**Broome County Youth Bureau**

**2020 Program Quarterly Report**

**Due Dates (year-round):** QY1: April 30 · QY2: July 31 · QY3: October 31

There is no QY4 report. We will provide you with an Annual Program Report at the end of the year.

**Agency: Program: Quarter: Circle one above**

**Contact Person:**

**Life Area 1ES:** Economic Security

**Goal 11:** Youth will be prepared for their eventual economic self-sufficiency

**Objective 111:** Youth will have skills attitudes and competencies to enter college, the work force or other meaningful activities.

**SOS 0119: Employment Opportunities** –A program which provides **paid** on-the-job training with opportunities that enable youth to master practical and/or technical skills required to maintain meaningful and gainful employment in the current job market. Programs may be short term, long term, internship or an apprenticeship which seek to address strategies for addressing youth employment and training needs.

**Performance measures:**

**How much? 0119A.1**

      Total # of youth enrolled in the program

**How well? 0119B.2**

      % of staff with training and/or certification in employment services

**Better off. 0119C.3**

      #/% of youth with improved work skills

**Life Area 3ED:** Education

**Goal 31:** Children will leave school prepared to live, learn and work in a community

as contributing members of society.

**Objective 311:** Students will meet or exceed high standards for academic

performance and demonstrate knowledge and skills required for lifelong learning and

self-sufficiency in a dynamic world.

**SOS 0311: Academic Support Services** –Programs or services which provide resources

to support a youth’s optimal academic performance. These may include but are not limited to

assisting youth with subject areas, science, technology, engineering, and Mathematics (STEM),

homework help, basic literacy, and other academic supports.

**Performance measures:**

**How much? 0311A.1**

      Total # of youth participating

**How well? 0311B.1**

      # of staff and/or volunteers available to youth

**Better off. 0311C.3**

      #/% of youth with improved skills or knowledge in the subject area listed

**Narrative for THIS quarter**

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| --- | --- | --- |
| **IDENTIFY CHALLENGES for THIS QUARTER & PLAN OF ACTION** | **IDENTIFY SUCCESSES and KEY PARTNERSHIPS for THIS QUARTER** | **ADDITIONAL COMMENTS TECHNICAL ASSISTANCE NEEDED** |
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