
Account Code: 6004405

Vendor \#01892
CA\# 10-10-218(b)
Account Code: 6004405

Allison Hilliker
236 Strong Road
Owego, NY 13827
Phone: (607)765-6857
Specialty of Service: Speech Therapy
Institute for Child Development
(Children's Unit of SUNY Binghamton)
Dr, Raymond Romanczyk
P.O. Box 6000

Binghamton, NY 13902-6000
Phone: (607)777-2829.
Specialty of Service: Physical Therapy, Occupational Therapy, Speech Therapy

## Jump Start Physical Therapy, PLLC

Jessica Reinartz
23 W. Glann Road
Apalachin, NY 13732
Phone: (607)725-0889
Specialty of Service: Physical Therapy

Kristin Kinney
260 Barton Road
Apalachin, NY 13732
Phone: (607)239-8048
Specialty of Service: Speech Therapy

## Deborah Kollar

502 Verna Drive
Endwell, NY 13760
Phone: (607)754-5068
Specialty of Service: Occupational Therapy

## Maine-Endwell Schools

Vanessa DuBrava
712 Farm to Market Road
Endwell, NY 13760
Phone: (607)754-1400 2325
Specialty of Service: Therapies; Related Service Aides for own UPK

## Lisa Marchuska

109 Mark Court
Vestal, NY 13850
Phone: (607)238-1538
Specialty of Service: Speech Therapy
Opportunities for Broome, Inc.
5 West State Street
Binghamton, NY 13901
Phone: (607)723-6493 $\times 27$
Specialty of Service: Related Services Aide for Head Start Program

## Pediatric Physical Therapy Services

Mary Louise Scheffield
17 Edgebrook Road
Binghamton, NY 13903
Phone: (607)723-9779
Specialty of Service: Physical Therapy

## Sue Quinto

11 Sunset Court
Apalachin, NY 13732
Phone: (607)725-7093
Specialty of Service: Speech Therapy

## Racker Centers, Inc.

Roger Sibley
3226 Wilkins Road
Ithaca, NY 14850-9568
Phone: (607)272-5891
Specialty of Service: Physical Therapy, Occupational Therapy,
Speech Therapy

## Reva Reid Therapy Services

3390 Hance Road
Binghamton, NY 13903
Phone: (607)669-4891
Specialty of Service: Occupational Therapy, Social Work/Counseling, Teacher of Visually Impaired

Vendor \# 24095
CA \# 10-10-192(b)
Account Code: 6004405

Vendor \# 11494
CA\#10-10-163(b)
Account Code: 6004405

Vendor \# 04848
CA \# 10-10-220(b)
Account Code: 6004405

Vendor \# 11491
CA\# 10-10-158(b)
Account Code: 6004405

Vendor \# 01680
CA\# 10-10-602(b)
Account Code: 6004405

Vendor \# 03832
CA\# 10-10-43(b)
Account Code: 6004405

Vendor \# 05627
CA. ${ }^{\text {10-10-111(b) }}$
Account Code: 6004405

Vendor \# 14512
CA\# 10-10-89(b)
Account Code: 6004405

Maria Romanosky
3719 Maplehurst Drive
Endicott, NY 13760
Phone: (607)239-5578
Specialty of Service: Speech Therapy

## Barbara Slocum

1254 NY Route 369
Chenango Forks, NY 13746
Phone: (607)648-5644
Specialty of Service: Speech Therapy

## Southern Tier Independence Center

Maria Dibble
135 E. Frederick Street
Binghamton, NY 13904
Phone: (607)724-2111
Specialty of Service: Social Work/Counseling
Susquehanna Valley Central Schools
Maureen Kline
1040 Conklin Road
POBox 200
Conklin, NY 13748
Phone: (607)775-9111
Specialty of Service. Therapies; Related Service Aides for own UPK

## Denise M. Tatich

1505 Buffalo Street
Endicott, NY 13760
Phone: (607)785-7283
Specialty of Service: Speech Therapy
Natalie Anne Tomeho
3208 Woodberry Drive
Vestal, NY 13850
Phone: (607)760-9947
Specialty of Service; Speech Therapy

## Union Endicott School District

Michele Gregor
1100 East Main Street
Endicott, NY 13760
Phone: (607)757-2117
Specialty of Service: Therapies; Related Services Aide for own UPK
UHS-Department of Physical Therapy and Rehabilitation
Catherine Haas
10-42 Mitchell Avenue
Binghamton, NY 13903
Phone: (607)762-2100 option 3
Specialty of Service: Physical Therapy, Occupational Therapy,
Speech Therapy

Vendor \# 09840
CA \# 10-10-145(b)
Account Code: 6004405

Vendor\#27325
CA \# 10-10-202(b)
Account Code: 6004405

Vendor \# 12217
CA \# 10-10-19(b)
Account Code: 6004405

Vendor\# 01852
CAH 10-10-222(b)
Account Code: 6004405

Vendor \# 04240
CA \# 10-10-98(b)
Account Code: 6004405

Vendor \# 13176
CA \# 10-10-168(b)
Account Code: 6004405

Vendor \# 02463
CA\#
Account Code: 6004405

Vendor \# 00056
CA \# 10-10-21(b)
Account Code: 6004405

Vestal Central Schools
Rosalie Sullivan
201 Main Street
Vestal, NY 13850
Phone: (607)757-2211
Specialty of Service: Therapies; Related Services Aide for own UPK
Brenna Weir
P.O. Box 282

Port Crane, NY 13833
Phone: (607)427-9811
Specially of Service: Speech Therapy

## Judy Girdwood Westcott

715 Chenango Street
Binghamton, NY 13901
Phone: (607)723-0628
Specialty of Service: Speech Therapy
Whitney Point Central School District
Aaron Kaminsky
2887 NY Route 11, P.O. Box 249
Whitney Point, NY 13
Phone: (607) 692-8242
Specialty of Service: Therapies, Related Services Aides for own UPK

## Colleen Williams

3636 Sally Piper Road
Endwell; NY 13760
Phone: (607)785-2632
Specialty of Service: Physical Therapy

## Maria Wilson

3239 Maxian Road
Binghamton, NY 13903
Phone: (607)624-3655
Specialty of Service: Speech Therapy

## Windsor School District

Jason Haas
215 Main Street
Windsor, NY 13865
Phone: (607)655-8220
Specialty of Service: Occupational Therapy, Speech Therapy, Related Services Aide for own UPK

Veridor \# 02258
CA \# 10-10-210(b)
Account Code; 6004405

Vendor \# 25660
CA \# 10-10-200(b)
Account Code: 6004405

Vendor \$ 13664
CA \#10-10-174(b)
Account Code: 6004405

Vendort 02418
CA\#
Account Code: 6004405

Vendor \# 14543
CA \# 10-10-125(b)
Account Code: 6004405

Vendor \#11211
CA\#10-10-159(b)
Account Code: 6004405

Vendor \#01881
CA \# 10-10-198(b)
Account Code: 6004405

# Broome County Health Department <br> Children with Special Needs Programs 

PRESCHOOL SPECIAL EDUCATION PROGRAM (3-5) CONTRACTORS
-Evaluators / Tuition-Based / and SEIT Providers-

## EXHIBIT B

Afton Central Schools<br>Tracy Caezza<br>29 Academy Street<br>P.O.Box 5<br>Afton, NY 13730<br>Phone: (607)639-8252<br>Specialty od Service: Preschool Evaluations

Binghamton City School District<br>Special Services Department<br>Michele Transue<br>98 Oak Street, Binghamton, NY 13905<br>Phone: (607)762-8136 x210<br>Specialty of Service: Preschool Evaluations

## Chenango Forks Central School

Trish Kuhl
1 Gordon Drive, Binghamton, NY 13901
Phone: (607)648-7589
Specialty of Service: Preschool Evaluations, SEIT

Vendor \# 04778
CA \# 10-10-81(c)
Account Code: 6004413

Vendor \# 01755
CA \# 10-10-9(c)
Account Code: 6004413/6004571

Vendor \# 31511
CA \# 10-10-216(c)
Account Code: 6004413 / 6004571

Vendor \# 01862
CA \# 10-10-213(c)
Account Code: 6004413

Vendor \# 23826
CA\# 10-10-172(c)
Account Code: 6004413 / 6004571

Darryl Newvine, Executive Director
24 Cherry Street P.O. Box 997
Johnson City, NY 13790
Phone: (607)723-8313
Specialty of Service: Preschool Evaluations, Integrated Classroom (Therapies/Aides), SEIT

Handicapped Children's Association
Stephen Sano, Executive Director
18 Broad Street
Johnson City, NY 13790
Phone: (607)798-7117
Specialty of Service: Preschool Evaluations,
Integrated Classroom (Therapies/Aides), SEIT

Harpursville Central School District
Joshua Quick
54 Main Street
P.O. Box 147

Harpursville, NY 13787
Phone: (607)693-1804
Specialty of Service: Preschool Evaluations

## Institute for Child Development

(Children's Unit of SUNY Binghamton)
Dr. Raymond Romanczyk
P.O. Box 6000

Binghamton, NY 13902-6000
Phone: (607)777-2829
Specialty of Service: Preschool Evaluations, Special Education Classroom (Therapies)

Racker Centers, Inc.
Roger Sibley
3226 Wilkins Road
Ithaca, NY 14850-9568
Phone: (607)272-5891
Specialty of Service: Preschool Evaluations,
Integrated Classroom (Therapies), SEIT

## Susquehanna Valley Central Schools

Maureen Kline
1040 Conklin Road
PO Box 200
Conklin, NY 13748
Phone: (607)775-9111
Specialty of Service: Preschool Evaluations

## Union Endicott School District

Michele Gregor
1100 East Main Street
Endicott, NY 13760
Phone: (607)757-2117
Specialty of Service: Preschool Evaluations

Vendor \# 00067
CA \# 10-10-11(c)
Account Code: 6004413 / 6004571

Vendor \# 01892
CA \# 10-10-218(c)
Account Code: 6004413

Vendor \# 02039
CA \# 10-10-10-(c)
Account Code: 6004413 / 6004571

Vendor \# 14512
CA \# 10-10-89(c)
Account Code: 6004413 / 6004571

Vendor\# 01852
CA\# 10-10-222(c)
Account Code: 6004413

Vendor \# 02463
CA \#
Account Code: 6004413

Vendor \# 02258
CA\# 10-10-210(c)
Account Code: 6004413

## Vestal Central Schools

Rosalie Sullivan
201 Main Street
Vestal, NY 13850
Phone: (607)757-2211
Specialty of Service: Preschool Evaluations

Whitney Point Central School District<br>Aaron Kaminsky

2887 NY Route 11, P.O. Box 249
Whitney Point, NY 13
Phone: (607) 692-8242
Specialty of Service: Preschool Evaluations

## Windsor School District

Jason Haas
215 Main Street
Windsor, NY 13865
Phone: (607)655-8220
Specialty of Service: Preschool Evaluations

Vendor\# 02418
CA\#
Account Code: 6004413

Vendor \# 01881
CA \# 10-10-198(c)
Account Code: 6004413



## 2017-18 County List of Approved Rates for Related Services

| County | Service | Maximum <br> Individual Related Service Half-Hour Rate | Maximum Group Related Service Hall-Hour Rate |
| :---: | :---: | :---: | :---: |
| BROOME | Aide-1:1 Related Services | \$6.25 | \$0.00 |
| BROOME | Coordination | \$40.00 | \$0.00 |
| BROOME | Counseling Services | \$40.00 | \$20.00 |
| BROOME | Interpreter | \$27.00 | \$0.00 |
| BROOME | Orientation and Mobility | \$40.00 | \$40.00 |
| BROOME | Occupational Therapy | \$40.00 | \$40.00 |
| BROOME | Occupational Therapy Assistant | \$40,00 | \$40.00 |
| BROOME | Parent Counseling and Training: | \$40.00 | \$20.00 |
| BROOME | Physical Therapy | \$40.00 | \$40.00 |
| BROOME | Physical Therapy Assistant | \$40.00 | \$40.00 |
| BROOME | Speech Therapy | \$40.00 | \$40.00 |
| BROOME | Teacher of the Hearing Impaired | \$40.00 | \$40.00 |
| BROOME | Teacher of the Visually Impaired | \$40.00 | \$40.00 |

## ATTACHMENT IV

## 2017-18 Preschool 4410 Evaluation Rates

|  |  |  | 17011414 <br> S OrdS <br>  Evituand |  800 L H16tove <br>  | Whkwhish 6 |  |  |  Evilutioh Blligiduhae |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Albany | - | \% ${ }^{2} 11$ | \$138 | \% $\$ 178$ | \%178 | \$ $\$ 219$ | \| $\$ 158$ | 8199 |
| Allegany | \$240 | \$313 | \$143 | \$186 | \$178 | \$224 | \$263 | \$198 |
|  |  |  | (4444 |  | (15180 |  |  |  |
| Cattaraugus | \$240 | \$311 | \$ 138 | \$178 | \$178 | \$219 | $\$ 158$ | \$199 |
| Cayuga | \$233 | \$304 | \$140 | \$180 | \$173 | \$214 | \$158 | \$193 |
| Chautauqua | \$240 | \$311 | \$138 | \$178 | \$178 | \$219 | \$158 | \$199 |
| Chemung | \$240 | \$313 | \$143 | $\$ 186$ | \$178 | \$224 | \$163 | \$198 |
| Chenaingo | \$285 | \$369 | \$163 | \$212 | \$208 | \$259 | \$189 | . $\$ 235$ |
| Clintor | \$240 | \$313 | \$143 | \$186 | \$778 | \$224 | \$163 | \$198 |
| Columbia. | \$240 | \$311 | \$138 | \$178 | \$178 | \$219 | \$158 | \$199 |
| Cortland | \$233 | \$304 | \$140. | \$180 | \$173 | \$214 | \$158 | $\$ 193$ |
| Delaware | \$285 | \$369 | \$163 | \$212 | \$208 | \$259 | $\$ 189$ | \$235 |
| Dutchess | $\$ 270$ | \$350 | \$.158 | \$205 | \$199 | \$250 | \$178 | \$224 |
| Erie | \$240 | \$311 | \$138 | \$178 | \$178 | \$219 | \$158 | \$199 |
| Essex: | \$219 | \$286 | \$133 | \$172 | $\$ 168$ | $\$ 209$ | \$147 | \$182 |
| Franklin | \$240 | \$313 | \$143 | \$186 | \$178 | \$224 | \$163 | \$198 |
| Fulton. | \$248 | \$311 | \$138 | \$178 | \$178 | \$219 | \$158 | \$199 |
| Genesee | \$240 | \$313 | \$1.43 | \$186 | \$178 | \$224 | \$163 | \$198 |
| Greene | \$240 | \$311 | \$138 | \$178 | \$178 | \$219 | \$158 | \$199 |
| Hamilton | \$240 | \$313 | \% 143 | \$186 | \$178 | \$224 | \$163 | \$198 |
| Herkimer | \$230 | \$301 | \$138 | \$178 | \$173 | \$214 | \$153 | $\$ 194$ |
| Jefferson | \$230 | \$301 | \$138 | \$178 | \$173 | \$214 | \$1.53 | \$194 |
| Lewis. | $\$ 230$ | \$301 | \$ $\$ 138$ | \$178 | \$173 | \$214 | \$153 | \$194 |
| Livingiston | \$240 | \$313 | \$138 | \$181 | \$178 | \$219 | \$158 | \$199 |
| Madison. | \$240 | \$31.1 | \$143 | \$183 | \$178 | \$224 | \$158 | \$199 |
| Monrae: | \$240 | \$313 | \$138 | $\$ 181$ | \$178 | \$21.9 | \$158 | \$199 |
| Montgomery | \$240 | \$311 | \$138 | \$178 | \$178 | \$219 | \$158 | \$199 |
| Nassaiu | \$291 | \$377 | \$168 | \$219 | \$214 | \$265 | \$194 | \$240 |
| New York City | \$306 | \$399 | \$183 | \$239 | \$229 | \$285 | \$203 | \$254 |
| Niagara | \$240 | \$311 | \$138 | \$178 | \$178 | \$219 | \$158 | \$199 |
| Onelda | \$230 | \$301. | \$138 | \$178 | \$173 | \$214 | \$153 | $\$ 494$ |
| Orióndaga | \$240 | \$311 | \$143 | \$183 | \$178 | \$224 | \$158 | \$199 |
| Ontario | \$240 | \$313 | \$138 | \$181 | \$178 | \$219 | \$158 | \$199 |
| Orange | \$285 | \$369 | \$163 | \$212 | \$208 | \$259 | \$189 | \$235 |
| Orleans | \$240 | \$311 | \$1388 | \$178 | \$178 | \$219 | \$158 | \$199 |
| Oswego | \$230 | . $\$ 301$ | \$138 | \$178 | \$173 | \$214 | \$153 | \$199 |
| Otsego | \$285 | \$369 | \$163 | \$212 | \$208 | \$259 | \$189 | \$235 |
| Putnàm | \$270 | \$350 | \$158 | \$205 | \$199 | \$250 | \$178 | \$224 |
| Rensselaer | \$240 | \$311 | \$138 | \$178 | 1178 | \$219 | \$158 | \$199 |
| Rockland | \$291 | \$377 | \$168 | \$219 | \$214 | \$270 | \$194 | \$240 |
| St. Lawrence | \$240 | \$313 | \$143 | \$186 | \$178 | \$224 | \$163 | \$198 |
| Saratoga | \$240 | $\$ 311$ | \$138 | \$178 | \$178 | \$219 | \$158 | \$199 |
| Schenectady | \$240 | \$311 | \$136 | \$178 | \$178 | \$219 | \$158 | \$199 |
| Schoharle | \$240 | \$311 | \$138 | \$178 | \$178 | \$219 | \$158 | \$199 |
| Schuyler | \$240 | \$313 | \$143 | \$186 | \$178 | \$224 | \$163 | \$ 198 |
| Seneca | \$233 | \$304 | \$140 | \$180 | \$173 | \$214 | \$158 | \$193 |
| Steuben | \$240 | \$313 | \$143 | \$186 | \$178 | +324 | \$163 | \$198 |
| Suffolk | \$291 | \$377 | \$168 | \$219 | \$214 | \$265 | \$194 | \$240 |
| Sullivan | \$285 | \$369 | \$163 | \$212 | \$208 | \$259 | \$189 | \$235 |
| Tlioga | \$249 | \$328 | \$148 | \$193 | \$189 | \$235 | \$168 | \$209 |



Permanent No. 2018-216
Date Adopted 6/21/2018
Effective Date $6 / 27 / 18$

Sponsored by: Health \& Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale
RESOLUTION AUTHORIZING AN AGREEMENT WITH THE BROORFE COUNTY COUNCIL OF CHURCHES INC., FOR SERVICES RELATED TO THE DEPARTMENT OF SOCIAL SERVICES SNAP EMPLOYMENT AND TRAINING PROGRAM GRANT FOR 2018

WHEREAS, the Commissioner of Social Services requests authorization for an agreement with the Broome County Council of Churches, Inc., for services related to the Department of Social Services SNAP Employment and Training Program Grant at a cost not to exceed $\$ 18,903$ for the period June 7, 2018 through September 30; 2018, and

WHEREAS, said agreement is necessary for a new job skills training program for non-public assistance and public assistance SNAP recipients, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Broome County Council of Churches, 3 Otseningo Street, Binghamton, New York 13903, for services related to the Department of Social Services SNAP Employment and Training Grant for the period June 7, 2018 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed $\$ 18,903$ for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 35010006.6004573 .3510369 (Other Fees for Services); and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

## COUNTY OF BROOME ) ss: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018 , by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

1 FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of gaid, Legislature this $25^{\text {th }}$ day of June 2018 . Date sent to County Executive: June 25, 2018



## RESOLUTION AUTHORIZING REVISION OF THE MEDIGAID TECHNOLOGIES ENHANCEMENT PROGRAM GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES AND ADOPTING A REVISED PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature, by Resolution 463 of 2017, authorized and approved renewal of the Medicaid Technologies Enhancement Program Grant for the Department of Social Services and adopted a program budget in the amount of $\$ 6,102,787$ for the period January 1,2018 through December 31, 2018, and

WHEREAS, said program grant provides for timely and appropriate Medicaid eligibility determinations; conducts managed care activities, disability determinations, provides medical transportation, dental case management, monitoring of family type homes and imaging of medical records, and

WHEREAS, it is necessary at this time to revise said program to reflect a decrease in the amount of $\$ 8,175$ in grant appropriations and revise the Summary of Personnel Service Positions, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Medicaid Technologies Enhancement Program Grant to reflect a decrease of $\$ 8,175$ and revise the Summary of Personnel Services Positions for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit " $A$ " in the total amount of $\$ 6,094,612$, and be it

FURTHER RESOLVED, that Resolution 463 of 2017 to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

```
COUNTY OF BROOME ) ss:
STATE OF NEW YORK )
```

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legisiature.

IFURTHER CERTIFY that at the time said resolution was adopted said Legislature was copprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this $25^{\text {th }}$ day of June, 2018. Date sent to County Executive: June 25, 2018


# BROOME COUNTY SOCIAL SERVICES MEDICAID TECHNOLOGIES ENHANCEMENT GRANT <br> 1/1/18-12/31/18 <br> DEPARTMENT ID: 35010006 <br> PROJECT NUMBER: 3510371 

## APPROPRIATIONS

|  | 2018 Current <br> Budget | 2018 Net <br> Changes | 2018 Amended <br> Budget |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Personal Services | $\$ 2,660,319.00$ | $\$$ | $5,516.00$ | $\$ 2,665,835.00$ |  |
| 6001000 Salary (Full Time) | $\$$ | $27,677.00$ | $\$(13,465.00)$ | $\$$ | $14,212.00$ |
| 6001002 Temporary Salary | $\$$ | $15,450.00$ |  | $\$$ | $15,450.00$ |
| 6001003 Salary - Overtime | $\$ 2,703,446.00$ | $\$$ | $(7,949.00)$ | $\$ 2,695,497.00$ |  |

## Contractual Budget

| 6004010 Books \& Subscriptions | \$ | 1,200.00 | \$ | 1,200.00 |
| :---: | :---: | :---: | :---: | :---: |
| 6004012 Office Supplies | \$ | 30,000.00 | \$ | 30,000.00 |
| 6004023 Building \& Grounds Supplies-Front St. | \$ | 317.00 | \$ | 317.00 |
| 6004048 Special Needs | \$ | 6,000.00 | \$ | 6,000.00 |
| 6004055 Computer Software \& supplies | \$ | 90,000.00 | \$ | 90,000.00 |
| 6004056 Computer Hardware | \$ | - | \$ | - |
| 6004060 Nursing Supplies | \$ | 1,000.00 | \$ | 1,000.00 |
| 6004100 Postage and Freight | \$ | 8,600.00 | \$ | 8,600.00 |
| 6004105 Dues and Memerships | \$ | 500.00 | \$ | 500.00 |
| 6004106 General Office Expense | \$ | 334.00 | \$ | 334.00 |
| 6004111 Building \& Land Rental- <br> Main \& Front St | \$ | 50,598.00 | \$ | 50,598.00 |
| Main \& Front St. <br> 6004117 Building \& Grounds Expense | \$ | 17,930.00 | \$ | 17,930.00 |
| 6004137 Advertising \& Promotional Expense | \$ | 400.00 | \$ | 400.00 |
| 6004138 Other Operating Expense- Front St | \$ | 18.00 | \$ | 18.00 |
| 6004160 Mileage \& Parking | \$ | 15,000.00 | \$ | 15,000.00 |
| 6004161 Travel, Hotel \& Meals | \$ | 5,000.00 | \$ | 5,000.00 |
| 6004162 Education \& Training | \$ | 4,500.00 | \$ | 4,500.00 |
| 6004169 Day Trip Meals | \$ | 200.00 | \$ | 200.00 |
| 6004192 Software Maintenance | \$ | 2,320.00 | \$ | 2,320.00 |
| 6004196 Copy Machine Rentals | \$ | 11,638.00 | \$ | 11,638.00 |
| 6004304 Medical Assistance | \$ | 650,000.00 | \$ | 650,000.00 |
| 6004505 Contracted Data Processing | \$ | - | \$ | - |
| 6004601 Indirect Costs | \$ | - | \$ | - |
| 6004602 Insurance Premiums | \$ | 367.00 | \$ | 367.00 |
| 6004604 Security Chargeback- Front St. | \$ | 13,564.00 | \$ | 13,564.00 |
| 6004605 County Attorney Chargeback | \$ | 39,650.00 | \$ | 39,650.00 |
| 6004606 Telephone Chargeback | \$ | 36,462.00 | \$ | 36,462.00 |
| 6004609 Data Processing Chargback | \$ | 55,131.00 | \$ | 55,131.00 |
| 6004610 Personal Service C/B (CASA \& Early Intervention) | \$ | 123,068.00 | \$ | 123,068.00 |
| 6004614 Other Chargebacks | \$ | 280.00 | \$ | 280.00 |
| 6004617 Printing \& Graphics | \$ | 15,322.00 | \$ | 15,322.00 |


| 6004618 Postage | \$ | 57,063.00 |  |  | \$ | \$ | 57,063.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6004619 Building \& Grounds Chargeback | \$ | 4,765.00 |  |  | \$ | \$ | 4,765.00 |
| 6004621 Bldg\& Land Rental Chargeback | \$ | - - |  |  | \$ | \$ | - |
| 6004626 Transportation Svcs Chargeback Early Intervention | \$ | 11,060.00 |  |  | \$ | \$ | 11,060.00 |
| 6004400 Medical \& Physical Exams | \$ | 139,000.00 |  |  | \$ | \$ | 139,000.00 |
| 6004413 Other Health \& Medical Services | \$ | 75,000.00 |  |  | \$ | \$ | 75,000.00 |
| 6004573 Other fee for service | \$ | 45,000.00 |  |  | \$ | S | 45,000.00 |
| Total Contractuals | \$ | 1,511,287.00 | \$ | - | \$ |  | 1,511,287.00 |
| Fringe Benefits |  |  |  |  |  |  |  |
| 6008001 State Retirement | \$ | 416,209.00 | \$ | 592.00 | \$ |  | 416,801.00 |
| 6008002 Social Security | \$ | 205,632.00 | \$ | (608.00) | \$ |  | 205,024.00 |
| 6008004 Worker's Compensation | \$ | 53,760.00 | \$ | (159.00) | \$ |  | 53,601.00 |
| 6008006 Life Insurance | \$ | 1,020.00 | \$ | (7.00) | \$ |  | 1,013.00 |
| 6008007 Health Insurance | \$ | 663,004.00 | \$ | - | \$ |  | 663,004.00 |
| 6008009 Retiree Health Insurance | \$ | 542,797.00 | \$ | - | \$ |  | 542,797.00 |
| 6008010 Disability | \$ | 5,632.00 | \$ | (44.00) | \$ |  | 5,588.00 |
| 6008011 Unemployment Insurance | \$ | - | \$ | - | \$ |  | - |
| Total Fringe Benefits | \$ | 1,888,054.00 | \$ | (226.00) | \$ |  | 1,887,828.00 |
| TOTAL GRANT APPROPRIATIONS | \$ | 6,102,787.00 | \$ | (8,175.00) | \$ |  | 6,094,612.00 |
| Revenues |  |  |  |  |  |  |  |
| 5000151 Repayment of Medical Assistance |  | 1,840,847.00 |  |  | \$ |  | 1,840,847.00 |
| 5000855 State Aid | \$ | 2,130,970.00 | \$ | $(4,088.00)$ |  |  | 2,126,882.00 |
| 5000925 Federal Aid | \$ | 2,130,970.00 | \$ | $(4,087.00)$ | \$ |  | 2,126,883.00 |
| TOTAL GRANT REVENUE | \$ | 6,102,787.00 | \$ | (8,175.00) | \$ |  | 6,094,612.00 |

Recommended
 EXHIBIT A
Broome County Department of Social Services

Summary of Personnel Service Positions
Full Time Positions
Grade/Unit $\quad \begin{aligned} & \text { Current } \\ & \text { Authorize }\end{aligned}$
24/BAPA
20/CSEA
19/BAPA
18/CSEA
18/CSEA
18/BAPA
17/CSEA
17/CSEA
17/CSEA
18/CSEA
16/CSEA
16/CSEA
13/CSEA
13/CSEA
11/CSEA
10/CSEA
8/CSEA
8/CSEA
7/CSEA
6/CSEA
8/CSEA


| Title of Position |
| :--- |
| Director of Medical Services |
| Human Services Coordinator II |
| Clinical Nurse Supervisor |
| Assist. Clinical Nurse Supervisor |
| Disability Review Coordinator |
| Management Associate |
| Human Services Coordinator I |
| Principal Social Services Examiner |
| Public Health Nurse |
| Sr. Caseworker |
| Caseworker |
| Sr. Registered Prof. Nurse |
| Secretary |
| Senior Social Services Examiner |
| Social Services Examiner |
| Program Assistant |
| Keyboard Specialist |
| Senior Clerk |
| Account Clerk |
| Clerk |
| Community Services Worker |

Total Full Time Positions
Total Part Time Positions
Total Positions


Date Adopted 6/21/2018
Effective Date $6 / 27 / 13$

Sponsored by: Public Works \& Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE APPLICATION AND ACCEPTANCE OF FEDERAL TRANSPORTATION ADMINISTRATION 5307 FUNDS FOR THE BROOME COUNTY DEPARTMENT OF PUBLIC TRANSPORTATION

WHEREAS, the Commissioner of Public Transportation requests authorization to apply. for and accept 6/12ths of the County's allocation of Federal Transportation Administration 5307 Funds in the amount of $\$ 1,910,792$ for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said funding supports Broome County's Binghamton Urbanized Area Transportation Program, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves the application and acceptance of $6 / 12$ ths of the County's allocation of Federal Transportation Administration 5307 Funds in the amount of $\$ 1,910,792$ from the Federal Transit Administration, One Bowling Green, Suite 429, New York, New York 10004, for the Broome County Department of Public Transportation, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 31010105.5000902.2040, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any budget transfers within the budgetary limits provided that said budget transfers do not affect a personnel line, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is authorized to furnish such additional information as the United States Department of Transportation may require in connection with the application for the program of projects and budget, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is authorized to execute any agreements on behalf of Broome County with the United States Department of Transportation for aid in financing capital and/or operating assistance program of projects and budget.

COUNTY OF BROOME ) ss:
STATE OF NEW YORK )
I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $\underline{21^{\text {st }}}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprined of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of gaid /egislature this $\underline{25^{\text {th }}}$ day of June, $\underline{2018}$.
Date sent to County Executive: June 25, 2018


## RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE DEPARTMENT OF HOMELAND SECURITY TRANSPORTATION SECURITY ADMINISTRATION (TSA) FOR MAINTENANCE AND UTILITY COST REIMBURSEMENT AT THE GREATER BINGHAMTON AIRPORT FOR THE DEPARTMENT OF AVIATION FOR 2018-2019

WHEREAS, this County Legislature, by Resolution 197 of 2017, authorized an agreement with the Department of Homeland Security Transportation Security Administration (TSA) for maintenance and cost reimbursement at the Greater Binghamton Airport, with revenue to the County in the amount of $\$ 6,599$, for the period July 1, 2017 through June 30, 2018, and

WHEREAS, said agreement is necessary for the TSA to reimburse the County for electrical and janitorial costs associated with TSA Security Checkpoints and Baggage Areas at the Greater Binghamton Airport, and

WHEREAS, said agreement expires by its terms on June 30, 2018 and it is desired at this time to renew said agreement on substantially similar terms and conditions, with revenue to the County in the amount $\$ 6,056.28$ for the period July 1, 2018 through June 30, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the Department of Homeland Security Transportation Security Administration (TSA), 601 South $12^{\text {th }}$ Street, Arlington, Virginia, 20598-6025, for maintenance and utility cost reimbursement at the Greater Binghamton Airport for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor will pay the County estimated electrical and janitorial costs in the amount of $\$ 6,056.28$ for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be credited to budget line 28150005.5000137 (Space Rental-Other), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

```
COUNTY OF BROOME ) ss:
STATE OF NEW YORK )
```

1, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018 , by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of saig Legislature this $25^{\text {th }}$ day of June, 2018 . Date sent to County Executive: June 25, 2018



# RESOLUTION <br> BROOME COUNTY LEGISLATURE <br> BINGHAMTON, NEW YORK 

Permanent No. 2018-220
Date Adopted 6/21/2018
Effective Date 6/27/10

Sponsored by: Public Works \& Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ADVANCE MEDIA NEW YORK FOR AIRPORT MARKETING CONSULTANT SERVICES FOR THE DEPARTMENT OF AVIATION FOR 2018

WHEREAS, this County Legislature, by Resolution 488 of 2017, authorized an agreement with Advance Media New York for airport marketing consultant services for the Department of Aviation at a cost not to exceed $\$ 50,000$ for the period February 1, 2018 through December 31, 2018, with the County's option for three (3) one-year renewals under the same terms and conditions, and

WHEREAS, said agreement is necessary to provide marketing, branding, and communication services including but not limited to comprehensive and strategic long-term planning, graphic artwork, media buys, campaign development, website innovation, social media, and other electronic advertising, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by $\$ 50,000$ for increased marketing efforts, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Advance Media New York, 200 South Warren Street, Syracuse, New York 13202 to increase the not to exceed amount by $\$ 50,000$ for increased airport marketing consultant services for the Department of Aviation for the period January 1, 2018 through December 31, 2018, with the County's option for three (3) one-year renewals under the same terms and conditions, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor $\$ 100,000$, for the term of the agreement, and be it

FURTHER RESOLVED, that the payment hereinabove authorized shall be made from the Marketing and Economic Development Allocation of the Occupancy Tax, budget line 90000099.6005026 .1010 (Marketing \& Economic Development), and be it

FURTHER RESOLVED, that Resolution 488 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

```
COUNTY OF BROOME ) ss.
STATE OF NEW YORK )
```

1, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this $25^{\text {ih }}$ day of June, $\underline{2018}$ Date sent to County Executive: June 25, 2018



Date Adopted 6/21/2018
Effective Date 6/27/18

## Sponsored by: Finance and Public Safety \& Emergency Services Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH THOMSON REUTERS WESTLAW FOR LAW AND RESEARCH SERVICES FOR THE LAW DEPARTMENT, DSS LEGAL, THE OFFICE OF THE PUBLIC DEFENDER AND THE OFFICE OF THE DISTRICTATTORNEY FOR 2018-2021

WHEREAS, the County Attorney requests authorization for an agreement with Thomson Reuters WestLaw for law and research services for the Law Department, DSS Legal, the Office of the Public Defender and the Office of the District Attorney at a monthly cost of $\$ 7,259$, total amount not to exceed $\$ 274,620$ for the period July 1, 2018 through June 30, 2021, and

WHEREAS, said agreement is necessary for Broome County attorneys to have access to the most updated and accurate legal information, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Thomson Reuters Westlaw, 610 Opperman Drive, P.O. Box 64833, Eagan, MN 55123-1803, for law and research services for the Law Department, DSS Legal, the Office of the Public Defender and the Office of the District Attorney for the period July 1, 2018 through June 30, 2021, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is authorized to make the following transfer of funds:

## FROM:

| 11010001 | 6004505 | 1010 | $\$ 10,000$ |
| :--- | :--- | :--- | :--- |
| 14000001 | 6004010 | 1010 | $\$ 9,206$ |
| 11020001 | 6004010 | 1010 | $\$ 2,000$ |

TO:

| 06000001 | 6004010 | 1010 | $\$ 21,206$ |
| :--- | :--- | :--- | :--- |

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor as follow:
\$7,259 per month for the period July 1, 2018 through June 30, 2019
$\$ 7,622$ per month for the period July 1, 2019 through June 30, 2020
$\$ 8,004$ per month for the period July 1, 2020 through June 30, 2021
total amount not to exceed $\$ 274,620$ for the term of the agreement, and be it
FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines $11010001.6004505,14000001.6004010,11020001.6004010$ and 06000001.6004010 , and be it

FURTHER RESOLVED, that this contract will replace any current contracts and all current contracts will be cancelled and nullified, and be it

| Intro No. $\frac{36}{1} \quad 6 / \alpha 1 / 18$ |
| :--- |
| Date <br> Reviewed by <br> Co. Attorney <br> Date |

$\qquad$

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss:
STATE OF NEW YORK )
1, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

IFURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate sqal of said Legislature this $\underline{25^{\text {th }}}$ day of June, 2018.
Date sent to County Executive June 25, 2018.



BINGHAMTON, NEW YORK

Sponsored by: Economic Development, Education \& Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ENVIRONMENTAL DESIGN \& RESEARCH, LANDSCAPE ARCHITECTURE \& ENGINEERING, DPC., FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2016-2018

WHEREAS, this County Legislature, by Resolution 109 of 2016, authorized an agreement with Environmental Design \& Research, Landscape Architecture \& Engineering, DPC., for professional services for the Department of Planning and Economic Development at a cost not to exceed $\$ 59,000$ for the period March 1, 2016 through February 28, 2018, and

WHEREAS, said agreement is necessary to prepare an update to the Broome County Agricultural Economic Development Plan, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through February 28, 2019, at no additional cost to the County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Environmental Design \& Research, Landscape Architecture \& Engineering, DPC 217 Montgomery Street, Suite 1000, Syracuse, New York 13202 to extend the period through February 28, 2019, at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolution 109 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was cofmprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this $25^{\text {bh }}$ day of June, 2018


Jate
Reviewed by >o. Attorney $\qquad$ $6 / 4118$

Permanent No. 2018-223

## RESOLUTION <br> BROOME COUNTY LEGISLATURE <br> BINGHAMTON, NEW YORK

Sponsored by: Economic Development, Education \& Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING AN AGREEMENT WITH SPIEDIE FEST AND BALLOON RALLY EXPO, INC. FOR USE OF OTSININGO PARK FOR THE 2018 SPIEDIE FEST \& BALLOON RALLY

WHEREAS, the Commissioner of Parks, Recreation and Youth Services requests authorization for an agreement with Spiedie Fest and Balloon Rally Expo, Inc. for the use of Otsiningo Park for the 2018 Spiedie Fest \& Balloon Rally, for the period July 23, 2018 through August 9, 2018, and

WHEREAS, said Spiedie Fest is a community event that is enjoyed by many Broome County residents, attracts visitors from around the world, and enhances the quality of life in Broome County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Spiedie Fest and Balloon Rally Expo, Inc., P.O. Box 275 Westview Station, Binghamton, New York 13905, on similar terms and conditions as the previous year's agreement whereby the County will provide the use of Otsiningo Park for the Spiedie Fest during the period July 23, 2018 through August 9, 2018, and be it

FURTHER RESOLVED, that the Depariment of Parks, Recreation \& Youth Services, the Division of Security, the Office of the Sheriff and the Office of Emergency Services will provide inkind support services, total amount not to exceed $\$ 81,560$, and should the value of services provided by the County exceed $\$ 81,560$, the Spiedie Fest Balloon and Rally Expo, Inc. will provide up to $\$ 7,000$ in aggregate reimbursement for such additional expenses, and be it

FURTHER RESOLVED, the Spiedie Fest will provide, at its own expense, insurance, transportation to the site, programs, set up of tents, traffic coordination, traffic control on County highways in and around the festival site provided by the Office of the Sheriff, on-site emergency services and temporary restroom facilities, and be it

FURTHER RESOLVED, that any reimbursement revenue hereinabove authorized shall be credited to the unclassified revenue line for the relevant Department various. 5000533 (Unclassified Revenue), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

```
COUNTY OF BROOME ) ss.
```

STATE OF NEW YORK )

I, the undersigned, Clerk of the Legisiature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

IFURTHER CERTIFY that at the time said resolution was adopted said Legislature was conprisised of fifteen members.
 Date sent to County Executive: June 25, 2018



Date Adopted 6/21/2018
Effective Date $6 / 27 / 18$

Sponsored by: Economic Development, Education \& Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH CORNELL COOPERATIVE EXTENSION OF TIOGA COUNTY FOR SERVICES RELATED TO THE OFFICE OF EMPLOYMENT AND TRAINING'S WIOA YOUTH PROGRAM GRANT FOR 20182019

WHEREAS, this County Legislature, by Resolution 216 of 2017, authorized and approved renewal of an agreement with Cornell Cooperative Extension of Tioga County for services related to the Office of Employment and Training's WIOA Youth Program Grant at an amount not to exceed $\$ 120,000$ for the period July 1, 2017 through June 30, 2018, and

WHEREAS, said services are necessary to provide education, training assistance and job search assistance to youth, and

WHEREAS, said agreement expires by its terms on June 30, 2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed $\$ 100,000$ for the period July 1, 2018 through June 30, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Cornell Cooperative Extension of Tioga County, 56 Main Street, Owego, New York 13827, for services related to the Office of Employment and Training's WIOA Youth Program Grant for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed $\$ 100,000$ for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 33020006.6004254.3131.3310206/3310214 (Contracted Training), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.



Sponsored by: Economic Development, Education \& Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH CORNELL COOPERATIVE EXTENSION OF BROOME COUNTY FOR SERVICES RELATED TO THE OFFICE OF EMPLOYMENT AND TRAINING'S WIOA YOUTH PROGRAM GRANT FOR 20182019

WHEREAS, this County Legislature, by Resolution 358 of 2017, authorized an agreement with Cornell Cooperative Extension of Broome County for services related to the Office of Employment and Training's WIOA Youth Program Grant at an amount not to exceed $\$ 130,000$ for the period October 1, 2017 through June 30, 2018, and

WHEREAS, said services are necessary to provide education, training assistance and job search assistance to youth, and

WHEREAS, said agreement expires by its terms on June 30,2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed $\$ 150,000$ for the period July 1, 2018 through June 30, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Cornell Cooperative Extension of Broome County, 840 Front Street, Binghamton, New York 13905, for services related to the Office of Employment and Training's WIOA Youth Program Grant for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed $\$ 150,000$ for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 33020006.6004254.3131.3310206/3310214 (Contracted Training), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

```
COUNTY OF BROOME ) ss:
STATE OF NEW YORK)
```

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018 , by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

1 FURTHER CERTIFY that at the fime said resolution was adopted said Legislature was comprifed of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said, Legislature this $25^{\text {th }}$ day of June, $\underline{2018}$.
Date sent to County Executive: June 25, 2018



Permanent No. 2018-226
Date Adopted 6/21/2018
Effective Date 6/27/18

Sponsored by: Economic Development, Education \& Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH NY WIRED FOR EDUCATION, INC., FOR PROFESSIONAL ON-LINE TRAINING SERVICES FOR THE OFFICE OF EMPLOYMENT AND TRAINING FOR 2018-2019

WHEREAS, this County Legislature, by Resolution 215 of 2017, authorized and approved renewal of an agreement with NY Wired for Education, Inc., for professional on-line training services for the Office of Employment and Training at an amount not to exceed $\$ 25,000$ for the period July 1, 2017 through June 30, 2018, and

WHEREAS, said services are necessary to improve job skills of youth, adults, unemployed, underemployed, incumbent workers and businesses, and

WHEREAS, said agreement expires by its terms on June 30,2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed $\$ 25,000$ for the period July 1, 2018 through June 30, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with NY Wired for Education, Inc., 251 Fuller Road, Suite 150, Albany, New York 12203-3698 for on-line training services for the Office of Employment and Training for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed $\$ 25,000$ for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 33020006.6004254.3310212/3310213/3310214 (Contracted Training), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

```
COUNTY OF BROOME ) ss:
STATE OF NEW YORK )
```

1, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

1 FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of sand Legislature this $\underline{25^{1 \mathrm{~h}}}$ day of June, $\underline{2018}$.
Date sent to County Executive: June 25, 2018


# RESOLUTION 



Permanent No. 2018-227
Date Adopted $6 / 21 / 2018$
Effective Date $6 / 27 / 18$

Sponsored by: Economic Development, Education \& Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale
RESOLUTION AUTHORIZING AN AGREEMENT WITH DATROSE FOR PROFESSIONAL SERVICES FOR THE OFFICE OF EMPLOYMENT AND TRAINING FOR 2018-2019

WHEREAS, the Director of Employment and Training requests authorization for an agreement with Datrose for professional services for the Office of Employment and Training at a cost not to exceed $\$ 240,000$ for the period July 1, 2018 through June 30, 2019, and

WHEREAS, said agreement is necessary for temporary payroll management services for WIOA Youth Employment and Training Program participants, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Datrose, 660 Basket Road, Webster, New York 14580 for professional services for the Office of Employment and Training for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed $\$ 240,000$ for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 33020006.6004254.3131.3310206/3310214 and 33020006.6004168.3131.3310206/ 3310214, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

```
COUNTY OF BROOME )
```

STATE OF NEW YORK )



Permanent No. 2018-228
Date Adopted 6/21/2018
Effective Date $6 / 27 / 18$

Sponsored by: Economic Development, Education \& Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

## RESOLUTION AUTHORIZING ACGEPTANCE OF THE TRADE ADJUSTMENT ASSISTANCE GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2015-2019

WHEREAS, the Director of Employment and Training requests authorization to accept a Trade Adjustment Assistance Grant for the Office of Employment and Training and adopt a program budget in the amount of $\$ 300,000$ for the period October 1, 2015 through September 30, 2019, and

WHEREAS, said program grant provides aid to workers who lose their jobs or whose hours or work and wages are reduced due to foreign competition, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of $\$ 300,000$ from the New York State Department of Labor, State Office Campus, Building 12, Room 290, Albany, New York 12240, for the Office of Employment and Training's Trade Adjustment Assistance Grant for the period October 1, 2015 through September 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " $A$ " in the total amount of $\$ 300,000$, and be it

FURTHER RESOLVED, that the Office of Employment and Training is authorized to accept and allocate additional Trade Adjustment Assistance funds as may be allocated for the period October 1, 2015 through September 30, 2019, provided there is no increase in employee headcount and that the County's contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

```
COUNTY OF BROOME ) ss.
STATE OF NEW YORK )
```

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an originat resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seay of gaid Legislature this $\underline{25^{\text {th }}}$ day of June, 2018.
Date sent to County Executive: June 25, 2018
Approved
 2016

|  | Trade Adjustment Act <br> FFY 16: 3310146 10/1/15-9/30/18 |  |  |  | New Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | APPROPRIATIONS | Budget |  | Revision |  |
| 6004250 | Client Tuition | \$ 150,000.00 |  |  | \$ 150,000.00 |
|  | $\begin{array}{r} \text { FFY 17: } 3 \\ 10 / 1 / 16-9 / 3 \end{array}$ |  |  |  |  |
| 6004250 | Client Tuition | \$ 150,000.00 |  |  | \$ 150,000.00 |
|  | TOTAL. APPROPRIATIONS | \$ 300,000.00 | \$ | - | \$300,000.00 |
|  | REVENUE |  |  |  |  |
| 5000905 | Federal Aid - Trade Adjustment Assistance | \$ 300,000.00 | \$ | - | \$ 300,000.00 |
|  | TOTAL REVENUE | \$ 300,000.00 | \$ | - | \$ 300,000.00 |

EXHIBIT "A"
FFY 16: 3310146
10/1/15-9/30/18

REVENUE

TOTAL REVENUE
$\$ 300,000.00$ \$ $\quad$ - $300,000.00$


Permanent No. 2018-229
Date Adopted 6/21/2018
Effective Date $6 / 27 / 16$

Sponsored by: Economic Development, Education \& Culture and Finance Committees
Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE AGENCY (BROOME COUNTY IDAILDC) TO PROVIDE ONE STOP OPERATOR SERVICES FOR THE OFFICE OF EMPLOYMENT AND TRAINING FOR 2018-2019

WHEREAS, this County Legislature, by Resolution 217 of 2017, authorized an agreement with The Agency (Broome County IDA/LDC) to provide One Stop Operator services for the Office of Employment and Training at an amount not to exceed $\$ 5,000$ for the period July 1, 2017 through June 30, 2018, and

WHEREAS, said agreement is necessary to coordinate the service delivery of required one-stop partners and service providers in one-stop centers at Broome and Tioga Counties to enhance participants' employability and technology skills to attain permanent, full-time employment, and

WHEREAS, said agreement expires by its terms on June 30,2018 , and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed $\$ 5,000$ for the period July 1, 2018 through June 30, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with The Agency (Broome County IDA/LDC) 5 South College Drive, Suite 201, Binghamton, New York 13905 for One Stop Operator services for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed $\$ 5,000$ for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 33020006.6004165 (Advisory Board/Trustees-Admin), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

## COUNTY OF BROOME ) ss.: <br> STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

1 FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fitteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of raig Legislature this $\underline{25^{\text {th }}}$ day of June, 2018.
Date sent to County Executive: June 25, 2018



## RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE SOCIAL SECURITY ADMINISTRATION TICKET TO WORK PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2018-2019

WHEREAS, this County Legislature, by Resolution 226 of 2017, authorized and approved renewal of the Social Security Administration Ticket to Work Program Grant for the Office of Employment and Training and adopted a program budget in the amount of $\$ 110,000$ for the period July 1, 2017 through June 30, 2018, and

WHEREAS, said program grant provides support for people with disabilities who are interested in going to work or increasing their work, and

WHEREAS, it is desired to renew said program grant in the amount of $\$ 120,000$ for the period July 1, 2018 through June 30, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of $\$ 120,000$ from the Research Foundation for Mental Hygiene, Inc., Riverview Center, 150 Broadway, Suite 301, Menands, New York 12204, for the Office of Employment and Training's Social Security Administration Ticket to Work Program for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " $A$ " in the total amount of $\$ 120,000$, and be it

FURTHER RESOLVED, that the Office of Employment and Training is authorized to accept and allocate additional Social Security Administration Ticket to Work Program funds, for the period July 1, 2018 through June 30, 2019, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

```
COUNTY OF BROOME ) ss:
STATE OF NEW YORK,
```

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of saty Legislature this $\underline{2} 5^{\text {th }}$ day of June, 2018. Date sent to County Executive: June 25, 2018


## OFFICE OF EMPLOYMENT \& TRAINING Ticket to Work Program

| 7/1/18-6/30/19 |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  | APPROPRIATIONS | Budget |
| 6001000 | Full time Salaries | 60,000 |
| 6004012 | Office Supplies | 250 |
| 6004105 | Seminars/Conference Materials | 3,000 |
| 6004111 | Building and Land | 1,576 |
| 6004160 | Mileage -Local | 1,000 |
| 6004161 | Travel, Hotel, Meals | 1,000 |
| 6004250 | Tuition, Books | 5,000 |
| 6004254 | Contracted Training | 20,000 |
| 6004257 | Service to Participants | 2,267 |
| 6004606 | Telephone Chargeback | 450 |
| 6004610 | Personnel chargeback | 971 |
| 6008001 | State Retirement | 10,000 |
| 6008002 | Social Security | 4,400 |
| 6008004 | Worker's Compensation | 555 |
| 6008006 | Life Insurance | 15 |
| 6008007 | Health Insurance | 9,516 |
|  | TOTAL GRANT APPROPRIATIONS | 120,000 |
| 5000905 | Revenue | \$ 120,000 |

EXHIBIT A:
OFFICE OF EMPLOYMENT \& TRAINING
GRANT PERIOD 7/1/18-6/30/19

## SUMMARY OF PERSONNEL SERVICES POSITIONS

| Title of Position: | Grade | $\begin{aligned} & \text { Actual } \\ & 2017 \end{aligned}$ | $\begin{aligned} & \text { Requested } \\ & 2018 \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Full-Time |  |  |  |
| Associate Employment \& Training Coodinator | 18 BAPA | 0.1 | - 0 |
| Deputy Director of Employment and Training | Admin | 1 | 1 |
| TOTAL POSITIONS |  | 1.1 | Wiflt 1 |



# RESOLUTION <br> BROOME COUNTY LEGISLATURE <br> BINGHAMTON, NEW YORK 

Permanent No. 2018-231 Date Adopted 6/21/2018 Effective Date $6 / 27 / 18$

Sponsored by: Economic Development, Education \& Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ACCEPTANCE OF A WORKFORCE INNOVATION AND OPPORTUNITY ACT ADMINISTRATION PROGRAM GRANT FOR OFFICE OF EMPLOYMENT AND TRAINING FOR 2018-2020

WHEREAS, the Director of Employment and Training requests authorization to accept a Workforce Innovation and Opportunity Act Administration Program Grant and adopt a program budget in the amount of $\$ 164,282$ for the period July 1, 2018 through June 30, 2020, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor marketinformation, and occupational and on the job training, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of $\$ 164,282$ from the New York State Department of Labor, State Office Campus, Albany, New York 12240, for the Office of Employment and Training's Workforce Innovation and Opportunity Act Administration Program Grant for the period July 1, 2018 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " A " in the total amount of $\$ 164,282$, and be it

FURTHER RESOLVED, the Office of Employment and Training is authorized to accept and allocate additional Workforce Innovation and Opportunity Act Administration Program funds, for the period July 1, 2018 through June 30, 2020, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

## COUNTY OF BROOME ) ss. <br> STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the $21^{\text {st }}$ day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of sald Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
 Date sent to County Executive: June 25, 2018


## OFFICE OF EMPLOYMENT \& TRAINING WORKFORCE INNOVATION AND OPPORTUNITY ACT Administration <br> 7/1/18 to 6/30/20

|  | 4/d | 54x |
| :---: | :---: | :---: |
| APPROPRIATIONS | PY 2018 Budget | PY 2017 Budget |
| 6004012 Office Supplies | 473 | 189 |
| 6004021 Bldg Maint Supplies | 236 | 270 |
| 6004105 Dues and Memberships | 1,620 | 1,500 |
| 6004111 Building and Land | 17,698 | 15,817 |
| 6004117 Building and Ground Exp | 4,667 | 4,038 |
| 6004160 Mileage -Local | 273 | 500 |
| 6004161 Travel, Hotel, Meals | 500 | 500 |
| 6004162 Education and Training | 200 | 200 |
| 6004165 Advisory Board/Trustees | 4,313 | 9,738 |
| 6004195 Hardware Rental | 373 | 429 |
| 6004196 Copy machine rentals | 46 | - |
| 6004252 Tioga County | 27,105 | 29,834 |
| 6004602 Insurance Premium Chargeback | 1 | 4 |
| 6004604 DPW Security | 5,638 | 3,120 |
| 6004606 Telephone Chargeback | 827 | 814 |
| 6004610 Personnel Chargeback | 94,806 | 82,700 |
| 6004617 Duplicating/Printing Charges | 300 | 300 |
| 6004618 Office Supplies Chargeback | 24 | 27 |
| 6004619 B\&G Chargeback | 1,182 | 1,019 |
| 6004627 Single Audit Chargeback | 4,000 | - |
| TOTAL GRANT APPROPRIATIONS | \$164,282 | \$151,000 |
| 5000905 Federal Aid - Workforce Investment Act | \$164,282 | \$151,000 |

Permanent No. 2018-232


# RESOLUTION <br> BROOME COUNTY LEGISLATURE <br> BINGHAMTON, NEW YORK 

# Sponsored by: Economic Development, Education \& Culture and Finance Committees 

Seconded by: Hon. Matthew J. Pasquale
RESOLUTION AUTHORIZING ACCEPTANCE OF A WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT PROGRAM GRANT FOR OFFICE OF EMPLOYMENT AND TRAINING FOR 2018-2020

WHEREAS, the Director of Employment and Training requests authorization to accept a Workforce Innovation and Opportunity Act Adult Program Grant and adopt a program budget in the amount of $\$ 516,303$ for the period July 1, 2018 through June 30, 2020, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information, and occupational and on the job training, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of $\$ 516,303$ from the New York State Department of Labor, State Office Campus, Albany, New York 12240 for the Office of Employment and Training's Workforce Innovation and Opportunity Act Adult Program Grant for the period July 1, 2018 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " A " in the total amount of $\$ 516,303$, and be it

FURTHER RESOLVED, the Office of Employment and Training is authorized to accept and allocate additional Workforce Innovation and Opportunity Act Adult Program funds, for the period July 1, 2018 through June 30, 2020 provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.


## OFFICE OF EMPLOYMENT \& TRAINING WORKFORCE INNOVATION AND OPPORTUNITY ACT

|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | PY 2018 |  |
|  | APPROPRIATIONS | Budget | PY 2017 Budget |
| 6004012 | Office Supplies | 1,451 | 432 |
| 6004021 | Bldg Maint Supplies | 726 | 618 |
| 6004105 | Dues and Memberships | 49 |  |
| 6004111 | Building and Land | 54,358 | 36,018 |
| 6004117 | Building and Ground Exp | 14,333 | 9,196 |
| 6004160 | Mileage -Local | 545 | 1,082 |
| 6004161 | Travel, Hotel, Meals | 411 | 179 |
| 6004162 | Education and Training | 2,057 | 536 |
| 6004195 | Hardware Rental | 1,147 | 976 |
| 6004196 | Copy machine rentals | 2,007 | 1,743 |
| 6004250 | Classroom Training (ITA) | 37,324 | 52,252 |
| 6004252 | Tioga County | 79,609 | 83,908 |
| 6004254 | Contracted Training | 73,199 | 92,034 |
| 6004257 | Service to Participants | 500 | 679 |
| 6004602 | Insurance Premium Chargeback | 4 | 8 |
| 6004604 | DPW Security | 17,316 | 7,105 |
| 6004606 | Telephone Chargeback | 2,540 | 1,853 |
| 6004610 | Personnel Chargeback | 224,925 | 216,504 |
| 6004617 | Duplicating/Printing Charges | 100 | 0 |
| 6004618 | Office Supplies Chargeback | 73 | 62 |
| 6004619 | B\&G Chargeback | 3,629 | 2,320 |
|  | TOTAL GRANT APPROPRIATIONS | \$516,303 | \$507,505 |
|  |  |  |  |
| 5000905 | Federal Aid - Workforce Investment Act | \$516,303 | \$507,505 |



Permanent No. 2018-233
Date Adopted 6/21/2018
Effective Date 6/27/18

Sponsored by: Economic Development, Education and Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ACCEPTANCE OF A WORKFORCE INNOVATION AND OPPORTUNITY ACT DISLOCATED WORKER PROGRAM GRANT FOR OFFICE OF EMPLOYMENT AND TRAINING FOR 2018-2020

WHEREAS, the Director of Employment and Training requests authorization to accept a Workforce Innovation and Opportunity Act Dislocated Worker Program Grant and adopt a program budget in the amount of \$372,645 for the period July 1, 2018 through June 30, 2020, and

WHEREAS, said program grant provides customers with education, training and employment services by providing.job search assistance, labor market information, and occupational and on the job training, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of $\$ 372,645$ from the New York State Department of Labor, State Office Campus, Albany, New York 12240 for the Office of Employment and Training's Workforce Innovation and Opportunity Act Dislocated Worker Program Grant for the period July 1, 2018 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " A " in the total amount of $\$ 372,645$, and be it

FURTHER RESOLVED, the Office of Employment and Training is authorized to accept and allocate additional Workforce Innovation and Opportunity Act Dislocated Worker Program funds, for the period July 1, 2018 through June 30, 2020, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed:

```
COUNTY OF BROOME )
``` STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the \(21^{\text {st }}\) day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was copaprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of/said legislature this \(25^{\text {th }}\) day of June, 2018.
Date sent to County Executive: June 25, 2018


\title{
OFFICE OF EMPLOYMENT \& TRAINING WORKFORCE INNOVATION AND OPPORTUNITY ACT
}
\begin{tabular}{|c|c|c|}
\hline APPROPRIATIONS & PY 2018 Budget & \begin{tabular}{l}
PY 2017 \\
Budget
\end{tabular} \\
\hline 6004012 Office Supplies & 1,013 & 447 \\
\hline 6004021 Bldg Maint Supplies & 506 & 638 \\
\hline 6004105 Dues and Memberships & 34 & \\
\hline 6004111 Building and Land & 37,925 & 37,193 \\
\hline 6004117 Building and Ground Exp & 10,000 & 9,496 \\
\hline 6004160 Mileage-Local & 545 & 1,118 \\
\hline 6004161 Travel, Hotel, Meals & 287 & 185 \\
\hline 6004162 Education and Training & 1,435 & 554 \\
\hline 6004195 Hardware Rental & 800 & 1,008 \\
\hline 6004196 Copy machine rentals & 1,354 & 1,800 \\
\hline 6004250 Classroom Training (ITA) & 25,000 & 12,326 \\
\hline 6004252 Tioga County & 77,857 & 93,114 \\
\hline 6004254 Contracted Training & 42,267 & 22,346 \\
\hline 6004257 Service to Participants & 500 & 701 \\
\hline 6004602 Insurance Premium Chargeback & 3 & 9 \\
\hline 6004604 DPW Security & 12,081 & 7,337 \\
\hline 6004606 Telephone Chargeback & 1,772 & 1,914 \\
\hline 6004610 Personnel Chargeback & 156,582 & 223,740 \\
\hline 6004617 Duplicating/Printing Charges & 100 & 0 \\
\hline 6004618 Office Supplies Chargeback & 52 & 64 \\
\hline 6004619 B\&G Chargeback & 2,532 & 2,391 \\
\hline TOTAL GRANT APPROPRIATIONS & \$372,645 & \$416,381 \\
\hline 5000905 Federal Aid - Workforce Investment Act & \$372,645 & \$416,381 \\
\hline
\end{tabular}


\title{
RESOLUTION \\ BROOME COUNTY LEGISLATURE
}

BINGHAMTON, NEW YORK

Permanent No. 2018-234
Date Adopted 6/21/2018
Effective Date \(0 / 27 / 18\)

\title{
Sponsored by: Economic Development, Education and Culture and Finance Committees
}

Seconded by: Hon. Matthew J. Pasquale
RESOLUTION AUTHORIZING ACCEPTANCE OF A WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH PROGRAM GRANT FOR OFFICE OF EMPLOYMENT AND TRAINING FOR 2018-2020

WHEREAS, the Director of Employment and Training requests authorization to accept a Workforce Innovation and Opportunity Act Youth Program Grant and adopt a program budget in the amount of \(\$ 589,580\) for the period July 1, 2018 through June 30, 2020, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information, and occupational and on the job training, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \(\$ 589,580\) from the New York State Department of Labor, State Office Campus, Albany, New York 12240 for the Office of Employment and Training's Workforce Innovation and Opportunity Act Youth Program Grant for the period July 1, 2018 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " A " in the total amount of \(\$ 589,580\), and be it

FURTHER RESOLVED, the Office of Employment and Training is authorized to accept and allocate additional Workforce Innovation and Opportunity Act Youth Program funds, for the period July 1, 2018 through June 30, 2020, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME ) ss:
STATE OF NEW YORK )
I, the undersigned, Clerk of the Legisłature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the \(21^{\text {st }}\) day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of 5 ? 1 Legislature this \(25^{\text {th }}\) day of June. 2018.
Date sent to County Executive: June 25, 2018
Approved



\section*{OFFICE OF EMPLOYMENT \& TRAINING WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH Employment, Education and Training Services 7/1/18 to 6/30/20 \\ }

\section*{APPROPRIATIONS}
6004012 Office Supplies

6004021 Bldg Maint Supplies
6004105 Dues and Memberships
6004111 Building and Land
6004117 Building and Ground Exp
6004137 Advertising
6004160 Mileage -Local
6004161 Travel, Hotel, Meals
6004162 Education and Training
6004168 Other personnel costs
6004195 Hardware Rental
6004196 Copy machine rentals
6004250 Classroom Training (ITA)
6004252 Tioga County
6004254 Contracted Training
6004257 Service to Participants
6004602 Insurance Premium Chargeback
6004604 DPW Security
6004606 Telephone Chargeback
6004617 Duplicating/Printing Charges
6004610 Personnel Chargeback
6004618 Office Supplies Chargeback
6004619 B\&G Chargeback
TOTAL GRANT APPROPRIATION!

Federal Aid - Workforce
5000905 Investment Act
\$589,580
\$535,111

PY 2017
Budget Budget

Permanent No. 2018-235
Date Adopted 6/21/2018
Effective Date 6/27/13


\title{
RESOLUTION \\ BROOME COUNTY LEGISLATURE \\ BINGHAMTON, NEW YORK
}

Sponsored by: Economic Development, Education \& Culture, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ACCEPTANCE OF A WORKFORCE INNOVATION AND OPPORTUNITY ACT SHARED COST POOL PROGRAM GRANT FOR OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2018-2020

WHEREAS, the Director of Employment and Training requests authorization to accept a Workforce Innovation and Opportunity Act Shared Cost Pool Program Grant and adopt a program budget in the amount of \(\$ 649,855\) for the period July 1, 2018 through June 30, 2020, and

WHEREAS, said program grant provides a pool to report salary and fringe information for monthly distribution to the appropriate Workforce Innovation and Opportunity Act grants, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \(\$ 649,855\) from the New York State Department of Labor, State Office Building, Albany, New York 12240, for the Office of Employment and Training's Workforce Innovation and Opportunity Act Shared Cost Pool Program Grant for the period July 1, 2018 through June 30, 2020, and be. it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " A " in the total amount of \(\$ 649,855\), and be it

FURTHER RESOLVED, that the Office of Employment and Training is authorized to accept and allocate additional WIOA Shared Cost Pool Program funding as may be allocated by New York State from July 1, 2018 through June 30, 2020, provided there is no increase in employee head count and that the County's contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.
```

COUNTY OF BROOME ) ss.
STATE OF NEW YORK )

```

1, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the \(21^{\text {st }}\) day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

IFURTHER CERTIFY that at the time said resolution was adopted said Legislature was conpryised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this \(25^{\text {th }}\) day of June. 2018. Date sent to County Executive: June 25, 2018


\section*{OFFICE OF EMPLOYMENT \& TRAINING \\ WORKFORCE INNOVATION AND OPPORTUNITY ACT \\ PY18 WIOA Cost Pool \\ 7/1/18 to 6/30/20 \\ PROTECTSB10215}

\section*{APPROPRIATIONS}
\begin{tabular}{llrlr}
6001000 & Full time Salaries & 447,407 & \(\$\) & 508,218 \\
6001001 & Part Time Salaries & 20,769 & \(\$\) & 19,902 \\
6008001 & State Retirement & 63,024 & \(\$\) & 68,139 \\
6008002 & Social Security & 35,816 & \(\$\) & 40,401 \\
6008004 & Worker's Compensation & 10,863 & \(\$\) & 10,915 \\
6008006 & Life Insurance & 178 & \(\$\) & 194 \\
6008007 & Health Insurance & 71,014 & \(\$\) & 71,273 \\
6008010 & Disability Insurance & 784 & \(\$\) & 942 \\
\hline & TOTAL GRANT APPROPRIATIONS & \(\$ 649,855\) & \(\mathbf{\$ 7 1 9 , 9 8 4}\) \\
\hline & & & \\
\hline \(\mathbf{5 0 0 0 3 3 1}\) & Chargeback Revenue & \(\$ 649,855\) & \(\mathbf{\$ 7 1 9 , 9 8 4}\) \\
\hline
\end{tabular}

OFFICE OF EMPLOYMENT \& TRAINING
GRANT PERIOD 7/1/18-6/30/20

\section*{SUMMARY OF PERSONNEL SERVICES POSITIONS}


TOTAL POSITIONS

Permanent No. 2018-236
Date Adopted 6/21/2018

Sponsored by: Economic Development, Education \& Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING AGREEMENT WITH BROOME-TIOGA BOCES FOR LEASE OF SPACE FROM THE OFFICE OF EMPLOYMENT AND TRAINING FOR 2018-2019

WHEREAS, the Director of the Office of Employment and Training requests authorization for a memorandum of understanding agreement with Broome-Tioga BOCES for lease of space from the Office of Employment and Training (OET) with revenue to the County in the amount of \(\$ 10.95\) per sq. ft., total amount not to exceed \(\$ 8,124.90\) per year, for the period July 1, 2018 through June 30, 2019, and

WHEREAS, said agreement is necessary to provide Broome-Tioga BOCES with space to conduct daily Adult Basic Education and High School Equivalency testing at the Broome Tioga Workforce NY Career Center, with OET being reimbursed for the use of space, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a memorandum of understanding agreement with Broome-Tioga BOCES, 435 Glenwood Road, Binghamton, New York 13905, for lease of space from the Office of Employment and Training, for the period July 1, 2018 through June 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County an amount not to exceed \(\$ 10.95\) per sq. ft., total amount not to exceed \(\$ 8,124.90\) per year for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credit to budget line 33020006.6004111.3310206.3131 (Land \& Building Rental), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the \(21^{5 t}\) day of June, 2018 , by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of sald Regislature this 25 day of June. 2018 . Date sent to County Executive: June 25, 2018



WHEREAS, the Director of Employment and Training requests authorization for agreements with various employers and educational providers for training services for qualified persons for the Office of Employment and Training for the period July 1, 2018 through June 30, 2020, and

WHEREAS, said employment and educational providers are organizations approved by the Broome Tioga Workforce Development Board, who provide job training services or hire qualified persons and are reimbursed partial salary costs by Workforce Innovation and Opportunity Act (WIOA) grants, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes agreements with various employers and educational providers as listed on Exhibit " \(A\) ", for training services for qualified persons for the period July 1, 2018 through June 30, 2020, and be it

FURTHER RESOLVED, that the Office of Employment and Training is hereby directed to file an updated list each month new providers are added with the Clerk of the Legislature, County Comptroller and Director of the Office of Management and Budget, and be it

FURTHER RESOLVED, that in consideration of services delivered, the County shall compensate the training and educational providers at the stated training rate as identified within the training and educational providers' catalogs for the provision of services, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from the following programs: WIOA Administration, Adult, Dislocated Worker, Youth and Trade Act Assistance from the following budget lines: 6004252 (Tioga County), 6004250 (Client Tuition, Books, Fees) and 6004254 (Contracted Training), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.
```

COUNTY OF BROOME ) ss:
STATE OF NEW YORK )

```

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the \(\underline{21}^{\text {st }}\) day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of paid/Legislature this \(25^{\text {th }}\) day of June, 2018 Date sent to County Executive: June 25, 2018
Approved
 2015

\section*{2018-2020 BROOME TIOGA WORKFORCE NY EMPLOYERS - EXHIBIT A}
\(3 i\) Graphics
Achieve
Amrex Chemical Co.
APEX Pinnacle
Arctic Bear
Ardagh
Bates Troy
Belden Manufacturing
Binghamton Truck and Tire
Blue Storm Technologies
Broome County Council of Churches
Charbels
Chenango Supply
Computer Emergency Room
Corporate Care
CPSI BioTech
Crowley Fabrication
Culligan
CVS
Danel Bridal
Datum Alloys
Devonian Stone
Dimmock Hill Golf Course
Duffy's Equipment
Emils Jewelry Design.
Engineering Manufacturing Technologies
Evolution Consulting
Family \& Children's Society
Fancher Appliance
Foam It
Gagne
Gates Door Company
GHS Federal Credit Union
Harris Assembly
Heat Tek
Holiday Inn
Insulation Man
Integrated Computer Solutions
John Paulin/State Farm Insurance
John Piccirilli Plumbing
Keystone Material Testing
Kolcun Insurance
Larry Bleir

LCP Group
Lechners
Midway Lanes
Miller Financial
Mirabito Holdings
Mothers \& Babies Perinatal Network
North American Business Solutions
Owego Chiropractics
Petcosky \& Sons
Petrick \& Kapur
R \& M Small Engine
Riley Maintenance Systems
Robbins Signs
Roberts Eye Care
Rogers Service Group
Samscreen
Sclerderma Foundation
Southern Tier Podiatry
STCR
Stillwater RTF
Sure Temp
TCMF
Team Rein
The Computer Man
Tioga Opportunities.
TJ Powder Coaters
Tomkins Law Office
Traditions at the Glen
Tri Bros Transportation
Trux Outfitter
Vasco Brands
Vestal Asphalt
Vestal Dental
Wayne's Welding
Weitsman Recycling
West Code
William Kucko DDS
Willow Run Foods
Yorktowne Property


Sponsored by: Economic Development, Education \& Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ACCEPTANCE OF THE CARE COMPASS NAVIGATOR PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2018-2020

WHEREAS, the Director of the Office of Employment and Training requests authorization to accept a Care Compass Navigator program grant for the Office of Employment and Training and adopt a program budget in an amount not to exceed \(\$ 40,000\) for the period January 1, 2018 through March 31, 2020, and

WHEREAS, said program shall identify and record eligible Medicaid participants that are referred to another service agency, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of up to \(\$ 40,000\) from Care Compass Network, 33 Lewis Road, Binghamton, New York 13905 for the Office of Employment and Training's Care Compass Navigator program grant for the period January 1, 2018 through March 31, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit " A " in the total amount of \(\$ 40,000\), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

\section*{COUNTY OF BROOME ) ss: STATE OF NEW YORK )}

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the \(21^{\text {st }}\) day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

> I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was conppised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of saig'Legislature this \(25^{\text {th }}\) day of June, 2018. Date sent to County Executive: June 25, 2018


\section*{OFFICE OF EMPLOYMENT \& TRAINING Care Compass Navigator Grant}
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|c|}{1/1/2018-3/31/2020} \\
\hline \multirow[t]{2}{*}{} &  & & \\
\hline & APPROPRIATIONS & \multicolumn{2}{|r|}{Budget} \\
\hline 6004012 & Office supplies & \$ & 10,000.00 \\
\hline 6004137 & Advertising and Promotion exp & \$ & 10,000.00 \\
\hline 6004257 & Services to Participants & \$ & 10,000.00 \\
\hline 6004617 & Duplicating/Printing & \$ & 10,000.00 \\
\hline & TOTAL GRANT APPROPRIATIONS & & 40,000 \\
\hline 5000901 & Federal Aid-other & \$ & 40,000 \\
\hline
\end{tabular}


Sponsored by: Personnel, Public Safety \& Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUEST FOR THE DISTRICT ATTORNEY'S OFFICE

RESOLVED, that in accordance with a request contained in PCR\# 18-102 from the Broome County Office of the District Attorney, this County Legislature hereby creates the position of Secretary to the DA, Grade 14, Union Code 09 Admin I, minimum annual salary \(\$ 33,712\), Full-Time, 37.5 hours weekly, budget line 06000001.6001000 .1010 effective June 22, 2018.
```

COUNTY OF BROOME ) ss:

```
STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the \(21^{\text {st }}\) day of June, 2018 , by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this \(25^{\text {lh }}\) day of June, 2018.
Date sent to County Executive: June 25,2018
Approved



Date Adopted 6/21/2018
Effective Date

Sponsored by: Finance Committees

\section*{Seconded by: Hon. Matthew J. Pasquale}

\section*{RESOLUTION APPROVING SALE OF COUNTY-OWNED PROPERTY}

WHEREAS, the County of Broome now owns 1 N. Page Avenue, in the Town of Union, Tax ID \#156.51-1-36, and

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws; the Director of Real Property Tax Services requests authorization to sell said property to DTRT Page, LLC, 3421 Old Vestal Road, Vestal NY 13850, in the amount of \(\$ 100,000\), now, therefore, be it,

RESOLVED, that this County. Legislature hereby authorizes the sale of 1 N. Page Avenue, in the Town of Union, Tax ID \#156.51-1-36 to DTRT Page, LLC, 3421 Old Vestal Road, Vestal NY 13850, in the amount of \(\$ 100,000\), and be it

FURTHER RESOLVED, that the payment hereinabove referenced shall be credited to budget line 1700000.1000136 (Sale of Real Property), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quite claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owners, together with other such documents as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME ) ss:
STATE OF NEW YORK )
I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the \(\underline{21}^{\text {st }}\) day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of spid, Legislature this \(25^{\text {ih }}\) day of June, 2018.
Date sent to County Executive: June 25, 2018


Reviewed by
o. Attorney \(\qquad\)

\title{
RESOLUTION \\ BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK
}

Permanent No. 2018-242
Date Adopted 6/21/2018
Effective Date

Sponsored by: Economic Development, Education \& Culture and Finance Committees

\author{
Seconded by: Hon. Matthew J. Pasquale
}

\title{
RESOLUTION AUTHORIZING AN INTERMUNICIPAL AGREEMENT WITH THE VILLAGE OF PORT DICKINSON FOR PROFESSIONAL SERVICES PROVIDED BY THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2018-2021
}

WHEREAS, the Commissioner of Planning and Economic Development requests authorization for an inter-municipal agreement with the Village of Port Dickinson for professional services provided by the Department of Planning and Economic Development with revenue to the County in the amount of \(\$ 5,000\), for the period July 1, 2018 through June 30, 2021, and

WHEREAS, said services are necessary for the County's Department of Planning and Economic Development to prepare a Comprehensive Plan for the Village of Port Dickinson, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an inter-municipal agreement with Village of Port Dickinson, 786 Chenango Street, Binghamton, New York 13901-1845, for professional services provided by the Department of Planning and Economic Development for the period July 1, 2018 through June 30, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County an amount not to exceed \(\$ 5,000\) for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be credited to budget line 37000007.5000189.1010 (Other Local Governments), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution

COUNTY OF BROOME ) ss
STATE OF NEW YORK )
I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the \(21^{15}\) day of June, 2018 , by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of sajd Legislature this \(25^{\text {th }}\) day of June, \(\underline{2018}\). Date sent to County Executive: June 25, 2018
Approved

\(\qquad\)
\(\qquad\)



Permanent No. 2018-243
Date Adopted 6/21/2018
Effective Date \(0 / 27 / 18\)

Seconded by: Hon. Matthew J. Pasquale

\section*{RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY INDUSTRIAL DEVELOPMENT AGENCY BOARD OF DIRECTORS}
a WHEREAS, Daniel J. Reynolds, Chair of the Broome County Legislature, pursuant to the authority vested in him by Resolution No. 78, adopted March 4, 1970, Resolution No. 46, adopted February 6, 1979, Resolution No. 223, adopted April 21, 1987, Resolution No. 388, adopted November 20, 2014 and Article 18-A of the New York State General Municipal Law, has duly designated and appointed, pending confirmation by this Legislature, the following named individual to membership on the Broome County Industrial Development Agency Board of Directors for the term indicated:

\section*{Name}

Daniel E. Crocker
312 Leroy Avenue
Vestal, NY 13850

\section*{Term Expires}

December 31, 2020
New Appointment
and
WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it
RESOLVED, that this County Legislature, pursuant to the provisions of Resolution No. 78, adopted March 4, 1970, Resolution No. 46, adopted February 6, 1979, Resolution No. 223, adopted April 21, 1987, Resolution No. 388, adopted November 20, 2014 and Article 18-A of the New York State General Municipal Law, confirms the appointment of the above-named individual to membership on the Broome County Industrial Development Agency Board of Directors for the term indicated, in accordance with his appointment by the Legislative Chairman.

COUNTY OF BROOME )
STATE OF NEW YORK )
I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the \(21^{\text {st }}\) day of June. 2018 , by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was copprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of ald Legislature this \(25^{\text {th }}\) day of June, 2018 .



Date Adopted 6/21/2018
Effective Date \(6 / 27 / 18\)

Sponsored by: Finance Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE REFUND OF A PORTION OF ADELINQUENT TAX PAID ON A PARCEL IN THE TOWN OF FENTON

WHEREAS, the Director of Real Property Tax Service requests authorization to refund a portion of a delinquent tax paid on a parcel in the Town of Fenton, attached as Exhibit " A ", now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the refund of a portion of a delinquent tax paid on a parcel in the Town of Fenton, attached as Exhibit " \(A\) ".

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the \(21^{\text {st }}\) day of June, 2018, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature

1 FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this \(25^{\text {th }}\) day of June, 2018.
Date sent to County Executive: June 25, 2018
Approved


Date \(\qquad\) 2018


\section*{Exhibit A}

\section*{Attachment}

Town of Fenton 112.17-4-45
44 Hotchkiss Ave Thomas, Tammy
Erroneous lawn mowing re-levy - need to remove and process a refund for taxes paid to the County as a delinquent tax.

Incorrect Tax
County \(\quad \$ 1,378.54\)

Town Hwy \(\quad 256.90\)
Fire 233.33
Lawn Mowing \(\quad 350.00\)
Light \(\quad 52.76\)
\$2,271.53
183.85 (penalty \& interest)
\(\$ 2,455.38\) (amt. paid)

\section*{Correct Tax}
\$1,378.54
256.90
233.33
-0-
52.76
\$1,921.53 (plus penalty \& interest)

Date
Reviewed by Co. Attorney \(\qquad\)

Sponsored by: Public Safety \& Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

\section*{RESOLUTION AUTHORIZING AN AGREEMENT WITH MOTOROLA SOLUTIONS FOR A P25 PHASE 2 UHF DIGITAL SIMULCASE TRUNKED RADIO SYSTEM FOR THE OFFICE OF EMERGENCY SERVICES FOR THE PERIOD 2018-2024}

WHEREAS, a Request for Proposal for the Emergency Communications System Upgrade Project was solicited, and

WHEREAS, the Director of Emergency Services requests authorization for an agreement with Motorola Solutions for a P25 Phase 2 UHF Digital Simulcast Trunked Radio System for the Office of Emergency Services at an amount not to exceed \$15,410,876, for the period July 1, 2018 through July 1, 2024, and

WHEREAS, said services are necessary for the emergency communications system upgrade project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Motorola Solutions, 500 West Monroe Street, \(44^{\text {th }}\) Floor, Chicago, IL 60661 for a P25 Phase 2 UHF Digital Simulcast Trunked Radio System for the Office of Emergency Services for the period July 1, 2018 through July 1, 2024, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \(\$ 85,906\) from the adopted Capital Improvement Project budget line 20010003.6002706.5202.2020015, and be it

FURTHER RESOLVED, that in the event the funding for the entire project is not appropriated, the contract may be terminated with a payment of \(\$ 85,906\) for project engineering services, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.
\[
1 \text { FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. }
\] IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal ofsaid Legislature this \(25^{\text {th }}\) day of June, 2018 Date sent to County Executive: June 25, 2018



Sponsored by: Finance Committee

Seconded by: Hon. Matthew J. Pasquale

\section*{RESOLUTION AUTHORIZING A COST SHARING AGREEMENT BETWEEN PACEMAKER STEEL AND PIPING COMPANY, INC AND THE DEPARTMENT OF PUBLIC WORKS FOR A PARKING LOT RECONSTRUCTION PROJECT}

WHEREAS, Broome County is reconstructing a parking lot jointly and separately owned by the County and Pacemaker Steel and Piping Company, Inc., located adjacent to 2 N. Floral Avenue in the City of Binghamton, and

WHEREAS, the Commissioner of Public Works requests authorization for a cost sharing agreement between Pacenaker Steel and Piping Company, Inc. and the Department of Public Works, for said Parking Lot Reconstruction Project, attached as Exhibit " \(A\) ", now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a cost sharing agreement between Pacemaker Steel and Piping Company, Inc., 2 North Floral Avenue, P.O. Box 908, Binghamton, New York 13902 and the Department of Public Works for a Parking Lot Reconstruction Project, attached as Exhibit " A " and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

1, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the \(21^{\text {st }}\) day of June, 2018 , by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.
IN WITNESS WHEREOF, 1 have hereunto set my hand and affixed the corporate seal of gaid Legislature this \(25^{\text {th }}\) day of June, \(\underline{2018}\).
Date sent to County Executive: June 25, 2018


\section*{Exhibit A}

\section*{Parking Lot Construction Agreement}

This Agreement is made on February \(/ /^{2 / 2}, 2018\), between Broome County (hereinafter referred to as the "County"), a political subdivision of the State of New York with offices located at Broome County Office Building, 60 Hawley St., Binghamton, New York 13902 and the Pacemaker Steel \& Piping Co. (hereinafter referred to as "Pacemaker"), located at 2 N Floral Ave., Biaghamton, New York 1390 for the removal and construction (hereinafter referred to as "Project") of its jointly and separately owned parking lot located within Broome County, as more fully described herein.

\section*{Winnesseth:}

WHEREAS, Broome County is reconstructing a parking lot jointly and separately owned by the County and Pacemaker located adjacent to 2 N Floral Ave in Binghamton, New York. The survey of the parking lot is attached as "Exhibit A," and

WHEREAS, the parties have agreed to share the cost of the reconstruction on the terms set forth herein, now, therefore,

IN consideration of the mutual promises and covenants contained herein the parties agree as follows:

\section*{1. Project}

The Project will consist of the following: removal and replacement of the existing parking lot and any affected underground utilities. Affected underground utilities will be replaced to existing conditions. The County will design, bid and construct the parking lot. The County will award all contracts for construction in accordance with its purchasing requirements. All construction contractors shall name Broome County and Pacemaker as additional insureds on their insurance policies.

\section*{2. Ownership}

The County owns approximately \(53 \%\) of the parking lot and Pacemaker owns approximately \(47 \%\) of the parking lot as shown on Exhibit "A" attached. Use of physical barriers to divide the parking lot based on property lines of ownership is strictly prohibited. Use of the County's owned portion of the parking lot by Pacemaker is subject to the County's approval. Pacemaker shall have access to the Cointy portion of the parking lot for purposes of allowing trucks access to its loading docks. Any other use shall be permitted with express written consent of the County. Consent will not be unreasonably withheld.

\section*{3. Bidding}

Prior to bidding, Pacemaker will be permitted to review and comment on bid documents for the Project.

The County will solicit bids and intendeds to award contracts for construction of the Project to the lowest bidder in accordance with State and County laws. Broome County Engineering is responsible for designing and stamping the proposed construction plan, All efforts will be made to satisfy Pacemaker operational requests and the County will endeavor to incorporate comments of Pacenaker into bid documents. However, the County engineer of record shall make the final decision on the design.

\section*{4. Cost of Project:}

The total cost of the project is two-hundred, sixty-seven thousand, six-hundred, five ( \(\$ 267,605.00\) ) dollars. Pacemaker agrees to contribute in an amount not to exceed ninety-two thousand, seven-hundred ( \(\$ 92,700.00\) ) dollars. The County agrees to contribute one-hundred, seventy-four thousand, nine-hundred, five \((\$ 174,905.00)\) dollars. In the event the Project bids exceed the estimated costs set forth in this paragraph, Pacemaker's contribution is not to exceed \(\$ 92,700.00\).

Pacemaker agrees to pay the County sixty-nine thousand, five-hundred, twenty-five \((\$ 69,525.00)\) prior to the construction of the Project. Pacemaker will pay the County the remaining balance of twenty-three thousand, one-fundred, seventy-five \((\$ 23,175.00)\) dollars in full within 30 days after the completion of the Project.

In the event change orders result in the cost of the Project exceeding the total cost of \(\$ 267,605.00\), the party or parties owning the affected portion of the parking lot is responsible for said cost(s). The change order must be signed by the effected party or parties.

In the event the bids for the Project are less than the County's total contribution or \(\$ 174,905.00\), each party's respective contribution of the cost will be reduced in amounts equal with each party's respective percentage of ownership of the parking lot referenced in Paragraph "2."

\section*{5. Maintenance of Project}

In the event of the necessity of material repairs of the Project, Pacemaker must notify the County within 30 days upon inspection. The County will make said repairs on a time and materials basis for each process, subject to County approval. The County will require its selected contractor to post a two (2) year warranty for work performed. Other than the warranty provided by the contractor, the County does not warrant the work performed pursuant to the Project and will not be responsible for any cost(s) associated with premature parking lot failure, defects due to design, construction errors or unforeseen circumstances. For work other than that subject to warranty, the County and Pacemaker will be responsible for maintaining and repairing its respective owned portion of the parking lot.

\section*{6. Term:}

The term of this Agreement shall be effective as of the date of this agreement of February _, 2018. This agreement shall terminate upon completion of the construction of the parking lot and payment by Pacemaker of the balance owed for the reconstruction.

\section*{7. Termination:}

The County and Pacemaker shall have the right to terminate that portion of this agreement that relates to the maintenance and repairs of the Project by the County upon written notice. The notice of termination must be given at least six (6) months in advance for termination to take effect.

\section*{8. Assignment:}

Should Pacemaker determine to sell or transfer its facility located at 2 N Floral Ave., Binghamton, New York 13905, Pacemaker agrees to provide for the assignment of this Agreement to the purchaser or operator so that this Agreement shall remain in full force and effect. In the event Pacemaker should be dissolved and cease to be a corporation, this Agreement shall be binding on whatever entity succeeds Pacemaker and Pacemaker agrees as part of the dissolution process to take all steps necessary to effectuate the provisions of this subsection.

\section*{9. Notices:}

All notices provided for in this Agreement shall be in writing addressed to and either delivered personally to, or sent by regular mail to, or sent by courier service to the respective offices of the Broome County Engineer and the Vice President of Pacemaker, or to such representatives as they or any of them may from time to time designate in writing.

\section*{10. Indemnification:}

Each Party agrees to indemnify, defend and hold harmless the other Party and its Affiliates, and their directors, officers, employees, agents, successors and assigns from and against all liabilities, losses, damages and costs (including reasonable attorneys' fees) they may suffer as the result of claims, demands, actions, suits. or judgments against them resulting from or arising out of: (a) the negligence, recklessness or willful misconduct on the part of the indemnifying Party; (b) the failure by the indemnifying Party to comply with applicable Laws in connection with the exercise of any of its rights or the performance of any of its obligations hereunder; and/or (c) any breach of this Agreement by the indemnifying Party. Insurance requirements attached as Exhibit " B " are incorporated herein.

\section*{11. Waiver of Terms or Conditions}

Failure to enforce or insist upon compliance with any of the terms or conditions of this Agreement shall not constitute a general waiver or relinquishment of any such terms or conditions, but the same shall be and remain at all times in full force and effect.

\section*{12. Severability}

In the event that any provision of this Agreement shall be held unconscionable, unenforceable, or void for any reason by any court of competent jurisdiction, it is agreed that the provision in question shall be modified to eliminate the elements of concern to the court and as modified shall be binding on the parties hereto. The remaining provisions shall not be affected by the action of any tribunal or modification of such provision, and shall remain in full force and effect.

\section*{13. Entire Agreement}

This Agreement represents the entire Agreement between the Company and County and supersedes all prior Agreements or representations, whether written or oral, with respect to this subject matter hereof, No provision of this Agreement may be changed or amended except by written Agreement signed by both parties.

\section*{14. Captions and Headings.}

Captions and headings throughout this agreement are for convenience and reference only and the words contained therein shall in no way be held or deemed to define, limit, describe, explain, modify, amplify or add to the interpretation, construction or meaning of any provision or of the scope or intent of this agreement nor in any way affect this Agreement.

\section*{15. Governing Law.}

This Agreement shall be governed and construed in accordance with the laws of the State. of New York.
IN WITNESS WHEREOF, County and Pacemaker have caused their respective, duly authorized officers to execute this Agreement under seal as of the day and year first above written.

COUNTY OF BROOME
By: \(\frac{J \Sigma D}{\text { Jason T. Garnar, County Executive }}\)
Date: \(6 / 28\) /2owr

PACEMAKKER STBEL \& PIPING CO.
By:
Jeffibypr. Ubich, Vice President
Date: \(\qquad\)

PACEMAKER STEEL \&PIPING CO. INC.
2 NORTH FLORAL AVE.
PO BOX 908
BINGHAMTON. NEW YORK 13902
PHONE \# \(1-800-833-3525\)
PHONE \# 1-607.798-0671
```


[^0]:    *Current budget lines reflect COLA award.

